

MEGHALAYA

FORM 26 (See rule 4A) 02AA 911992



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Meghalaya Legislative Assembly (name of the House) from 43 Williamnagar( ST ) Constituency (Name of the constituency)

#### PART-A

I,Shri Mahamsing M. Sangma son of Late Simon Marak Aged 44 years, resident of Warimagre P.O Williamnagar, East Garo Hills, Meghaaya (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by United Democratic Party UDP (\*\*name of the political party)
- (2) My name is enrolled in 43 Williamnagar (Name of the constituency and the State), at Serial No 401 in Part No 43.
- (3) My contact telephone numbers(s), are 7085412424- 7005924513 and my email id NIL(if any) is and my social media account(s) (if any) is/are NIL
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SI. Names PAN The financial year Total income

Challang A. Ch. Marak NOTARY East Garo Hills, W/Nagar. Mahaneing M. Songing

| No. | MEGH        |                       |            | for which the last<br>Income-tax return<br>has been filed  | shown in<br>Income-tax<br>return (in<br>Rupees) |
|-----|-------------|-----------------------|------------|--|---|
| 1.  | Self        | Mahamsing<br>M Sangma | AWLPM2120Q | I belong to Garo Scheduled tribe of Meghalaya Which is exempted from paying income Tax u/s 10(26) of the IT ACT; hence not required to submit returns. | NIL   |
| 2.  | Spouse      | Mitila<br>Momin       | AVOPM7185K | NIL  | NIL   |
| 3.  | Dependent-1 | Elgish<br>Momin       | BUBPM8546F | NIL  | NIL   |
| 4.  | Dependent-2 | NIL                   | NIL        | NIL  | NIL   |
| 5.  | Dependent-3 | NIL                   | NIL        | NIL  | NIL   |
|     |             |                       |            |  |   |

(5) I am/am not accused of any offence(s)punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No/Nos.<br>together with complete details of<br>concern-ed Police Station/District/State. | NIL |
|-----|---|-----|
| (b) | Section(s) of the concern-ed Act(s) and short description of the offence(s) for which charged                           | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance:  | NIL |
| (d) | Court(s) which framed the Charge(s)   | NIL |
| (e) | Date(s) on which the charge(s) was/were framed  | NIL |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction                     | NIL |

(ii) The following case(s0 is/are pending against me in which cognizance has been taken by the Court [ other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court Case No. and date of | NIL |
|-----|--|-----|
|     | order taking cognizance:               |     |

Challang A. Ch. Marak.
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| (b) | The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | NIL |
|-----|--|-----|
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | NIL |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentence to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.          | NIL |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s):  | NIL |
| (c) | Punishment imposed   | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:
- A. Details of movable assets:

Note: 1. Assets in join name indicating the extent of join ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

| SI.<br>No. | Description  | Self                                     | Spouse                           | Dependen<br>t-1 | Dependen<br>t-2 | Dependen<br>t-3 |
|------------|--|--|----------------------------------|-----------------|-----------------|-----------------|
| (i)        | Cash in hand   | 35,000/-                                 | 20,000/-                         | NIL             | NIL             | NIL             |
| (ii)       | Details of deposit in Bank<br>accounts (FDRs, Term<br>Deposits and all other types | SBI A/c No<br>3077602938<br>7 Balance Rs | SBI A/c No<br>3037124495<br>2 Rs | NIL             | NIL             | NIL             |

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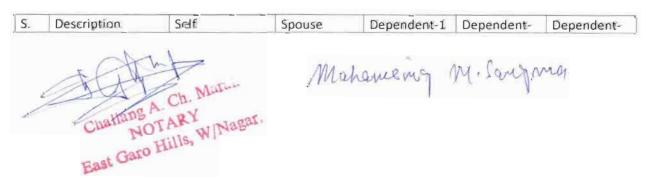
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| -          | 18.   |             |             |   |     |     |
|------------|---|-------------|-------------|---|-----|-----|
| OF         | of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1,00,200/-  | 15,000/-    |   |     |     |
| (iii)      | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.  | NIL         | NIL         | NIL   | NIL | NIL |
| (iv)       | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.             | NIL         | NIL         | NIL   | NIL | NIL |
| (v)        | Personal loans/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.                                 | NIL         | NIL         | NIL   | NIL | NIL |
| (vi)       | Motor<br>Vehicles/Aircrafts/Yachts/Sh<br>ips (Details of Make,<br>registration numbe etc. year<br>of purchase and amount)   | NIL         | NIL         | Maruti Car<br>ML 05 H<br>6600.<br>2011<br>worth<br>Rs.70,000/ | NIL | NIL |
| (vii)      | Jewellery, bullion and valuable thing(s) (give details of weight and value)   | NIL         | NIL         | NIL   | NIL | NIL |
| (viii<br>) | Any other assets such as value of claims/interest   | NIL         | NIL         | NIL   | NIL | NIL |
| (ix)       | Gross Total Value   | Rs 135200/- | Rs 35,000/- | Rs 70000/-  |     |     |

# B. Details of Immovable Assets:

Note: 1. Properties in join owner-ship indicating the extent of join ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

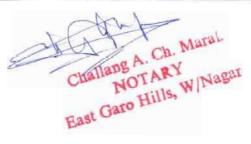


| Vo.  | MEGH  |   |     |     | 2    | 3   |
|------|---|---|-----|-----|------|-----|
| i)   | Agricultural Land<br>Location(s)<br>Survey number(s)                      | NIL   | NIL | NIL | NIL  | NIL |
|      | Area (total measurement in acres)   | NIL   | NIL | NIL | NIL  | NIL |
|      | Whether<br>inherited<br>property ( Yes or<br>No)                          | NIL   | NIL | NIL | NIL  | NIL |
|      | Date of purchase<br>in case of Self-<br>acquired property                 | NIL   | NIL | NIL | NIL  | NIL |
|      | Cost of Land (in case of purchase) at the time of purchase                | NIL   | NIL | NIL | NIL  | NIL |
|      | Any investment on the land by way of development, construction etc.       | NIL   | NIL | NIL | NIL  | NIL |
|      | Approximate current market value  | NIL   | NIL | NIL | NIL  | NIL |
| (ii) | Non-Agricultural<br>Land: Location(s)<br>Survey number(s)                 | 1.Warimagre Under municipal area 2.Nokil Awe Patta No. 178      | NIL | NIL | NIL  | NIL |
|      | Area (total measurement in sq.ft.) Whether inherited property (Yes or No) | 1).1bigha<br>2)3 B. 2 K. 12 L.                                  | NIL | NIL | NIL  | NIL |
|      | Date of purchase<br>in case of self-<br>acquired property                 | NA  | NA  | NA  | of A | NA  |
|      | Cost of Land (in case of purchase) at the time of purchase                | 1.Under<br>municipal area<br>Rs 50,00,000/-<br>2. Rs.1,00,000/- | NIL | NIL | NIL  | NIL |
|      | Any investment on the land by   | NIL   | NIL | NIL | NIIL | NIL |

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| OF   | development,<br>construction etc  |                                   |     |     |     |     |
|------|---|-----------------------------------|-----|-----|-----|-----|
|      | Approximate current market value.   | 1Rs.75,00,000/-<br>2Rs 3,25,000/- | Nil | Nil | Nil | Nil |
| iii) | Commercial Buildings (including apartments) — Location (s) — Survey numbers(s)      | NIL                               | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sq.ft.)  | NIL                               | NIL | NIL | NIL | NIL |
|      | Built-up Area<br>(total<br>measurement in<br>sq.ft.)                                | NIL                               | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)  | NIL                               | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                                  | NIL                               | NIL | NIL | NIL | NIL |
|      | Cost of property<br>(in case of<br>purchase) at the<br>time of purchase             | NIL                               | NIL | NIL | NIL | NIL |
|      | Any investment<br>on the property<br>by way of<br>development,<br>construction etc. | NIL                               | NIL | NIL | NIL | NIL |
|      | Approximate current market value  | NIL                               | NIL | NIL | NIL | NIL |
| iv)  | Residential Buildings (including apartments): -Location(s) – Survey number(s)       | NIL                               | NIL | NIL | NIL | NIL |
|      | Area (total   | NIL                               | NIL | NIL | NIL | NIL |



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|     | J   |                         |  |             | 1   |     |
|-----|---|-------------------------|--|-------------|-----|-----|
| OF  | measurement in  |                         |  |             |     |     |
|     | Built up area<br>(Total<br>measurement in<br>sq.ft.)                            | NIL                     | NIL  | NIL         | NIL | NIL |
|     | Whether inherited property (Yes or No)  | NIL                     | NIL  | NIL         | NIL | NIL |
|     | Date of purchase<br>in case of self-<br>acquired property                       | NIL                     | NIL  | NIL         | NIL | NIL |
|     | Cost of property<br>(in case of<br>purchase) at the<br>time of purchase         | NIL                     | NIL  | NIL         | NIL | NIL |
|     | Any investment<br>on the land by<br>way of<br>development,<br>construction etc. | NIL                     | NIL  | NIL         | NIL | NIL |
|     | Approximate<br>current market<br>value  | NIL                     | NIL  | NIL         | NIL | NIL |
| v)  | Others (such as interest in property)   | NiL                     | Weighbridge<br>at Sarangma<br>on NH-62<br>leased by<br>Transport<br>department,<br>Government<br>of<br>Meghalaya.<br>Rs<br>25,00,000/- | NIL         | NIE | NIL |
| vi) | Total of current<br>market value of<br>(i) to (v) above                         | Rs 79, <i>6</i> 0,200/- | Rs<br>25,35,000/-  | Rs 70,000/- | NIL | NfL |

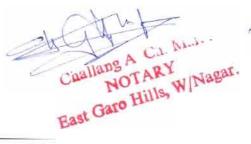
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of banks, institution, entity or individual and amount before each item)

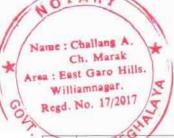
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|       | (A)   |      |        |             |             |             |
|-------|---|------|--------|-------------|-------------|-------------|
| 0     | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| S.    |   |      |        |             |             |             |
| No.   |   |      |        |             |             |             |
| (i)   | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan         | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Any other liability   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Grand total of liabilities  | NIL  | NIL    | NIL         | NIL         | NIL         |
| (ii)  | Government dues: Dues to departments dealing with accommodation   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of water   | NIL  | NIL    | NIL .       | NIL         | NIL         |
|       | Dues to department dealing with supply of electricity   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of telephones/mobiles  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Income tax dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Wealth tax dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Service tax dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Municipal/Property Tax dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Sales tax dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Any other dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
| (iii) | Grand total of all<br>Government dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
| (iv)  | Whether any other   | NIL  | NIL    | NIL         | NIL         | NIL         |



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|--------------------------------|--|
| OF liabilities are in dispute, |  |
| if so, mention the             |  |
| amount involved and            |  |
| the authority before           |  |
| which it is pending.           |  |

(9) Details of profession or occupation:

(a) Self: Businessman & Socialwork

(b) Spouse: Businesswoman & Socialwork

(9 A) Details of source(s) of income

(a) Self Businessman & Socialwork

(b) Spouse Businesswoman & Socialwork

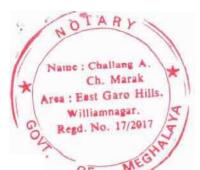
(10) My educational qualification is as under:-

1. H.S.L.C. Garo Union High School Shillong.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. |    | Name of the candidate  |                       |  |                        |     | Shri Mahamsing M. Sangma        |     |                      |  |
|----|----|--|-----------------------|--|------------------------|-----|---------------------------------|-----|----------------------|--|
| 2. |    | Full postal addre  |                       | Warimagre, P.O. Williamnagar, East Garo<br>Hills, Meghalaya. |                        |     |                                 |     |                      |  |
| 3. |    | Number and nar<br>State  | me of th              | the constituency and   |                        |     | 43- Williamnagar (ST)           |     |                      |  |
| 4. |    | and the second of the second o | -                     | party which set up the e write 'Independent')                |                        |     | United Democratic Party         |     |                      |  |
| 5. |    | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more  |                       |  |                        |     | NIL                             |     |                      |  |
|    |    | (ii)Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]  |                       |  |                        |     | NIL                             |     |                      |  |
| 6. |    | Total Number of cases in which convicted sentenced to imprisonment for one year of more [expect for offences referred to in su section (1), (2) or (3) of section 8 of Representation of the People Act, 1951].  |                       |  |                        | NIL |                                 |     |                      |  |
| 7. |    |  |                       | PAN of   |                        |     | for which last<br>me Tax return | Tot | al income shown      |  |
|    |    | (a) Candidate  |                       | AWLPM2120Q   |                        | NIL |                                 | NIL |                      |  |
|    |    | (b) Spouse   |                       | AVOPM7185K   |                        | NIL |                                 | NIL |                      |  |
|    |    | (c) Dependents   |                       | BUBPM8546F   |                        | NIL |                                 | NIL |                      |  |
| 8. |    | Details of Assets  |                       |  |                        |     |                                 |     |                      |  |
| Α. |    | Description<br>Moveable  | Self<br>Rs            | Spouse<br>Rs   | Dependen<br>Rs 70,000/ |     | Dependent-II<br>NIL             |     | Dependent-III<br>NIL |  |
|    |    | Assets (total Value)   | 13520<br>0/-          | 35,000   |                        |     |                                 |     |                      |  |
| B. |    | Immovable<br>Assets  | Rs78,<br>25,00<br>0/- | Rs<br>25,00,<br>000/-  | NIL                    |     | NIL                             |     | NIL                  |  |
|    | l. | Purchase Price of self-  |                       |  | NIL                    | NIL |                                 | NIL |                      |  |

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Challang A. Ch. Marak

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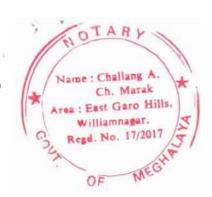
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| 4   |      | (X)   |     |   |     |     |     |       |  |  |  |
|-----|------|---|-----|---|-----|-----|-----|-------|--|--|--|
| 0   | F    | immovable<br>property   |     |   |     |     |     |       |  |  |  |
|     | II.  | Development/<br>construction<br>cost of<br>immovable<br>property after<br>purchase (if<br>applicable)   | NIL | NIL                                       | NIL | NIL |     | NIL   |  |  |  |
|     | III. | Approximate Current market price- (a)self- acquired assets (total Value) (b)inherited asstes (Total Value)  | NIL | NIL                                       | NIL | NIL |     | NIL . |  |  |  |
| 9.  |      | Liabilities   |     |   |     |     |     |       |  |  |  |
|     | (i)  | Government dues (total)   | NIL | NIL                                       | NIL | NIL |     | NIL   |  |  |  |
|     | (ii) | Loans from<br>Bank, Financial<br>Institutions<br>and others<br>(Total)  | NIL | NIL                                       | NIL | NIL |     | NIL   |  |  |  |
| 10  |      | Liabilities that are under dispute  |     |   |     |     |     |       |  |  |  |
|     | (i)  | Government<br>dues (Total)  | NIL | NIL                                       | NIL | NIL |     | NIL   |  |  |  |
|     | (ii) | Loans from<br>Bank, Financial<br>Institutions<br>and others<br>(Total)  | NIL | NIL                                       | NIL | NIL |     | NIL   |  |  |  |
| 11. |      | Highest educational qualification:  (Give details of highest School / University education mentioning the full form of the  |     |   |     |     |     |       |  |  |  |
|     |      | (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) |     |   |     |     |     |       |  |  |  |
|     |      | H.S.L.C Garo Union High<br>School, Shillong   |     | Meghalaya<br>Board of school<br>Education | NIL | NIL | NIL |       |  |  |  |

Challang A. Ch. Marak
NOTARY
NOTARY
East Garo Hills, W Nagar

Mahameny M. Sarying



#### **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Williamnagar this the 5<sup>th</sup> day of February 2018.

Identified by:-

Solemnly affirmed and declare before me on this 5<sup>th</sup> day of February 2018 at

Williampagar

NOTARY/MAGISTRATE.

Challang A Ch. Mut...
NOTARY

Mahamerry M. Sawy mg.

East Garo Hills, W/Nagar.



GHALAYA Lit. Marak a : East Garo Fills.

Williamnagar, Regd. No. 17/2017 03AA 149788

**ANNEXURE** 

ELECTION TO THE MEGHALAYA LEGISLATIVE ASSEMBLY (name of the House) From 43 - WILLIAMNAGAR (S.T.) Legislative Assembly Constituency (name of the Constituency)

I, Shri MAHAMSING M SANGMA, son of Shri (Lt.) Simon Marak, Aged 44 years, resident of village Warimagre, P.O. & P.S. Williamnagar, East Garo Hills, Meghalaya, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(i) That I have not been allotted any government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

## **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false. Mahameng M. Sang, ma

Identified by:

Solemnly sworn Before me by the deponent.

ADVOCATE.

NOTARY

Challang A. Ch. Marak

NOTARY

East Garo Hills, W/Nagar.