

भारतीय गैर न्यायिक

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

मेघालया MEGHALAYA

ODAA 370514

BEFORE THE MAGISTRATE FIRST CLASS, AT SHILLONG

Annexure - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION
PAPER

Before the Returning Officer
For election to LOK SABHA (name of the House)
From 1-Shillong (ST) Constituency
(Name of the Constituency)

I, SHRI. MARTLE N. MIKHMIM, son of (L) Ngerson Longshiang, aged about 59 years, resident of Lynshing Village, P.O. Mawkyneew, East Khasi Hills District, Meghalaya, candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

This para is not applicable as no cases are pending against me.

	Section of the Act and description of the offence for which cognizance taken : <input checked="" type="checkbox"/>
(i)	The Court which has taken cognizance : <input checked="" type="checkbox"/>
(ii)	Case No. : <input checked="" type="checkbox"/>
(iii)	Date of Order of the Court taking cognizance : <input checked="" type="checkbox"/>
(iv)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : <input checked="" type="checkbox"/>



Contd.... IV(2)

taking cognizance :

- (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*;

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs.25,000.00	X	X	X	X
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1. Axis Bank, Shillong Acct No. 270010100060448 2. SBI, Secretariat Branch, Shillong - Rs. 414.00 Acct No - 30264583851 3. Meghalaya Rural Bank, Itanital Branch - Rs 882.00				
(iii)	Bonds, Debentures and Shares in companies		ACCF No - 1627	X	X	X
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies, etc.	X	X	X	X	X
(v)	Motor Vehicles (details of make, etc.)	One Diesel Jeep ML-05B-5940		X	X	X
(vi)	Jewellery (give details of weight and value)	2 Nos gold rings @ Rs 15000.00			X	X
(vii)	Other assets, such as values of claims / Interests	X	X	X	Y	X

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependant here means a person substantially dependent on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(I)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	X	X	X	X	X
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	X	X	X	X	X
(III)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	X	X	X	X	X
(IV)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	X	X	X	X	X
(V)	Others (such as interest in property)	X	X	X	X	X



(3) I give hereinbelow the details of my liabilities / overdues to public financial Institutions and government dues :-

[Note : Please give separate details for each item]

S.No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	X	X
	(ii) Loans from financial institutions	X	X
	(iii) Government dues	X	X
a)	Dues to departments dealing with government accommodation	X	X
b)	Dues to departments dealing with supply of water	X	X
c)	Dues to departments dealing with supply of electricity	X	X
d)	Dues to departments dealing with telephones	X	X
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	X	X
f)	Other dues, if any	X	X



S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	X	X
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	X	X
	(iii) Sales Tax [Only in case of proprietary business]	X	X
	(iv) Property Tax	X	X

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Matriculation - Khasi Laban H/s, Shillong - 1971

DEPONENT

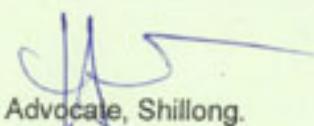
VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at ... Shillong this the 27th day of March 2009

DEPONENT

Identified by :-


Advocate, Shillong.

MAGISTRATE FIRST CLASS
AT SHILLONG.

