

MEGHALAYA

02AA 916779



"FORM 26" (See rule 4A)



AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to MEGHALAYA LEGISLATIVE ASSEMBLY (Name of the House) from 50- NORTH TURA (ST) ASSEMBLY CONSTITUENCY (Name of the Constituency

I, SHRI. THOMAS, A. SANGMA ** Son/ daughter/-wife of Late. Frederick S. Marak aged 56 years, resident of Spring Hills, P.O: Chandmary, P.S: Tura, West Garo Hills, Meghalaya, PIN: 794002 a candidate at the above election, do hereby solemnly affirm and state on oath as under:

I am a candidate set up by NATIONAL PEOPLE'S PARTY (NPP) (**name of (1) the political party)/**am contesting as an Independent candidate.

out whichever is not applicable)

(THOMAS A. SANGMA)

- (2) My name is enrolled in 50- NORTH TURA (ST) ASSEMBLY CONSTITUENCY ,Meghalaya (Name of constituency and the state) at Serial No. 434 in Part No. 16.
- (3) My contact telephone number(s) is 9868181031 and my e-mail id is (if any) tasangma@ yahoo.com and my social media account(s) (if any) are (i) 9971896188 (Whatsapp) (ii) Thomas A Sangma (Facebook)(iii) Nil.

OFFICER SCIEDERARY Details of Permanent Account- Number (PAN) and status of filing of Income Tax The financial year Total income for which the last shown in Income PANNames Income-tax return tax return (in Rupees) has been filed Since I belong to the Garo Schedule Tribe I am exempted from payment of Income Tax. Self: therefore return is not required Not Applicable GCJPS6803L Thomas, A. to be submitted Sangma Since I belong to the Garo 2. Schedule Tribe I am exempted from payment of Income Tax, Spouse: therefore return is not required to be submitted Not Applicable CBDPM1092A Smti. Illa G. Momin 3. Dependent-1 Not Applicable Not Applicable Nil 4. Not Applicable Not Applicable Dependent-2 Nil 5. Not Applicable Nil Not Applicable Dependent-3

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by

P.S. MASSIAN the court for an offence punishable with imprisonment for two years or more:
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| A. | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | Not Applicable |
|------------|---|----------------|
| B. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not Applicable |
| EL RICT CO | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
| 30/ | Court(s) which framed the charge(s) | Not Applicable |
| E. | Date(s) on which the charge(s) was/were framed | Not Applicable |
| F. | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | Not Applicable |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| A. | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
|----|--|----------------|
| B. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable |
| C. | Details of Appeal(s) /Application(s) for revision (if any) filed against the above order(s) | Not Applicable |

Contractory

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of the People Act, 1951(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| A. | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not Applicable |
|----|--|----------------|
| В. | Name of the Court, Case No. and date of order(s): | Not Applicable |
| C. | Punishment imposed | Not Applicable |
| D. | Whether any appeal was/has been liled against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents:



Details of movable assets:

Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/ Investment, the details including Serial Number: Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SL No. | Description | Self | Spouse | Dependent -1 | Dependent- 2 | Dependem -3 |
|-----------|--|--|--|-----------------|-------------------|-------------------|
| (i) | Cash in hand | Rs. 20, 000/- | Rs. 20, 000/- | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 1. SBI Parliament House, West Delhi 30366744043, Amount: Rs. 5141/- 2. SBI Main Branch Tura Saving A/C No. 10949590439, Rs. 1,08,510/- 3. Account for election purpose. AC No: 37522806300 Amount: Rs. 2, 50, 000/- 4. Axis Bank, Tura A/C No: 911010012066007, Rs. 4356/- 5. SBI, Chandmary Branch, Tura, A/C No: 10669974730, Rs. 30488/- 6. HDFC, Tura Branch A/No: 50100062713151 Rs. 2676/- | I. SBI Chandmary Br. A/C No: 106699552252, Rs. 49, 827/- | Not | Not Applicable | Not Applicable |



| | (iii) | Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount | Nil | Nil | Nil | Nil | Nil |
|----------|--------|--|--|---|-----|-----|-----|
| (5)(6) + | (3) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | (a)Fixed Deposit Axis Bank, Tura Current Value Rs. 1, 67, 272/- (b) Fixed Deposit HDFC, Tura Current Value Rs. 28,619/- | (a) UC Policy No: 489747980 Sum Assured: Rs.2,00, 000/- (b) UC Policy No: 488129504 Sum Assured: Rs. 55, 000/- (c) UC Policy No: 488126964 Sum Assured: Rs. 55, 000/- (d) SBI LIFE — Flexi Smart Insurance Policy No: 56069393602 Sum Assured: Rs. 5,00,000/- | | Nil | Nil |
| | (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |
| | (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | Rs. 7, 00,000/- | AS-01-AJ- 0896, Year of Purchase 2012 Rs. 2,00,000/- | | Nil | Nil |
| moi | (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | The Control of the Co | GOLD 2.0 Tolas Rs. 70, 000/- | Nil | Nil | NiI |
| 10-10-1 | (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| | (ix) | Gross Total Value | Rs. 30,27,062/- | Rs. 11, 49, 827/- | Nil | Nil | Nil |

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B. <u>Details of Immovable Assets:</u>
Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note-2: Each land or building or apartment should be mentioned separately in this format.

| SI. | Description | Self | Spouse | Dependent- | Dependent- 2 | Dependent- |
|-------------------|---|---|--|------------|-----------------|------------|
| No. (i) | Agricultural Land Location(s) Survey | Nokma Aking Land | Nil | Nil | Nil | Nil |
| OWAMIN | Area (total measurement in acres) | 27B-2K-10L | Nil | Nil | Nil | Nil |
| 26 | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil |
| येड हो । विकास | Date of purchase in case of self-acquired property | 2009 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | No. | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Yes, fishery, mango plantation and ginger cultivation. | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs. 12, 00, 000/- | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | PP No: 18, Dag No: 21, Mouza No-III-37, at Bollonggre | a)Spring Hills, PP No: 583, Dag No: 1699 b)Spring Hills, Patta No: 519, Plot No: 1232 Mouza No X-I | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | 00B-1K-10L | a) 0B-02K-10L b) 01B-0K-0L | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | a) Yes b) Yes | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | No | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | No | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | a) Nil b) Assam Type & RCC Building | Nil | Nil | Nil |
| | Approximate current market value | Rs. 1, 50, 000/- (Approx) | a) Nil b) Rs. 10, 4, 40, 000/- | Nil | Nil | Nil |



| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey | Nil | Nil | Nil | Nil | Nil |
|-------|--|-------------------|--|-----|-----|-----|
| | number(s) Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| CERS | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| 700 | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| I. | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| 1001 | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | Nil | (a) Nil b) Assam Type & RCC Building Spring Hills, PP No: 583, Dag No: 1699 | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | (a) Nil (b) 600 Square Feet & 733 Square Feet | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | The state of the s | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | a) Nil b) Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | a) Nil b) Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | a) No. b) Yes, RCC Building Amount Invested: Rs. 80, 00, 000/- | Nil | Nil | Nil |
| | Approximate current market value | Nil | Rs. 1, 00, 00000/- | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Rs. 13, 50, 000/- | Rs. 1, 04,40, 000/- | Nil | Nil | Nil |





(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| SL No | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-------|--|------|---|------------|------------|------------|
| 12 | Loan or dues to Bank/ financial institution(s) Name of the Bank of inancial institution, | Nil | 1. House Loan MC-SBI Home Loan Outstanding Amount Rs 8,46, 453/- 2. Personal Loan BR-TL Xpress Credit Outstanding Amount Rs. 4,53, 115/- | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil |
| Ì | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Rs. 12,99, 568/- | Nil | Nil | Nil |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephone/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | NiI | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sales tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | NiI | NiI |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |
| iv) | Whether any other Liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |



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etails of profession or occupation:

(a) Self : Social Service

(b) Spouse : DSEO, Deptt of Education, East/Garo/Hills, Meghalaya.

(9A) Details of source of income:

- (c) Self : Pension as Ex-MP (Rajya Sabha) & Sale of Agricultural Produce.
- (d) Spouse: Salary.
- (10) My educational qualification is as under:
- 1. Passed P.U Arts in 1985 from Tura Government College
- 2. Diploma in Computer Applications in 1995 from COMPUTERAIDS India, Calcutta.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART - B

(11) Abstract of the Details Given (1) to (10) Part-A

| SI No. | Name of the C | Candidate | THOMAS. A. SAN | GMA |
|--------|--|---|--|-----------------------|
| 1. | Full postal address | | Spring Hills, P.O: C Tura, West Garo Hi PIN: 794002 | |
| 2. | Number and nan constituency and State | | 50 - NORTH TUR/ CONSTITUENCY, | |
| 3. | Name of the political p up the candidate (or 'Independent') | | NATIONAL PEOPL | E'S PARTY (NPP) |
| 4. | (i) Total number of p where charges have be the Court for offence with imprisonment for more | en framed by s punishable | Not Applicable | |
| | (ii) Total number of per where the court(s) cognizance [other the mentioned in item (i) a | have taken an the cases | Not Applicable | |
| 5. | Total number of car convicted and ser imprisonment for one [except for offences r sub-sections(1),(2) or (of Representation of the 1951]. | ntenced to year or more referred to in 3) of section 8 | Not Applicable | |
| 6. | | PAN of | Year for which last income tax return filed | Total income shown |
| | (a) Candidate Thomas. A. Sangma | GCJPS6803L | Since I belong to the Garo Schedule Tribe I am exempted from | Not Applicable |

Africa Rouge

P.S. MARAK Audicid Officer. Magistrate. 1st Clear District Council Turn.

Since I belong to the Garo Schedule Tribe I

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| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
|-------|------|---|---|-----------|-----|------------|-----------|
| 11 | | | thest School/Universit | | | | |
| | | | oma/ degree course, n ch the course was co | | | College/ U | niversity |
| | | | | mpleted.) | | NIL | NIL. |
| Ola C | | and the year in whi | ch the course was con Tura Government | mpleted.) | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I my spouse or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Tura, this the 05th day of February 2018.

DEDONIENT

DEPONENT

Sworn before me by the deponent who is identified by Shri. B. Jogi, Advocate, Tura on 05th Day of February 2018 at Tura.

Identified by me: (9)

Tura.

Tura.

Notary/ Magistrate.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing posterior Co

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly".

[F No. H-IIO19(6)/2012-Leg./I] Dr SANJAY SINGH Addl Secy.

Note: The principal rules were published vide notification number S.0.859, dated the 15th April 1961 and last amended vide notifications:-

number S.O.728(E), dated the 8th May, 2007.

number S.O.425(E) dated 23rd February, 2011.

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मेघालया MEGHALAYA

02AA 916771

ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

Election to the MEGHALAYA LEGISLATIVE ASSEMBLY (Name of the House) from 50-NORTH TURA (ST) ASSEMBLY Constituency.

SHRI. THOMAS. A. SANGMA ** Son/ daughter/ wife of Late. Frederick S. Marak aged 36 years, resident of Spring Hills, P.O & P.S: Tura, West Garo Hills, Meghalaya, PIN: 794002, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR,

(ii) I have been allotted govt. accommodation at 404 Bramaputra B.D. Marg New Delhi, 001 (mention the address of the accommodation) during the period of last 10 Years prior to the date of notification of the current election and there are no arrears to the agencies providing electricity, water and telephone at the said accommodation as on 17-10-2018 (the date should be the last of the 3rd month prior to the month in which the election is announced)

"No dues certificates" from the agencies concerned are attached hereto.

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VERIFICATION

the deponent abovenamed, do hereby verify and declare that the above statements according to the best of my knowledge, and no part of it is false.

Verified at Tura this the 05 th day of February 2018

Identified bys

(B. Jogi), Advocate, Tura.

- (towerlangua)

(DEPONENT)

Sworn in before me by the deponent who is identified by Shri. Bikash Jogi, Advocate.

Magistrator Noto