

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

मेघालया MEGHALAYA

02AA 597946

AFFIDAVIT.
FORM 26
(See Rule 4 (A))



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for Election to Meghalaya Legislative Assembly (Name of the House) from 55 Salmanpara (ST) Assembly Constituency (Name of the Constituency).

PART-A

I, **Shri Thereng M. Marak** Son of Shri Androsh T. Sangma aged 36 years, resident of Vill. Anangpara, P.O. Ampati, P.S. Ampati, Dist. South West Garo Hills, Meghalaya, 794115 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by _____
(** name of the Political Party)** am contesting as an Independent candidate.
(** strike out whichever is not applicable).

P.S. MARAK
Judicial Officer,
Magistrate 1st Class
Garo Hills Autonomous
District Council
Shillong

Thereng M. Marak
05/02/18

Contd.../-

(2) My name is enrolled in 51 South Tura (ST) Legislative Assembly Constituency, Meghalaya (Name of the Constituency and the State), at Serial No. 296, in Part No. 18 of the Electoral Roll for 51 South Tura (ST) Legislative Assembly Constituency.

(3) My contact Telephone Number (s) is 9436176677 and my e-mail id (if any) is Therengmarak1@gmail.com. And my social media account (s) (if any) is/are :-

(i) 9436176672 whatsapp (ii) Thereng M. Marak (Facebook),

(4) Details of Permanent Account – Number (PAN) and status of filing of Income Tax return.

| Sl.No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rs) |
|--------|---------------------------------------|------------|---|---|
| 1. | Self : Thereng M. Marak | ATYPM7087 | Since I belong to the Garo Tribe which is a Schedule Tribe in Meghalaya, hence I am exempted from payment of Income Tax U/S 10 (26) of the I.T. Act. No return is required to be filed. | Does not arise |
| 2. | Spouse : Cherani A. Sangma | CHUPS5101H | Nil | Nil |
| 3. | Dependent-1. Gitchak Bregim A. Sangma | Nil | Nil | Nil |
| 4. | Dependent-2 Argyano A. Sangma | Nil | Nil | Nil |
| 5. | Dependent-3 Calista A. Sangma | Nil | Nil | Nil |

(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:- Nil.

(i) The following case (s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more : **Does not arise.**

| | | |
|-----|--|------|
| (a) | Case/First Information Report No./Nos. together with Complete details of concerned Police Station/District State | Nil. |
| (b) | Section (s) of the concerned Act (s) and short description of the offence (s) for which charged. | Nil. |
| (c) | Name of the Court, Case No. and date of order taking cognizance : | Nil. |
| (d) | Court (s) which framed the charge (s) | Nil. |
| (e) | Date (s) on which the charge (s) was/were framed | Nil. |
| (f) | Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction. | Nil |

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the Court [other than the case is mentioned in item (i) above):- Nil.

| | | |
|---|---|-----|
| A | Name of the Court, Case No. and date of order taking/cognizance : | Nil |
| B | The details of cases where the Court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken | Nil |
| C | Details of Appeal (s)/Applicant (s) for revision (if any) failed against the above order (s) | Nil |



P.S. MARAK
Judicial Officer,
Meghalaya State
South Tura
District Court

Thereng M. Marak
05/02/18

(6) I have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :- Nil

In the following cases, I have been convicted and sentenced to imprisonment by a Court of law : Nil

| | | |
|---|--|-----|
| A | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted | Nil |
| B | Name of the Court (s), Case No. and date (s) of order (s) : | Nil |
| C | Punishment imposed. | Nil |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | Nil |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 : Dependent here has the same meaning as assigned in Explanation (v) under Section 75 A of the Representation of the People Act, 1951.

Note : 5 : Details including amount is to be given separately in respect of each investment.

| Sl. No | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------------|-------------|--------------|--------------|--------------|
| 1 | Cash in hand | Rs. 20,000/- | Rs. 6,000/- | Nil | Nil | Nil |

[Signature]
P.S. MARAK
Judicial Officer,
Magistrate 1st Class
Gara Hills Autonomous
District Council
Gara Hills



[Signature]
2/2/18

| | | | | | | |
|-----|---|---|--|-------|-----|-----|
| II | Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit. | (1) SBI, Araimile Branch Current A/C No. 37523284473 Rs.90,000/- for Election purpose. (2) SBI, Evening Tura Bazar Branch A/C No. 30086801893 Rs. 11,063/- | SBI Araimile Branch A/C No. 3069442690 0 Rs. 92,314/- | Nil. | Nil | Nil |
| III | Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount. | Nil. | Nil | Nil | Nil | Nil |
| IV | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in post Office or Insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil |
| V | Personal loans/advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |
| VI | Motor Vehicles/Aircrafts/Yachts /Ships (Details of Make. Registration No. etc. year of purchase and amount. | (1) I-10, Hyundai Regd. No. ML-08-B-0811 year of Purchase, 2008 Rs. 1,50,000/-. (2) Bolero Mahindra Regd. No. ML-05E-0110 Year of purchase 2017 Rs. 1,50,000/- | (1) Triper (Dumper) Tata, Regd. No. ML-09-1098, year of purchase 2017 Rs. 5,50,000/- (2) Tripper (Dumper) Regd. No. ML-09-1199, year of purchase 2017 Rs. 5,50,000/- (3) Bolero Pick Up New Brand A/F year of purchase 2017 Rs. 6,92,000/- | Nil | Nil | Nil |
| VII | Jewellery, bullion and valuable thing (s) give details of weight and value) | Nil | Nil | Nil/- | Nil | Nil |



P.S. BARAK
Judicial Officer,
Magistrate 1st Class
Sub-Divisional District
Jorhat, Assam

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| | | | | | | |
|------|--|----------------|-----------------|-----|-----|-----|
| VIII | Any other assets of such as value of claims/interest | Nil. | Nil | Nil | Nil | Nil |
| IX | Gross Total value. | Rs. 4,21,061/- | Rs. 18,90,314/- | Nil | Nil | Nil |
| | | | | | | |

B. Details of Immovable Assets :

Note : 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note : 2 : Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|---|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number (s) | Nil | (1) P.P. No. 36, Mouza No. II-16 4B-0K-0L Daldagre. | Nil | Nil | Nil. |
| | Area (total measurement in acres) | Nil | 4B-0K-0L | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | No, gifted. | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property) | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Plantation | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Rs. 8,00,000/- | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land: Location (s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft) | Nil. | Nil. | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil. | Nil. | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil. | Nil. | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil. | Nil | Nil | Nil |
| | Approximate current market value. | | Nil | Nil | Nil | Nil |
| (iii) | Commercial buildings (including apartments) -Location (s) -Survey number (s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil |



P.S. MARAK
Judicial Officer,
1st Class
Civil & Sessions Judge
District Court
Marak

Handwritten signature

| | | | | | | |
|------|---|------|---|-----|-----|-----|
| | Built-up Area (total measurement in Sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) :- Location (s) -Survey number (s) | Nil | Patta No. 36, Mouza No. II-16, Daldagre | Nil | Nil | Nil |
| | Built up area (Total measurement in sq. ft) | Nil | 1200 Sq. Ft. | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | No. | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | N/A. | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | N/A | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Residential building | Nil | Nil | Nil |
| | Approximate current market value | Nil | Rs. 15,00,000/- | Nil | Nil | Nil |
| (v) | Other (such as interest in property). | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above. | Nil. | Rs. 23,00,000/- | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

(Note : Please give separate details of name of Bank, Institution, Entity or individual and amount before each item).

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--|-------------|-------------|-------------|
| i. | Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan. | Nil | SBI Aramile Vehicle Loan Rs. 6,92,000/- Outstanding loan of Rs. 6,64,000/- | Nil | Nil | Nil |
| | Loan or dues to any other | Nil | Nil | Nil | Nil | Nil |

Shree H. H. H.

| | | | | | | |
|------|---|-----|------------------|-----|-----|-----|
| | individuals/entity other than mentioned above (Name(s) Amount outstanding, nature of loan. | | | | | |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| ii. | Government dues : Dues to departments dealing with Government accommodation. | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of Telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters). | Nil | Nil | Nil | Nil | Nil |
| | Income Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth Tax | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| iii. | Grand total of all Government dues | Nil | Rs. 12,664,000/- | Nil | Nil | Nil |
| iv. | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation :

(a) Self : Business (b) Spouse : Business.

9. Details of source (s) of income :

(a) Self : Business (b) Spouse : Business

(10) My educational qualification is as under :- HSSLCE, Don Bosco College, Tura in the year 2002. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.



Thing in hand
05/02/15

F.S. KARAK
Judicial Officer,
Understate 1st Class
Bhabar Autonomous
District

PART B.

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| | | | | | | | |
|----|---|--|--|-------------|-------------|--------------------|-------------|
| | Name of the Candidate | SHIRI THERENG M. MARAK | | | | | |
| 1. | Full Postal Address | Anangpara, P.O. & P.S. Ampati Dist. South West Garo Hills, Meghalaya PIN 794115. | | | | | |
| 2. | Number and name of the constituency and State | 55 Salmanpara (ST) Legislative Assembly Constituency, Meghalaya. | | | | | |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Independent. | | | | | |
| 4. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. | Nil | | | | | |
| | (ii) Total number of pending cases where the Court (s) have taken cognizance (other than the cases mentioned in item (i) above 1. | Nil | | | | | |
| 5. | Total Number of pending cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951] | Nil | | | | | |
| 6. | | PAN of | Year for which last income Tax return filed | | | Total income shown | |
| | (m) Candidate | ATYPM 7087 | Since I belong to the Garo Tribe which is a Schedule Tribe in Meghalaya, hence I am exempted from payment of income Tax U/S 10 (26) of the I.T. Act. No return is required to be filed | | | Nil | |
| | (n) Spouse | CHUPSS101H | Nil | | | Nil | |
| | (o) Dependents. | Nil | Nil | | | Nil | |
| 7. | Details of Assets and Liabilities in Rupees | | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
| | Description | | | | | | |
| A | Movable Assets. | Rs. 4,21,063 | Rs. 18,90,314/- | Nil | Nil | Nil | Nil |
| | Immovable Assets | Nil. | Rs. 23,00,000/- | Nil | Nil | Nil | Nil |
| 1. | Purchase Price of Self-acquired | Nil | Nil | Nil | Nil | Nil | Nil |
| | Immovable property | | | | | | |
| II | Development/construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil | Nil |




S. MARAK
 Judicial Officer,
 Magistrate 1st Class

Shiritheng M. Marak

| | | | | | | | | |
|----|-----|---|--|--|-----|-----|-----|-----|
| | III | Approximate Current market price of | Nil. | Nil | Nil | Nil | Nil | Nil |
| | | (i) Self-acquired assets (Total Value) | Nil | (a) 15,00,000/- (Residential building) | Nil | Nil | Nil | Nil |
| | | (j) Inherited assets (Total Value) | Nil | (b) Nil. | Nil | Nil | Nil | Nil |
| 9 | | Liabilities. | | Nil | | | | |
| | i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii | Loans from Bank, Financial Institutions and others (Total) | Nil | Rs. 6,64,000/- | Nil | Nil | Nil | Nil |
| 10 | | Liabilities that are under dispute | | | | | | |
| | i | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 | | Highest educational qualification : (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed. | | | | | | |
| | | HSSLC Examination from Don Bosco College, Tura in the year 2002. | Class X Hawakhana Deficit Secondary School, Tura in the year 2000. | | | | | |

VERIFICATION.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Tura this 5th day of February, 2018.

Shoring M. Marah
Deponent

Solemnly affirmed and declared before me by the above named deponent who is identified by B.N. Sangma, Advocate on this 5th day of February, 2018 at Tura.

Identified by: *B.N. Sangma*
Advocate. *5/2/18*

B.N. Sangma
Magistrate, Tura

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

मेघालय MEGHALAYA

02AA 923044

Annexure

AFFIDAVIT.

Election to Meghalaya Legislative Assembly (name of the House), from 55 Salmanpara (ST) Assembly Constituency.

I, **Shri Thereng M. Marak** (Name of Candidate) Son of Shri Androsh T. Sangma aged 36 years, resident of Vill. Anangpara, P.O. Ampati, P.S. Ampati, Dist. South West Garo Hills, Meghalaya, 794115, a candidate at the above election, do solemnly affirm and state on oath as under:

(i) I, have not been allotted any Govt., accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at N.A. (mention the address of the accommodation) during, the period of last 10 years prior to the date of notification of the current election, and there are no arrear of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and Telephone at the said accommodation as on N.A. (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues, certificates" from the agencies concerned are attached hereto.

VERIFICATION.

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Tura, this 5th day of February, 2018.

Solemnly affirmed and declared before me
by the above named deponent who is
identified by B.N. Sangma, Advocate
on this 5th day of February 2018 at Tura.

Identified by

Advocate.

Magistrate/

P.S. MARAK

Public Officer

Magistrate

STATEMENT OF ACCOUNT

STATE BANK OF INDIA
 MUMBAI
 PO. MAINILE
 DIST. WEST GANDHIDHAM
 Branch No. 4493
 Branch Phone 422108
 STBC 18319006493
 MICR 79400204
 Account No. 13252284473
 Product A-GEN-PLIND-CORP-IND-INDR
 Currency INR

Mr. THERENG M. MARAK
 MODYANAGAR
 MOBI 9436176677
 PO. TURA
 794001

Date 03/02/2018
 Clearing Date 03/02/2018

IFSC 11545106

C-551thereng1054493
 Unshared Amount: 000

*HDD Bal 000
 Ldt: 000

Drawn Power 000

Int Rate 000% Pa.

Non Interest

Statement from 03/02/2018 to 03/02/2018

Page 11

| Post Date | Value Date | Details | Chq. No. | Debit | Credit | Balance |
|-------------------|------------|----------------------|----------|----------|----------|------------|
| BROUGHT FORWARD : | | | | | | |
| 03/02/18 | 03/02/18 | CASH DEP | | | 0.00 | |
| 03/02/18 | 03/02/18 | CASH DEPOSIT SELF | | | 10000.00 | 10000.00Cr |
| 03/02/18 | 03/02/18 | TRF FR. 003006601853 | 347690 | 80000.00 | | 90000.00Cr |

CLOSING BALANCE :

90,000.00Cr

Dr. Count

Cr. Count

90,000.00

As You Account Pass By ALBET DAUSUPONEB FANMOBEPIMBHEKHE TRBSEWILE. #CAF:
 END OF STATEMENT *