

महालया MEGHALAYA

REGD: NO. 002

00AA 535220

"FORM 26"

(See rule 4A)

**BEFORE THE NOTARY PUBLIC: AT SHILLONG** 



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Meghalaya Legislative Assembly (name of the House) from 28 - SOHRA (ST) constituency (Name of the constituency)

### PART-A

, SHRI. GAVIN MIGUEL MYLLIEM, son of Shri Winston Mark As DISTRICS IMON Pariat, aged 26 years, resident of House No. 129, Umthli village, Sohra, East Khasi Hills District, Meghalaya (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- I am a candidate set up by People's Democratic Front (name of the Political' Party).
- (2) My name is enrolled in 28-SOHRA (ST) Assembly Constituency (Name of the constituency and the State), at Serial No 554 in Part No 42.
- (3) My contact telephone number(s) is 9436318888 and my e-mail id (if any) is gavin18888@gmail.com and my social media account is/are

(i) Nil

(ii) Nil

(iii) Nil

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return.

| SL Names No.          |             | PAN        | The financial year for which the last Income- Tax return has been filed | Total income shown in Income- Tax return (in Rs.) |  |
|-----------------------|-------------|------------|---|---|--|
| 1                     | Self        | внгрм5379м | 2015-16   | NIL   |  |
| 2                     | Spouse      | NIL        | NIL   | NIL   |  |
| 3                     | Dependent-1 | NIL        | NIL   | NIL   |  |
| A                     | Dependent-2 | NIL        | NIL   | NIL   |  |
| el<br>elsfrict<br>102 | Dependent-3 | NIL        | NIL   | NIL   |  |

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such ofience(s) he shall furnish the following information: -

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| A | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State. | NIL |
|---|--|-----|
| В | Section(s) of the concerned Act(s) and short<br>description of the offence(s) for which<br>charged.                | NIL |
| С | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
| D | Court(s) which framed the charge(s)  | NIL |
| E | Date(s) on which the charge(S) was/were framed   | NIL |
| F | Whether all or any of the proceeding(s) have<br>been stayed by any Court(s) of competent<br>jurisdiction           | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:-

| NOTARA  | Name of the Court, Case No. and date of order taking ./ cognizance:  | NIL |
|---|--|-----|
| N. K (ARMARBI<br>EAST KHAST FILLS DISTRICT<br>REGD   NO 002 | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| OF MEGIC  | Details of Appeal (s)/Application (s) for<br>revision (if any) filed against the above<br>order (s)  | NIL |

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-



section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | NIL |
|---|--|-----|
| В | Name of the Court(s), Case No. and date(s) of order(s):  | NIL |
| С | Punishment imposed   | NIL |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

| Sl<br>No. | Description  | Self  | Spouse | Depend<br>ent-1 | Depend<br>ent-2 | Depend<br>ent-3 |
|-----------|--|---|--------|-----------------|-----------------|-----------------|
| I         | Cash in hand   | Rs. 1,00,000/-  | NIL    | NIL             | NIL             | NIL             |
| II        | Details of Deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving | Vijaya Bank Saving  1. Rs. 51,00,000 Account  No. 850101011000900  2. Current Account Amount  of Rs. 16,71,312  Account No.  850100301000102  3. FD amount of Rs.  1,16,199 | NIL    | NIL             | NIL NIL         | NIL             |

| IV | Details of      | 1. Reliance Life insurance | Nil | Nil | Nil         | Nil   |
|----|-----------------|----------------------------|-----|-----|-------------|-------|
|    | investment in   | (I) Policy No. 52048726    |     |     | 10.044°, 44 |       |
|    | NSS. Postal     | Amount Rs.                 |     |     |             |       |
|    | Saving.         | 12,05,209                  |     |     |             |       |
|    | Insurance       | (II) policy No. 52818200   |     |     |             |       |
|    | policies and    | Amount Rs. 1,00,000        |     |     |             |       |
|    | investment in   | 2. SBI. Policy             |     |     |             |       |
|    | any Financial   | No.1K059012005             |     |     |             |       |
|    | instruments in  | Amount Rs.                 |     |     |             |       |
|    | Post office or  | 1,00,000                   |     |     |             |       |
|    | Insurance       | 3. Aditya Birla Capital    |     |     |             |       |
|    | Company and     | (I) policy No. 004809962   |     |     |             |       |
|    | the amount      | Amount Rs. 4,99,999        |     |     |             |       |
|    |                 | (II) Policy No.            |     |     |             |       |
|    |                 | 005138801 Amount Rs.       |     |     |             |       |
|    |                 | 3,50,612                   |     |     |             |       |
|    |                 | 4. Max Life Insurance      |     |     |             |       |
|    |                 | policy No.                 |     |     |             |       |
|    |                 | 712281344 Amount           |     |     |             |       |
|    |                 | Rs 10,50,000               |     |     |             |       |
| V  | Personal        | Nil                        | Nil | Nil | Nil         | Nil   |
|    | loans/          |                            |     |     |             |       |
|    | advance given   |                            |     |     |             |       |
|    | to any person   |                            |     |     |             |       |
|    | or entity       |                            |     |     |             |       |
|    | including firm. |                            |     |     |             |       |
|    | company.        |                            |     | 1   |             |       |
|    | Trust etc and   |                            |     |     |             |       |
|    | other           |                            |     |     |             |       |
|    | receivables     |                            |     |     |             |       |
|    | from debtors    |                            |     |     |             |       |
|    | and the         |                            |     |     |             |       |
|    | amount          |                            |     |     |             |       |
| I  | Motor           | 1. Tata Sumo Regd. No.     | Nil | Nil | Nil         | Nil   |
|    | Vehicles/       | ML O5M- 1888               |     |     | 107         | TAN . |
| 1  | Aircrafts/Yach  | Amount Rs.                 |     |     | MO          | THE P |
|    | ts/Ships        | 6,00,000                   |     | 1   | 4/ 1        | X     |

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| (Details of  | 2. Tata Sumo Regd. No. |  |
|--------------|------------------------|--|
| Make.        | ML 05J-1888            |  |
| registration | Amount Rs.             |  |
| number etc.  | 2,50,000               |  |
| year of      | 3. Tata Sumo Regd. No. |  |
| purchase and | ML 05F 5408            |  |
| amount)      | Amount Rs.             |  |
|              | 2,50,000               |  |
|              | 4. Tata 207 DI Regd.   |  |
|              | ML 05Q 3888            |  |
|              | Amount Rs.             |  |
|              | 2,50,000               |  |
|              | 5. Excavator (JCB)     |  |
|              | Regd. No. ML 05M       |  |
|              | 0288 Amount Rs.        |  |
|              | 21,00,000              |  |
|              | 6. Tipper Truck regd.  |  |
|              | No. ML 05L 3888        |  |
|              | Amount Rs              |  |
|              | 22,00,000              |  |
|              | 7. Tipper Truck Regd.  |  |
|              | No. 4888 ML 05L        |  |
|              | 4888 Amount Rs.        |  |
|              | 22,00,000              |  |
|              | 8. Tipper truck Regd.  |  |
|              | No. Ml 05L 5888        |  |
|              | Amount Rs.             |  |
|              | 22,00,000              |  |
|              | 9. Tipper truck Regd.  |  |
|              | No. ML 05N 1888        |  |
|              | Amount Rs.             |  |
|              | 22,00,000              |  |
|              | 10.Truck Full Body     |  |
|              | Regd. No. ML 05H       |  |
|              | 1888 Amount            |  |
|              | Rs. 8,00,000           |  |
|              |                        |  |



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| IX   | claims/interest<br>Gross Total<br>Value                                    | 2,96,77,781   |  |
|------|--|---|--|
| VIII | Any other assets<br>such as value of                                       |   |  |
| VII  | Jewellery, bullion and valuable thing(s) give details of weight and value) | Rs. 8,00,000  One Gold ring of One Tola  Amounting to rupees  30,000  |  |
|      |  | 11.Truck 4 wheel regd.  ML. 04B 0780  Amount Rs. 5,00,000  12.Hyundai R210-7  HYDRAULIC  Excavator ENG No. 84003983/MAC  HINE NO. N6001D01314  Amount Rs. 34,00,000  13.Wilson Road Roller  ENG No. S433A54775/MACHI  NE NO. WDR/A- 10/2-13721 Amount  Rs. 8 00 000 |  |

### **B.** Details of Immovable Assets:

| Sl  | Description          | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-----|----------------------|------|--------|------------|------------|------------|
| No. |                      |      |        | 1          | 2          | 3          |
| (i) | Agricultural<br>Land | Nil  | Nil    | Nil        | Nil        | MOTAR      |

EAST KMAST HULLS DISTRICT REGO: NO: 002

|      | Location(s) Survey number(s)                                       |                  |     |     |       |     |
|------|--|------------------|-----|-----|-------|-----|
|      | Area (total<br>measurement<br>in acres)                            | Nil              | Nil | Nil | Nil   | Nil |
|      | Whether<br>inherited<br>property (Yes<br>or No)                    | Nil              | Nil | Nil | Nil   | Nil |
|      | Date of<br>purchase in<br>case of self<br>acquired<br>property     | Nil              | Nil | Nil | Nil   | Nil |
|      | Cost of Land (in case of purchase) at the\time of purchase         | Nil              | Nil | Nil | Nil   | Nil |
|      | Any investment on the land by way of development, construction etc | Nil              | Nil | Nil | Nil   | Nil |
|      | Approximate<br>current<br>market<br>value                          | Nil              | Nil | Nil | Nil   | Nil |
| (ii) | Non- Agricultural Land: Location(s) Survey number(s)               | Mawlai<br>Mawroh | Nil | Nil | Nil * | Nil |

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| -    | Area (total<br>measuremen<br>in sq.ft.)                                    | 4930 sq.                       | Nil | Nil | Nil | Nil   |
|------|--|--------------------------------|-----|-----|-----|-------|
|      | Whether Inherited property (Yes or No)                                     | Inherited<br>Vide gift<br>deed | Nil | Nil | Nil | Nil   |
|      | Date of purchase in case of self- acquired property                        | Nil                            | Nil | Nil | Nil | Nil   |
|      | Cost of Land (in case of purchase) at the time of purchase                 | Nil                            | Nil | Nil | Nil | Nil   |
|      | Any investment on the land by way of development, construction etc.        | Nil                            | Nil | Nil | Nil | Nil   |
|      | Approximate<br>current<br>market value                                     | 49,30,000                      | Nil | Nil | Nil | Nil   |
| iii) | Commercial buildings (including apartments) -Location(s) -Survey number(s) | Nil                            | Nil | Nil | Nil | Nil   |
|      | Area (total<br>measurement<br>in sq.ft.)                                   | Nil                            | Nil | Nil | Nil | Nil   |
|      | Built-up Area<br>(total<br>measurement                                     | Nil                            | Nil | Nil | Nil | NOTAR |

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|    | in sq. ft.)  | ATT |       |     |       |             |
|----|--|-----|-------|-----|-------|-------------|
|    | Whether inherited property (Yes or No)                                       | Nil | Nil . | Nil | Nil   | Nil         |
|    | Date of purchase in case of self-acquired property                           | Nil | Nil   | Nil | Nil   | Nil         |
|    | Cost of property (in case of purchase) at the time of purchase               | Nil | Nil   | Nil | Nil   | Nil         |
|    | Any investment on the property by way of development,                        | Nil | Nil   | Nil | Nil   | Nil         |
|    | Approximate<br>current<br>market value                                       | Nil | Nil   | Nil | Nil   | Nil         |
| Iv | Residential Buildings (including apartments):- Location(s)- Survey number(s) | Nil | Nil   | Nil | Nil   | Nil         |
|    | Built up area<br>(Total<br>measurement<br>in sq.ft.)                         | Nil | Nil   | Nil | Nil   | Nil         |
|    | Whether<br>inherited<br>property (Yes<br>or No)                              | Nil | Nil   | Nil | Nil   | Nil NO TAR) |
|    | Date of  | Nil | Nil   | Nil | Nil / | Nil Nil     |

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|    | purchase in case of self-acquired property                          |                  |     |     |     |     |  |
|----|---|------------------|-----|-----|-----|-----|--|
|    | Cost of property (in case of purchase) at the time of purchase      | Nil              | Nil | Nil | Nil | Nil |  |
|    | Any investment on the land by way of development, Construction etc. | Nil              | Nil | Nil | Nil | Nil |  |
|    | Approximate<br>current<br>market value                              | Nil              | Nil | Nil | Nil | Nil |  |
| v  | Others (such<br>as interest in<br>property)                         | Nil              | Nil | Nil | Nil | Nil |  |
| vi | Total of<br>current<br>market value<br>of (i) to (v)<br>above       | Rs.<br>49,30,000 | Nil | Nil | Nil | Nil |  |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



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| SI<br>No. | Description  | Self | Spouse | Dependent- | Dependent-  | Dependent-                             |
|-----------|--|------|--------|------------|---|--|
| i         | Loan or dues to Bank/financial institution(s)Name of the Bank or financial institution, Amount | Nil  | Nil    | Nil        | Nil   | Nil                                    |
|           | outstanding,  Nature of Loan   |      |        |            |   |  |
|           | Loan or dues to<br>any Other<br>individuals/entity<br>other than<br>mentioned above<br>Name(s) | Nil  | Nil    | Nil        | Nil   | Nil                                    |
|           | Amount outstanding,  |      |        |            |   |  |
| -         | Any other liability  | Nil  | Nil    | Nil        | Nil   | Nil                                    |
|           | Grand total of<br>liabilities  | Nil  | Nil    | Nil        | AND DESCRIPTION OF THE PERSON | Nil                                    |
| (         | Overnment dues:  Dues to departments dealing with government accommodation                     | Nil  | Nil    | Nil        | Nil   | Nil                                    |
|           | Oues to department<br>dealing with supply<br>of water  | Nil  | Nil    | Nil        | Nil   | OTAR)                                  |
|           |  |      |        |            | CONT  | 6 - 8 HI S DISTRICT<br>REGO . NO : 002 |

|    | Dues to department<br>dealing with supply<br>of electricity   | Nil | Nil | Nil | Nil | Nil |
|----|---|-----|-----|-----|-----|-----|
|    | Dues to department<br>dealing with supply<br>of<br>telephones/mobiles   | Nil | Nil | Nil | Nil | Nil |
|    | Dues to department dealing with government transport (including aircrafts and helicopters)                                      | Nil | Nil | Nil | Nil | Nil |
|    | Income tax dues   | Nil | Nil | Nil | Nil | Nil |
|    | Wealth tax dues   | Nil | Nil | Nil | Nil | Nil |
|    | Service tax dues  | Nil | Nil | Nil | Nil | Nil |
|    | Municipal/Property<br>Tax dues  | Nil | Nil | Nil | Nil | Nil |
|    | Sales Tax dues  | Nil | Nil | Nil | Nil | Nil |
|    | Any other dues  | Nil | Nil | Nil | Nil | Nil |
| ii | Grand total of all<br>Government dues   | Nil | Nil | Nil | Nil | Nil |
| v  | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

- (9) Details of profession or occupation:
  - (a) Self Self Employed
  - (b) Spouse NIL

## (9A) Details of Source (S) Income:

- (c) Self Business
- (d) Spouse Nil



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- (10) My educational qualification is as under:
  - a. Class X (St Edmunds School Shillong) Year 2007
  - b. Pre University (Commerce) Army School Shillong Year 2009
  - c. B. Com St. Anthony's College Year 2012

(Given detail of Highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the years in which the course was completed)

### PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| Sl.<br>No. | Name of the Candidates   | Shri./ Smt./Kum.   |
|------------|--|--|
| 1          | Full postal address  | SHRI. GAVIN MIGUEL MYLLIEM   |
| 2.         | Number and name of the constituency<br>and State   | House No. 129 Umthli Village,<br>Sohra, East Khasi Hills District,<br>Meghalaya. |
| 3          | Name of the political party which set up<br>the candidate (otherwise write<br>'Independent')   | People Democratic Front (PDF)  |
| 4          | (i) Total number of pending cases where<br>charges have been framed by the Court<br>for offences punishable with<br>imprisonment for two years or more |  |
|            | (ii) Total number of pending cases where<br>the court(s) have taken cognizance<br>[other than the cases mentioned in item<br>(i) above]                |  |
| 5          | Total Number of cases In which convicted and sentenced to imprisonment for one year or more  | MOTAL  |

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| 5 |   | Representation   | PAN of                 |          |                     | Year for which<br>last income<br>Tax return<br>filed |     | Total income<br>shown |                     |
|---|---|--|------------------------|----------|---------------------|--|-----|-----------------------|---------------------|
|   |   | (a)<br>Candidate   | BHZPM53                | 79M      |                     | 2015-16  |     | Nil                   |                     |
|   |   | (b) Spouse   | Nil                    |          |                     | Nil  |     | Níl                   |                     |
|   |   | (c)<br>Dependents  | Nil                    |          |                     | Nil  |     | Nil                   |                     |
| 7 |   | Details of As<br>Rupees.   | sets and Lia           | bilities | in                  |  |     |                       |                     |
|   |   | Descriptio<br>n  | Self                   | Spou     | Depende<br>nt-<br>1 | Depend<br>ent-                                       | 1   | ende<br>nt-<br>3      | Depend<br>ent-<br>4 |
| A |   | Moveable Assets (Total Value)  | Rs.<br>2,96,77,7<br>81 | Nil      | Nil                 | Nil  | Nil |                       | Nil                 |
| В |   | Immovabl<br>e Asset  | Rs.<br>49,30,000       | Nil      | Nil                 | Nil  | Nil |                       | Nil                 |
|   | 1 | Purchase price of self- acquired immovabl e property                   | Nil                    | Nil      | Nil                 | Nil  | Nil |                       | Nil                 |
|   | П | Developm ent/ constructi on cost of immovabl e property after purchase | Nil                    | Nil      | Nil                 | Nil  | Nil | A EAST                | NII NII             |

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|   |        | (if applica   | able               |       |     |     |     |       |
|---|--------|---|--------------------|-------|-----|-----|-----|-------|
|   | III    | Approx<br>ate<br>Curre<br>marke<br>price o                  | nt<br>et           |       |     |     |     |       |
|   |        | (a) self<br>acquire<br>assets<br>(Total<br>Value)           | Nil                | Nil   | Nil | Nil | Nil | Nil   |
|   |        | (b) inherited assets (Total Value)                          | Rs. <b>49,30</b> , |       |     |     |     |       |
| 9 |        | oilities  |                    |       |     |     |     |       |
|   | i      | Governme<br>nt<br>dues<br>(Total)                           | e Nil              | Nil   | Nil | Nil | Nil | Nil   |
|   | ii     | Loans from Bank, Financial Institutio ns and others (Total) |                    | Nil   | Nil | Nil | Nil | Nil   |
|   | Liabil | ities that are i  | under dispute      |       |     |     |     |       |
|   | i      | Governme<br>nt<br>dues<br>(Total)                           | Nil                | Nil   | NiI | Nil | Nil | Nil   |
| 1 | ii     | Loans   | Nil                | Nil N | Vil | Nil | Nil | O TAA |

to

|   |    | Bank, Financial Institutio ns and others (Total) |                         |             |     |     |     |     |
|---|----|--|-------------------------|-------------|-----|-----|-----|-----|
| 1 |    | Highest ed                                       | ucational qua           | alification | n:  |     |     |     |
|   |    | Class  | University              | Year        |     |     |     |     |
|   | a. | X  | St<br>Edmunds<br>School | 2007        | Nil | Nil | Nil | Nil |
|   | b. | P.U<br>Commerce                                  | Army<br>School          | 2009        | Nil | Nil | Nil | Nil |
|   |    | B.Com  | St.                     | 2012        | Nil | Nil | Nil |     |





#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong on this the ........ day of February 2018

N KHARMARBI EAST KHASI HILLS DISTRICT

REGO: NO: 002

Identified by:

(S. K. Nongrum) Advocate DEPONENT

NELSON KHARNARBI NOTARY Past Khasi Hills Ofstrict Government of Meghalay