

मधालया MEGHALAYA

02AA 150725

IN THE COURT OF THE JUDICIAL MAGISTRATE / NOTARY AT TURA: WEST GARO HILLS

ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

Election to the MEGHALAYA LEGISLATIVE ASSEMBLY (Name of the House) from 45-Tikrikilla (ST) AssemblyConstituency.

I, Shri. Augustine D. Marak (Name of the Candidate) son/ daughter/ wife of Late Ringman Momin aged 51 years, resident of Vill. Cherangre, P.O. Tura, P.S. Tura West Garo Hills, District Meghalaya, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any govt, accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

(ii) I have been allotted govt. accommodation at GAD Quarter at RilbongShillong (mention the address of the accommodation) during the period of last 10 Years prior to the date of notification of the current election and there are no arrears to the agencies providing electricity, water and telephone at the said accommodation as on 17th October 2017 (the date should be the last of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

D. Tulshvan NOTARY of Gero Hills, Tura.

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02AA 150726

VERIFICATION

ME. ANAL, the deponent abovenamed, do hereby verify and declare that the above statements

Verified at Tura this the 06th day of February2018

Identified by

(Shri Bikash Jogi), Advocate, Tura. Augus Tine D. Marat

Sworn in before me by the deponent who is identified by Shri. B Jogi, Advocate.

MagIstrate/Notary

D. Tulshyan NOTARY

West Garo Hills, Tura,



MEGHALAYA

02AA 150724

"FORM 26" (See rule 4A)



AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Meghalaya Legislative Assembly (Name of the House) from45-TIKRIKILLA (ST) ASSEMBLY CONSTITUENCY(Name of the Constituency)

PART - A

I, SHRI AUGUSTINE D MARAK**Son/ daughter/ wife of Late Ringman Momin 51 years, resident of Village Cherangre, P.O.TURA, P.S.TURA, West Garo Hills District Meghalayaa candidate at the above election, do hereby solemnly affirm and state on oath as under:

I am a candidate set up by NATIONAL PEOPLE'S PARTY(NPP)(**name of the political party)/**am contesting as an Independent candidate. (**Strike out whichever is not applicable)

D. Tulshyan NOTARY

(1)

Augustine . D. Marak 1 West Garo Hills, Tura,

- (2) My name is enrolled in 44-Raksamgre (ST) Assembly, Meghalaya (Name of constituency and the state) at Serial No. 670 in Part No.40.
- (3) My contact telephone number(s) is 8787835189 and my e-mail id is (if any) augustinedazelmarak@gmail.comand my social media account(s) (if any) are (i)8787835189 (Whatsapp)(ii) Augustine Marak (Facebook)(iii)Nil
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return.

| SI. No. | Names | PAN | The financial yearfor wh ich the lastIncome- tax returnhas been filed | Total incomeshown in Income tax return (inRupees) |
|------------|--|------------|--|---|
| 1. MEGHA | Self: AUGUSTINE D MARAK | DBKPM6568K | Since I belong to the Garo Schedule Tribe I am exempted from payment of Income Tax, U/S 10 (26) OF THE INCOME TAX Act. | Nil |
| 2. | Spouse: SMTI. JACQUELINE K. MARAK | AFAPM1901M | Since I belong to the Garo Schedule Tribe I am exempted from payment of Income Tax, US 10 (26) OF THE INCOME TAX Act. | 2.00 |
| 3. | Dependent-1 | Nil | Nil | Nil |
| 4. | Dependent-2 | Nil | Nil | Nil |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| D. Tulshyan NOTARY West Garo Hills, Tura | Case/First Information Report No./ Nos. together with completedetails of concerned PoliceStation/District/State | Not Applicable |
|--|---|----------------|
| В. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not Applicable |

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| C. | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
|----|---|----------------|
| D. | Court(s) which framed the charge(s) | Not Applicable |
| E. | Date(s) on which the charge(s) was/were framed | Not Applicable |
| F. | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | Not Applicable |

The following case(s) is/are pending against me in which cognizance has been taken by (ii) the court [other than the cases mentioned in item (i) above]:-

| A. | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
|----|--|----------------|
| B. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable |
| C. | Details of Appeal(s) / Application(s) forrevision (if any) filed against the above order(s) | Not Applicable |

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of the People Act, 1951(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| A. | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not Applicable |
|----|---|----------------|
| B. | Name of the Court, Case No. and date of order(s): | Not Applicable |
| C. | Punishment imposed | Not Applicable |
| D. | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

That I give herein below the details of the assets (movable and immovable etc.) of (7) myself my spouse and all dependents:



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A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

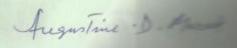
Note: 2. In case of deposit/ Investment, the details including Serial Number: Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

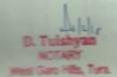
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SL No. | Description | Self | Spouse | Depende nt | Dependent-2 | Dependent -3 |
|-----------|--|--|--|---------------|-------------|-----------------|
| (i) | Cash in hand | Rs. 40,000/- | Rs. 40,000/- | NII | Nil | Nil |
| (ii) | Details of deposit in Bank accounts(FDRs,T erm Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Branch A/c. No. 10669968580 Rs.38,564,35P/- | 1.HDFC Bank, Shilong Branch A/c. 05481000025196 Rs.2240. 03P/- 2.Apex Bank Ltd. Chandmary Branch A/co. No. 519 Balance Rs.12,355.00P/- | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, debentures/sharesand units in Companies/ Mutual funds and others and the amount | Shares: International Hospital Ltd. Guwahati 20,000 x Rs.10 Present Value Rs.2,00,000/- | Shares: International Hospital Ltd. Guwahati 10,000 x Rs.10 Present Value Rs.1,00,000/- | Nil | Nil | Nil |



| - | | | THE GHALAL | | | 1000 |
|--------|---|--|---|-----|-----|------|
| (iv) | Details of investment nNSS, Postal Saving, Insurance policies and investment in any Financial instruments n | Suraksha Premium @ Rs.12,067/- per annun | i Nii | Nil | Nil | Nil |
| | Post office or Insurance | | | | | |
| (v) | Personal loans/advance e given to any person or entity including firm, company, Trust etc., a nd otherreceivables from debtors and the amount | | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number et c. year of purchase and amount) | 1] Mahindra Bolero SLX ML-05-G-7661 2010 Rs.6,40365/- 2] Tata DI 4/4/ ML-08- B-1515 2009 Rs.6,54545/- 3] Renault Duster Regd. No. A/f year of Purchase 31/12/2017 Rs.13,88,000/- | 1] Mahindra Bolero Camper ML-08-C-8400 2013 Rs.6,40,000/- 2] Maruti Alto ML- 05-G-5719 2009 Rs.274000/- 3] Honda Civic ML-08-C-7777 2011 Rs.1223650/- | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | | Gold Jwellery %Tolas Rs.20,000/- | Nil | Nil | Nil |
| (viii) | as value of claims/interes t | Pistol L. No. | Nil | Nil | Nil | Nil |
| (1 | | 2012 Rs.12,000/- | | 244 | | |
| (ix) | Gross Total Value | Rs.32,69,949.70 P/- | Rs.23,12,245.03P/- | Nil | Nil | Nil |



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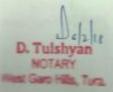
B. Details of Immovable Assets:

Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note-2: Each land or building or apartment should be mentioned separately in this format.

| SL No. | Description | Self | Spouse | Depende nt-1 | Dependent- | Depende nt- |
|-----------|--|------|--------|-----------------|------------|----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nii | Nil | Nii | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nii | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nii | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nii | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey | Nil | Nil | Nil | Nil | NZ |

| | Area (total measurement in sq.fl.) | Nil | LIN GHALAL | Nil | Nil | Nil |
|-----|--|-----|--|-----|-----|-----|
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | NII | Nil | Nil |
| | Cost of property (in case of purchase) at the | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | Nil | 1] MegongreA·ding PP N. 168 Dagh No. 440 1B-4K- 0K Total Area 11520 Sq. ft. | Nil | Nil | Nil |
| | Area (Total measurement in Sq. ft.) | Nil | 11520 Sq. ft. | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | 4000 Sq. ft. | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | No. | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | 1997 | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Rs.35,000/- | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Construction of RCC Building | Nil | Nil | Nil |
| | Approximate current market value | Nil | Rs. 1,20,00,000/- | Nil | Nil | Nil |
| v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| vi) | Total of current market value of (i) to (v) above | Nil | Rs. 1,20,00,000/- | Nil | Nil | Nil |



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I give herein below the details of Habilities does to public financial institutions and government: -

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| SL. No | Description | Self | Spouse | Dependent- I | Dependent- 2 | Dependent- |
|----------------|--|---|--------|-----------------|-----------------|------------|
| (i) | Loan or dues to Bank/ financialinstitution(s) Name of the Bank offinancial institution, Amount outstanding, Nature of Loan | 1] Mahindra Finance Outstanding Amount Rs.14, 43, 227/- 2] SBI Turn Chandmary Branch Personal Loan Outstanding Amount Rs.2, 53, 869/- | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amountoutstanding, Nature of Joan | Nil | Nil | Nil | NiI | Nil |
| | Any other liability | Nii | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Rs.16,97,096/- | Nil | Nil | Nil | Nil |
| (ii) | Government dues: Dues to departments dealing with Government | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephone/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) Income tax dues | Nil | Nil | Nii | NII | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| yan | Municipal/Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| s, Tura. | Sales tax dues | Nil | Nil | Nil | Nil | Nil |
| ACCOUNT OF THE | Any other dues | Nil | Nil | Nil | Nil | NI |
| (iii) | Grand total of all | Nil | Nil | Nil | NB | 30 |

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D. Tulsh NOTAR

| Nil | Nil | Nil | Nil |
|-----|-----|-----|-----|
| | | | |

(9) Details of profession or occupation:

(a) Self : Social Worker& Business.

(b) Spouse: House wife

(9A) Details of source of income:

(c) Self : Business& Pension as MLA

(d) Spouse: House wife

(10) My educational qualification is as under:10+2 Science from Tura College in the year 1982.

EDUCATIONAL DETAILS:

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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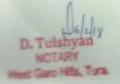
D. Tulshyan NOTARY West Garo Hills, Tura.



(11) Abstract of the Details Given (1) to (10) Part-A

| | SI No. | Name of the | Candidate | AUGUSTIN | E. D. M. | RAK | | |
|---------------------|--------|--|-----------------------------------|---|-------------------------|-----------------|--------------------|--|
| | 1. | Full postal address | | Cherangre, Tura, West Garo Hills Meghalaya - 794002 | | | | |
| | 2. | Number and n constituency and Sta | ame of the | 100 | gre (ST) I | | ASSEMBLY AYA | |
| | 3. | Name of the politica up the candidate 'Independent') | | NATIONAL | PEOPL | E'S PAR | ΓΥ (NPP) | |
| | 4. | (i) Total number of where charges have the Court for offen with imprisonment for more | been framed by ices punishable | Not Applicable | | | | |
| | | (ii) Total number of where the court(s cognizance [other mentioned in item (i | Not Applicable | | | | | |
| | 5. | Total number of ca convicted and se imprisonment for one [except for offences sub-sections(1),(2) or of Representation of the 1951]. | Not Applicable | | | | | |
| | 6. | | PAN of | Year for wi | c return | | al income Shown | |
| | | (a) Candidate | DBKPM6568K | Since I belong to Schedule Trib exempted from Income Tax, return is not r be submitted | payment of therefore | Not A | pplicable | |
| D. Tulshy NOTARY | an | (b) Spouse | AFAPM1901M | Since I belong to the Garo Schedule Tribe I am exempted from payment of Income Tax, therefore return is not required to be submitted | | Not Applicable | | |
| West Garo Hills | Tura | (c) Dependents | Nil | Since I belong to the Garo Schedule Tribe I am exempted from payment of Income Tax, therefore return is not required to be submitted | | Not Applicable | | |
| | 7. | Details of Assets and | l Liabilities in Rup | ees | | | | |
| | | Description | Self | Spouse | Dependent- | Dependent II | Dependent-IIII | |
| | A | Moveable Assets (Total Value) | Rs. 32,69,949.70 P/- | Rs. 23,12,245.03P/- | Nil | Nil | Nil | |

| WOTA Norwe: D. Tul Norwe: Week Co | В | | Immovable Asset | Nil | Rs. 1,20,00,000/- | Nil | Nil | Nil |
|-------------------------------------|------|--|---|--|----------------------|-----|------|-------|
| | | I. | Purchase price of self-acquired immovable property | Nil | Rs. 3, 51,000/- | Nil | Nil | Nil |
| | | П | Development / construction cost of immovable property after purchase (if applicable) | Nil | Rs. 1,20,00,000/- | Nil | Nil | Nil |
| | 1000 | The state of the s | Approximate Current market price of - | Nil | Nil | Nil | Nil | Nil |
| | ME | ST. | (a) Self acquired assets (Total value (b) Inherited assets (Total value | | (a) Nil | Nil | Nil | Nil |
| | 9 | | Liabilities | Total : Rs. 16, 97, 096/- | Nil | Nil | Nil | Nil |
| | | (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | | (ii) | Loans from Bank, Financial Institutions and others (Total) | 1] Mahindra Finance Outstanding Amoun Rs.14, 43, 227/- 2] SBI Turn Chandn Branch Personal Los Outstanding Amoun Rs. 2, 53, 869/- | nary | Nil | Nil | Nii |
| | 10 | | Liabilities that are u | | | | | |
| | | (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| | 11 | Highest educational qualifications:- Pre-university (Arts) Passed in the year 1988, from Tura Government College, Tura under North Eastern Hill University (NEHU) (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | | |
| | | | 10+2 Sci | ience from Tu | ıra College in | the | year | 1982. |
| | | | Nil Ni | l Ni | 1 | Nil | Nil | Nil |
| | | | | | | | | |



Augustinie - D. March



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I my spouse or my dependents do not have any asset or liability other than those (b) mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Tura, this6th day of February 2018.

Jugustine . D. Marat

Sworn before me by the deponent who is identified by Shri.Bikash.Jogi, Advocate, Tura on 6th Day of February 2018 at Tura.

Identified by me:

(ShriBikash. Jogi) AdvocateTura.

Magistrate/Notary, Tura D. Tulshyan NOTARY West Garo Hills, Tura.

- Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. Note: 1.
- Affidavit should be sworn before an Oath Commissioner or Magistrate of the Note: 2. First Class or before a Notary Public.
- All column should be filled up and no column to be left blank. If there is no Note: 3. information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
- The Affidavit should be either typed or written legibly and neatly". Note: 4.

[F No. H-IIO19(6)/2012-Leg./I] Dr SANJAY SINGH Addl Secy.

Note: The principal rules were published vide notification number S.0.859, dated the 15th April 1961 and last amended vide notifications:-

- number S.O.728(E), dated the 8th May, 2007. (1)
- number S.O.425(E) dated 23rd February, 2011. (2)

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