

MEGHALAYA BEFORE THE NOTARY PUBLIC :: AT SHILLONG

Affidevit St. No. 04 Dated 06/02/18.

"FORM 26"



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to the Meghalaya Legislative Assembly from 18-West Shillong (General)

Assembly Constituency.

#### PART - A

I, SMTI. HAVERGAIL EDWINA BAREH, daughter of LATE KYNPHAM SHANPRU, aged about 42 years, resident of JAIAW LANGSNING, BLOCK II, SHILLONG, EAST KHASI HILLS DISTRICT, MEGHALAYA, PIN- 793002, Meghalaya, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



- (1) I am a candidate set up by NATIONAL PEOPLE'S PARTY (NPP).
- (2) My name is enrolled in 18-West Shillong (General) Assembly Constituency, Meghalaya at Serial No. 609 in Part No 1.
- (3) My contact telephone number(s) is +91- 9774367326 and my e-mail ID (if any) is barehcorporation@gmail.com and my social media account(s) (if any) is /are NIL.

(4) Details of permanent Account - Number (PAN) and status of filing of Income Tax return:

| N. MHARMARE<br>EAST KHAS WILLS D<br>REGO: NO: DX | SI NO | Names                           | PAN        | The financial year for which last Income-Tax return has been filed | Total<br>income<br>shown in<br>Income-Tax<br>return (in<br>Rs.) |
|--|-------|---------------------------------|------------|--|---|
|  | 1     | SMTI, HAVERGAIL<br>EDWINA BAREH | AQUPB8951F | N/A  | N/A   |
|  | 2     | Spouse                          | NIL        | N/A  | N/A   |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) as/have been framed by the Court(s) of competent jurisdiction. N.A.

If the deponent is accused of any such offence(s) he shall furnish the following information:- N.A.

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

| A | Cash/First Information Report No./Nos together with complete details of concerned police Station/District State | Nil |
|---|---|-----|
| В | Section(s) of the concerned Act(s) and<br>short description of the offence(s) for<br>which charged              | Nil |
| С | Name of the Court, Case No. and date<br>of order taking cognizance  | Nil |
| D | Court(s) which framed the charge(s)   | Nil |
| E | Date(s) on which the charge(s) was/were framed  | Nil |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.             | Nil |

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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [Other than the cases mentioned in item (i) above] NA.

| EAST KEAST HILL<br>REGOL NO | A SI | Name of the Court, Case No. and date of order taking/Cognizance  | Nil |
|-----------------------------|------|--|-----|
| 3/                          | В    | The Details of cases where the Court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil |
|                             | С    | Details of Appeal (s)/Application (s) for<br>revision (if any) filed against the above<br>order.   | Nil |

(6) I have been/have not convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub - Section (2) or cover in sub - section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.NA.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information NA.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| Α | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | Nil |
|---|--|-----|
| В | Name of the Court(s), Case No, and date(s) of order(s):  | Nil |
| С | Punishment imposed   | Nil |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |



(7) That I give herein below the details of the assets(movable and immovable etc) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and branch are to be given.
- Note 3: Value of Bonds/Share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non – listed companies should be given.
- Note 4: Dependent here has the same meaning as assigned in explanation (v) under section 75 A of the representation of the People Act. 1951.
- Note 5: Details including amount is to be given separately in respect of each investment.

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| S1<br>No | Description  | Self  | Spouse    | Depe<br>nden<br>t<br>- 1 | Depe<br>nden<br>t<br>-2 | Dep<br>end<br>ent<br>- 3 | Depen<br>dent - |
|----------|--|---|-----------|--------------------------|-------------------------|--------------------------|-----------------|
| I        | Cash in hand   | Rs. 1,87,436.00   | N/A       | N/A                      | N/A                     | N/A                      | N/A             |
|          | Details of deposit in Bank accounts (FDRs Term deposits and all other types of deposits including saving Account), deposits with financial institutions. Non – banking financial companies and cooperative Societies and the amount in each such deposit | (i). United Bank of India, Shillong Branch, G.S. Road, Shillong A/c No. 0035010403016 BAL- Rs. 30333.00 (ii). Syndicate Bank, Shillong Branch, MUDA Complex, Police Bazar, Shillong A/c No. 94002200049198 BAL-Rs. 0.00  (iii). United Bank of India, Shillong Branch, G.S. Road, Shillong A/c No.0035010406147 BAL-Rs. 500/- (new account open for election) | N/A * WAY | N/A                      | N/A                     | N/A                      | N/A             |

| ш  | Details of investment in bonds debentures/shar es and units in companies/mutu al funds and others and the amount  | Nil | N/A                                    | N/A | N/A | N/A | N/A |
|----|---|-----|--|-----|-----|-----|-----|
| IV | Details of investment in NSS. postal saving, Insurance policies and investment any financial instruments in post office or insurance company and the amount | Nil | N/A                                    | N/A | N/A | N/A | N/A |
| V  | Personal loans/advance given to any person or entity including firm. Company, Trust etc and other receivables from debtors and the amount                   | Nil | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A |     | N/A | N/A | N/A |

| VI       | Motor vehicles/Aircraft s/Yachts/ships (Details of make. Registration number etc year of purchase and amount | (i). Ford Eco Sport<br>Year 2015 for Rs.<br>960000.00 Reg.<br>No.ML05-D-5792<br>(ii). Ford Figo Year<br>2015 for<br>Rs.564000.00 Reg.<br>No. ML-05-D-7861 | N/A | N/A | N/A | N/A | N/A |
|----------|--|---|-----|-----|-----|-----|-----|
| VII      | Jewellery,<br>bullion and<br>valuable thing(s)<br>(give I details of<br>weight and<br>value)                 | (i)Earring, (ii) Ring, (iii)Chain- 4 tolas- Rs. 1,52,000.00   | N/A | N/A | N/A | N/A | N/A |
| VII<br>I | Any other assets<br>such as value of<br>claims/interest  | (i) Samsung handset<br>S-7<br>Rs. 56,000.00   | N/A | N/A | N/A | N/A | N/A |
| IX       | Gross total value  | Rs. 1,95,0269.00  | N/A | N/A | N/A | N/A | N/A |

## B. Details of immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

| SI.<br>No. | Description   | Self | Spous | Depe<br>nden<br>t | Depe<br>ndent<br>- 2 | Depende<br>nt- 3 | Depend<br>ent<br>-4 |
|------------|---|------|-------|-------------------|----------------------|------------------|---------------------|
| (i)        | Agricultural<br>land location(s)<br>Survey<br>number(s)                           | Nil  | N/A   | N/A               | N/A                  | N/A              | N/A                 |
|            | Area (Total<br>measurement<br>in acres)   | Nil  | N/A   | N/A               | N/A                  | N/A              | N/A                 |
|            | Whether<br>inherited<br>property (yes or<br>No)                                   | Nil  | N/A   | N/A               | N/A                  | N/A              | N/A                 |
|            | Date of<br>purchase in<br>case of se-<br>acquired<br>property                     | Nil  | N/A   | N/A               | N/A                  | N/A              | N/A                 |
|            | Cost of land (in<br>case of<br>purchase) at<br>the time of<br>purchase            | Nil  | N/A   | N/A               | N/A                  | N/A              | N/A                 |
|            | Any investment<br>on the land by<br>way of<br>development,<br>construction<br>etc | Nil  | N/A   | N/A               | N/A                  | N/A              | N/A                 |
|            | Approximate<br>current market<br>value  | Nil  | N/A   | N/A               | N/A                  | N/A              | N/A<br>NOTA         |

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| Non- Agricultural land: Location(s) survey number(s)                   | (i) Jaiaw Langsning, Block II, Shillong, Reg. No. 1153-2014 (ii) Jaiaw Langsning, Block IV, Shillong, Reg. No. 1165-2014 | N/A | N/A | N/A | N/A | N/A  |
|--|--|-----|-----|-----|-----|--|
| Area (total<br>measurement<br>in Sq.ft)                                | (i) 2227.0<br>sq.ft.<br>(ii) 3517.0<br>sq.ft.  | N/A | N/A | N/A | N/A | N/A  |
| Whether<br>inherited<br>property (yes<br>or No)                        | (i) Yes<br>(ii) Yes  | N/A | N/A | N/A | N/A | N/A  |
| Date of<br>purchase in<br>case of self –<br>acquired<br>property       | Nil  | N/A | N/A | N/A | N/A | N/A  |
| Cost of land<br>(in case of<br>purchase) at<br>the time of<br>purchase | Nil  | N/A | N/A | N/A | N/A | N/A NOTAR  N. KHABBARRI EAST KHABS HILLE GIS |

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| Any investment on the land by way of development, construction etc, | Nil   | N/A | N/A | N/A | N/A | N/A |
|---|---|-----|-----|-----|-----|-----|
| Approximate<br>current<br>market value                              | (i) Rs.<br>1,25,00,00<br>0.00<br>(ii) Rs.<br>1,57,50,00<br>0.00 | N/A | N/A | N/A | N/A | N/A |



| Sl<br>No. | Description  | Self | Spou<br>se | De pe nd en t - 1 | Depen<br>dent<br>- 2 | Depen<br>dent<br>- 3 | Dependen<br>t- 4                                   |
|-----------|--|------|------------|-------------------|----------------------|----------------------|--|
| (iii)     | Commercial<br>buildings<br>(including<br>apartments)<br>Location(s)<br>survey<br>number(s) | Nil  | N/A        | N/<br>A           | N/A                  | N/A                  | N/A  |
|           | Area (total<br>measureme<br>nt in Sq.ft)   | Nil  | N/A        | N/<br>A           | N/A                  | N/A                  | N/A  |
|           | Built – up<br>Area (total<br>measureme<br>nt in sq.ft)                                     | Nil  | N/A        | N/<br>A           | N/A                  | N/A                  | N/A  |
|           | Whether<br>inherited<br>property<br>(yes or No)  | Nil  | N/A        | N/<br>A           | N/A                  | N/A                  | N/A  |
|           | Date of<br>purchase m<br>case of self –<br>acquired  | Nil  | N/A        | N/<br>A           | N/A                  | N/A                  | H. KHAND BE AST KHAS THE TO LETTE PLUS HE TO LETTE |

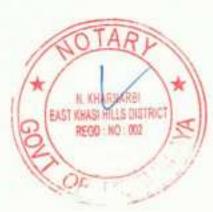
| G.   | property  |  |     |         |       |     |     |
|------|---|--|-----|---------|-------|-----|-----|
|      | Cost of<br>property (in<br>case of<br>purchase) at<br>the time of<br>purchase | Nil  | N/A | N/<br>A | N/A   | N/A | N/A |
|      | Any<br>investment<br>on the<br>property by<br>way of<br>development           | Nil  | N/A | N/<br>A | N/A   | N/A | N/A |
|      | Approximate<br>current<br>market<br>value                                     | Nil  | N/A | n       | N/A   | N/A | N/A |
| (iv) | Residential building (including apartments) :- Locations) - Survey number(s)  | (i) Two storied Assam Type building at Jaiaw Langsning, Block II, Shillong (ii). Three storied RCC building at Jaiaw Langsning, Block IV, Shillong | N/A | N/A     | N/A   | N/A | N/A |
|      | Built up<br>area (Total<br>measuremen<br>t in Sq.ft)                          | (i)3300. Sq.ft<br>(ii) 7385. Sq.ft   | N/A | N/A     | N/A   | N/A | N/A |
|      | Whether<br>inherited<br>property (yes<br>or no)                               | (i) Yes<br>(ii) Yes  | N/A | N/A     | N/A   | N/A | N/A |
|      | Date of<br>purchase in<br>case of self –<br>acquired<br>property              | Nil  | N/A | N/A     | A N/A | N/A | N/A |

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|      | Cost of<br>property (in<br>case of<br>purchase) at<br>the time of<br>purchase | Nil  | N/A | N/A | N/A | N/A | N/A |
|------|---|--|-----|-----|-----|-----|-----|
|      | Any investment on the land by way of development , construction etc           | Nil  | N/A | N/A | N/A | N/A | N/A |
|      | Approximate<br>current<br>market value  | (i) Rs.<br>11,46,210.00<br>(ii) 2,17,94,670.00 | N/A | N/A | N/A | N/A | N/A |
| (v)  | Other (such<br>as interest<br>in property)                                    | Nil  | Nil | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above                             | Rs.<br>5,11,90,880.00)                         | Nil | N/A | N/A | N/A | N/A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item).



| SI<br>Vo | Description   | Self S   | oouse | Depe<br>nden<br>t<br>- 1 | Depen<br>dent<br>- 2 | Depen<br>dent<br>- 3 | Depend<br>ent -4 |
|----------|---|--|-------|--------------------------|----------------------|----------------------|------------------|
|          | to bank/financi al institution(s) name of the Bank or financial institution, amount outstanding, nature of loan     | (i). State Bank of India, Car Loan, (a) Rs. 5,38,165.77 as on 18.08.17 b) Rs. 3,13,158.60 as on 18.08.17 (ii) United Bank of India, Housing Loan, first disbursement, Rs. 15,00,000.00 | N/A   | N/A                      | N/A                  | N/A                  | N/A              |
|          | Loan or dues to any other individuals/ entity other than mentioned above name(s) amount outstanding, Nature of loan | Nil  | N/A   | N/A                      | N/A                  | N/A                  | N/A              |
|          | Any other<br>liability  | Nil  | N/A   | N/A                      | N/A                  | N/A                  | N/A              |
|          | Grand total of liabilities  | Rs.<br>23,51,324.37  | N/A   | N/A                      | N/A                  | NA                   | N/A              |

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| 31<br>Vo | Description  | Sel<br>f | Spou | Depende<br>nt<br>- 1 | Depende<br>nt<br>- 2 | Depende<br>nt<br>- 3 | Depende<br>nt-4                     |
|----------|--|----------|------|----------------------|----------------------|----------------------|-------------------------------------|
| I        | Government<br>dues: dues to<br>departments<br>dealing with<br>government<br>accommodation  | Nil      | N/A  | N/A                  | N/A                  | N/A                  | N/A                                 |
|          | Dues to<br>department<br>dealing with<br>supply of water                                   | Nil      | N/A  | N/A                  | N/A                  | N/A                  | N/A                                 |
|          | Dues to<br>department<br>dealing with<br>supply of<br>electricity                          | Nil      | N/A  | N/A                  | N/A                  | N/A                  | N/A                                 |
|          | Dues to<br>department<br>dealing with<br>supply of<br>telephones/mo<br>biles               | Nil      | N/A  | N/A                  | N/A                  | N/A                  | N/A                                 |
|          | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil      | N/A  | N/A                  | N/A                  | N/A                  | N/A  N/A  N/A  N/A  EAST KHASI HULS |

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| Income tax                      | Nil | N/A | N/A | N/A | N/A | N/A |
|---------------------------------|-----|-----|-----|-----|-----|-----|
| Wealth tax<br>dues              | Nil | N/A | N/A | N/A | N/A | N/A |
| Service tax<br>dues             | Nil | N/A | N/A | N/A | N/A | N/A |
| Municipal/prop<br>erty Tax dues | Nil | N/A | N/A | N/A | N/A | N/A |
| Sales Tax dues                  | Nil | N/A | N/A | N/A | N/A | N/A |
| Any other dues                  | Nil | N/A | N/A | N/A | N/A | N/A |



| SI<br>No. | Description   | Self | Spouse | Dependent | Dependent | Depen     | Dependent                              |
|-----------|---|------|--------|-----------|-----------|-----------|--|
| Ш         | Grand total<br>of all<br>government<br>dues   | Nil  | N/A    | N/A       | N/A       | -3<br>N/A | N/A                                    |
| IV        | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | No   | N/A    | N/A       | N/A       | N/A  EAST | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A |

(9) Details of profession or occupation:

(a) Self : BUSINESS.

(b) Spouse: N/A.

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(9A) details of source of income

(c) Self: BUSINESS

(d) Spouse: N/A.

## 10. My educational qualification is as under:-

a) Pre University (Arts) 1993.

(Give details of highest school/University education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

## PART-B

11 Abstract of the details given (1) to (10) of Part- A:

| Sl.<br>No. | Name of the Candidate                         | SMTI. HAVERGAIL EDWINA<br>BAREH  |
|------------|---|--|
| 1          | Full postal address                           | JAIAW LANGSNING, BLOCK<br>II, SHILLONG, EAST KHASI<br>HILLS, MEGHALAYA- 793<br>002 |
| 2          | Number and name of the constituency and State | e 18 WEST SHILLONG<br>(GENERAL), MEGHALAYA   |

| 3 | Name of the political party which<br>set up the candidate (otherwise<br>write "independent")  | VINCENT CONTRACTOR OF THE PROPERTY OF THE PROP |
|---|---|--|
| 4 | (i) Total number of pending cases<br>where charges have been framed by<br>the court for offences punishable<br>with imprisonment for two years or<br>more   | NOT APPLICABLE   |
|   | (ii) Total number of pending cases<br>where the court(s) have taken<br>cognizance [other than the case<br>mentioned in item (i) above 1   | NOT APPLICABLE   |
| 5 | Total number of cases in which<br>convicted and sentenced to<br>imprisonment for one year or more<br>[except for offences referred to in<br>subsections (1), (2) or (3) of section<br>8 of representation of the People<br>Act, 1951] | NOT APPLICABLE   |

| 6 |  | PAN of                  | of Year last in Tax r filed |                     | e                   | Total income shown  |                                |  |
|---|--|-------------------------|-----------------------------|---------------------|---------------------|---------------------|--------------------------------|--|
|   | (a) Candidate                          | AQUPB89                 | 951F                        | N/A                 |                     | N                   | /A                             |  |
|   | (b) Spouse                             | N/A                     |                             | N/A                 |                     | N/A                 |                                |  |
|   | (c) Dependents N                       |                         | V/A 1                       |                     | N/A                 |                     | /A                             |  |
| 7 | Details of Ass                         | ties in F               | Rupees                      |                     |                     |                     |                                |  |
|   | Description                            | Self                    | Spou                        | Depend<br>ent<br>-1 | Depen<br>dent<br>-2 | Depen<br>dent<br>-3 | Depende<br>nt<br>-4            |  |
| A | Moveable<br>Assets<br>(Total<br>Value) | Rs.<br>19,49,769.0<br>0 | N/A                         | N/A                 | N/A                 | N/A N/A N/A         | N/A  HARNARSI S MILLS DESTRICT |  |

| В |   | Immovable<br>asset                    | Rs.<br>5,11,90,880.<br>00 | N/A | N/A | N/A | N/A | N/A |
|---|---|---------------------------------------|---------------------------|-----|-----|-----|-----|-----|
|   | 1 | Purchase<br>price of self<br>acquired | Nil                       | N/A | N/A | N/A | N/A | N/A |

|   |      | Immovable property  |                                |           |                   |         |          |                            |
|---|------|---|--------------------------------|-----------|-------------------|---------|----------|----------------------------|
|   | п    | Development/constru<br>ction cost of<br>immovable property<br>after purchase (if<br>applicable                | Nil                            | N/A       | N/<br>A           | N/      | A N      |                            |
|   | III  | Approximate Current<br>market price of  | Nil                            | N/A       | N/<br>A           | N/      | A N<br>A | ALCOHOLD THE CONTRACTOR OF |
|   |      | (a) Self – acquired<br>assets(Total<br>Value)  (b) Inherited assets<br>(Total Value)                          | Nil<br>Rs.<br>5,11,90,880      | N/A       | N/<br>A           | N/      | A N<br>A |                            |
| 9 | Lial | bilities  |                                |           |                   |         |          |                            |
|   | 1    | Government dues<br>(Total)  | Nil                            | N/A       | N/A               | N/<br>A | N/<br>A  | N/A                        |
|   | ii   | Loans from Bank,<br>Financial institutions<br>and others(total)   | Rs.<br>23,51,324.3<br>7        | N/A       | N/A               | N/<br>A | N/<br>A  | N/A                        |
| 0 | Liak | pilities that are under dis   | pute                           |           |                   |         |          | -                          |
|   | i    | Government dues (total)   | Nil                            | N/A       | N/A               | N/<br>A | N/<br>A  | N/A                        |
|   | ii   | Loan from Bank,<br>Financial<br>institutions and<br>others(total)   | Nil                            | N/A       | N/A               | N/<br>A | N/<br>A  | N/A                        |
| 1 |      | Highest education q<br>(Give details of higher<br>full form of the Certi<br>school/college/Univ<br>completed) | est school/Un<br>ficate/Diplon | na/degree | course<br>which t | he cou  | irses    | the ras                    |

| SI.<br>No. | Class                           | Board/<br>Univers<br>ity | Year |                |                       |                       |
|------------|---------------------------------|--------------------------|------|----------------|-----------------------|-----------------------|
| a)         | X                               | MBOSE                    | 1991 | Not Applicable | Not<br>Applicab<br>le | Not<br>Applic<br>able |
| Ъ)         | Pre<br>Univer<br>sity<br>(ARTS) | NEHU                     | 1993 | Not Applicable | Not<br>Applicab<br>le | Not<br>Applic<br>able |

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Shillong this the 6th day of February, 2018.

N. KHARNARBI

EAST KHASI HILLS DISTRICT

REGD: NO: 002

Identified by :-

DEPONENT

66/02/18

(Smti. J.B. Kharbhih)

Advocate, Shillong.

NOTARY PUBLIC SHILLONG NELSON KHARNARBI

NELSON KHARMAN NOTARY Past Khasi Hills District Government of Meghalay i



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State No. 47.

# BEFORE THE NOTARY PUBLIC:: AT SHILLONG Additional Affidavit to be submitted by the candidate

Election to Member of the Legislative Assembly (Name of House) from 18 West Shillong (GEN) Meghalaya Legislative Assembly Constituency.

I, SMTI, HAVERGAIL EDWINA BAREH, daughter of (L)

Kynpham Shanpru, resident of Jaiaw Langsning, Block-II, Shillong,

East Khasi Hills District, Meghalaya-793002, a candidate at the above election, do solemnly affirm and state on oath as under:-



I have not been allotted any Government accommodation at any time during the period of last 10 time years prior to the date of notification of the current election.

(Contd.Pg.2)



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### VERIFICATION

I the deponent above named do hereby verified and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Shillong this the 6th day of February, 2018

DEPONENT

Identified by :-

(Smti .J.B. Kharbhih) Advocate, Shillong. N. KHARHARBI
EAST KHASI HELLS DISTRICT
REGO: NO: 0002

NOTARY PUBLIC SHILLONG

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