

मेघालया MEGHALAYA

FORM 26 (See rule 4A) 00AA 534863



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Affidavit to be filed by the candidate alongwith nomination paper perore the returning officer for election to Meghalaya Legislative Assembly Mawlai (ST) Constituency.

#### PART-A

I, Shri. Process T. Sawkmie, son of (L) Trespin Roy Skhemiew, Aged 54 years, resident of Mawlai Nongpdeng, Block-A, Shillong – 793008, East Khasi Hills District, Meghalaya, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress.

(Contd....P/2)



- (2) My name is enrolled in 15-Mawlai (ST), Meghalaya at Serial No. 519 in Part No. 36.
- (3) My contact telephone number is 09856517902 and my email id (if any) is Nil and my social media account(s) (if any) is/are (i) Nil (ii) Nil (iii) Nil.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI.<br>No. | Name                                      | PAN        | The financial year<br>for which the last<br>Income-tax return<br>has been filed | Total incom e show n in Incom e-tax return (in Rupe es) |
|------------|---|------------|---|---|
| 1.         | Self<br>(Shri, Process T. Sawkmie)        | CCBPS4598G | N/A   | N/A   |
| 2.         | Spouse<br>(Smti. Marilyne Syiem)          | GUDPS5342N | N/A   | N/A   |
| 3.         | Dependent-1<br>(Shri. Reuben P. Syiem)    | N/A        | N/A   | N/A   |
| 4.         | Dependent-2<br>(Shri. Nicholson P. Syiem) | N/A        | N/A   | N/A   |
| 5.         | Dependent-3<br>(Ms. Erica P. Syiem)       | N/A        | N/A   | N/A   |
| 6.         | Dependent-4<br>(Shri. Alvinson P. Syiem)  | N/A        | N/A   | N/A   |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | Nil |
|-----|---|-----|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance:  | Nil |
| (d) | Court(s) which framed the charge(s)   | Nil |
| (e) | Date(s) on which the charge(s) was/were framed  | Nil |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction               | Nil |



MRS. J. DATTA ROY

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| Name of the Court, Case No. and date of order taking cognizance:   | Nil |
|--|-----|
| The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil |
| <ul> <li>Details of Appeal(s)/ Application(s) for revision (if any) filed<br/>against the above order(s)</li> </ul>                              | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.          | Nil |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s):  | Nil |
| (c) | Punishment imposed   | Nil |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given



Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| SI.         | Description  | Self  | Spouse   | Depend  | ents -1, 2 | 2, 3 & 4 |  |
|-------------|--|---|--|---------|------------|----------|--|
| No.         | Cook in hand   | Rs.6,10,000/-   | Rs.46,200/-  | Nil     |            |          |  |
| (i)<br>(ii) | Cash in hand Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non- Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1. FDR A/c No.<br>450026 with<br>Vijaya Bank,<br>Shillong<br>Rs.12,00,000/- | 1. SB Account with<br>State Bank of India,<br>Evening Branch,<br>Shillong.<br>Rs.46,202/-  2. Fixed Deposit<br>Rs.6,00,000/- | Nº1     | No.1       | Nil      |  |
| (iii)       | Details of investment in Bonds, Debentures / shares and units in Companies /Mutual funds and others and the amount.  |   | Nil  | NIL NIL |            | NIL      |  |
| (iv)        | Details of investment in<br>NSS, Postal Saving,<br>Insurance policies and<br>investment in any<br>Financial instruments in<br>Post office or Insurance<br>Company<br>and the amount.   | Nil   | Nil  | Nil     | NIL        | Nil      |  |
| (v)         | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.  | Nil   | Nil  | Nil     | Nic        | Nil      |  |
| (vi)        | Motor Vehicles/ Aircrafts / Yachts / Ships (Details of Make, registration number Scorpio Mahino Regd. No. MI 05L-6508  Year of Purcha 2014  Rs.9,00,000  |   |  | Nil     | Nil        | N,Z      |  |

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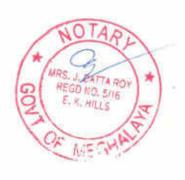
|        | etc. year of purchase<br>and amount)  |   |                                       |     |     |     |
|--------|---|---|---------------------------------------|-----|-----|-----|
| (vii)  | Jewellery, bullion<br>and valuable<br>thing(s) (give details<br>of weight and<br>value) |   | Gold 3 Tolas<br>Rs.1,18,000           | Nii | Nil | Nil |
| (viii) | Any other assets such asvalue of claims/interest  | Wrist<br>Watch<br>Rs.3000/-<br>Mobile Vivo<br>Rs.10,000/- |                                       | Nil | Nil | Nil |
| (ix)   | Gross Total Value   | 27 Lacs<br>77<br>Thousand                                 | 6 Lacs, 92<br>Thousand &<br>Rs. 402/- | Nil | Nil | Nil |

### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

| S.<br>No. | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|------|--------|-------------|-------------|-------------|
| (i)       | Agricultural Land<br>Location(s)<br>Survey number(s)                | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Area (total measurement in acres)                                   | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Date of purchase in<br>case of self-acquired<br>property            | Nil  | NiI    | Nil         | Nil         | Nil         |
|           | Cost of Land (in case<br>of purchase) at the<br>time of purchase    | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Any investment on the land by way of development, construction etc. | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Approximate current<br>market value                                 | Nil  | Nil    | Nil         | Nil         | Nil         |
| (ii)      | Non-Agricultural<br>Land:<br>Location(s)<br>Survey number(s)        |      |        |             |             |             |
|           | Area (total measurement in sq.ft.)                                  | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Whether inherited<br>property (Yes or No)                           | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Date of purchase in   | Nil  | Nil    | Nil         | Nil         | Nil         |



|       | case of self-acquired property   |     |                         |     |      | N128 |
|-------|--|-----|-------------------------|-----|------|------|
|       | Cost of Land (in case<br>of purchase) at the<br>time of purchase                         | Nil | Nil                     | Nil | Nil  | Nil  |
|       | Any investment on the land by way of development, construction etc.                      | Nil | Nil                     | Nil | Nil  | Nil  |
|       | Approximate current market value   | Nil | Nil                     | Nil | Nil  | Nil  |
| (111) | Commercial Buildings<br>(including apartments)<br>-Location(s)<br>-Survey number(s)      | Kil | Nil                     | Nil | Ni I | Nil  |
|       | Area (total measurement in sq.ft.)   | Nil | Nil                     | Nil | Nil  | Nil  |
|       | Built-up Area (total<br>measurement in sq.ft.)   | Nil | Nil                     | Nil | Nil  | Nil  |
|       | Whether inherited property (Yes or No)   | Nil | Nil                     | Nil | Nil  | Nil  |
|       | Date of purchase in case of self-acquired property                                       | Nil | Nil                     | Nil | Nil  | Nil  |
|       | Cost of property (in case of purchase) at the time of purchase                           | Nil | Nil                     | Nil | Nil  | Nil  |
|       | Any investment on the property by way of development, construction etc.                  | Nil | Nil                     | Nil | Nit  | Nil  |
|       | Approximate current market value   | Nil | Nil                     | Nil | Nil  | Nil  |
| (iv)  | Residential Buildings<br>(including<br>apartments):<br>-Location(s)<br>-Survey number(s) | Nil | Annexure-<br>1 enclosed | Nil | Nil  | Nit  |
|       | Area (total measurement in sq.ft.)   | Nil | Nil                     | Nil | Nil  | Nil  |
|       | Built up area (Total<br>measurement in sq.ft.)   | N;1 | Nil                     | Nil | Nil  | Nil  |
|       | Whether inherited property (Yes or No)   | Nil | Nil                     | No  | Nil  | Nil  |
|       | Date of purchase in<br>case of self-acquired<br>property                                 | NiT | Nil                     | Nil | Nil  | Nil  |
|       | Cost of property (in case of purchase) at  | Nil | Nil                     | Nil | Nil  | W.I  |



|     | the time of purchase  |     |                |     | - W |     |
|-----|---|-----|----------------|-----|-----|-----|
|     | Any investment on the land by way of development, construction etc. | Nil | Mil            | N;1 | Nil | Ni1 |
|     | Approximate current market value                                    | Nil | Nil            | Nil | Nil | Nil |
| v)  | Others (such as interest in property)                               | Nij | Wil            | Nil | Nil | Nil |
| vi) | Total of current market<br>value of (i) to (v) above                | Nil | Rs.90,00,000/- | Nil | Nil | Wil |

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S         | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|------|--------|-------------|-------------|-------------|
| No.<br>i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan         | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Any other liability   | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Grand total of  | Nil  | Nil    | Nil         | Nil         | Nil         |
| (ii)      | Government dues: Dues to departments dealing with government accommodation  | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Dues to department<br>dealing with supply of<br>water   | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Dues to department<br>dealing with supply of<br>electricity   | Nil  | Nil    | Nil         | Nil         | Nil         |
| IAR       | Dues to department<br>dealing with supply of<br>telephones/mobiles  | Nil  | Nil    | Nil         | Nil         | Nil         |
|           | Dues to department dealing with government transport (including aircrafts and helicopters)                                  | Nil  | Nil    | Nil         | Nil         | Nil         |
| 1         | Income tax dues   | N/A  | N/A    | NIA         | N/A         | N/A         |
| ATTA R    | 144 11  | N/A  | N/A    | NIA         | N/A         | MIA         |

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|       | Service tax dues   | N/A | N/A | NIA | NA  | W/A |
|-------|--|-----|-----|-----|-----|-----|
|       | Municipal/Property Tax dues  | Nil | Nil | Nil | Nil | Nil |
|       | Sales Tax dues   | Nil | Nil | Nil | Nil | Nil |
|       | Any other dues   | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all<br>Government dues  | Nil | Nil | Nil | Nil | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self:

M.D.C.

(b) Spouse:

Govt. Servant

(9A) Details of source(s) of income: (a) Self: Salary

(b) Spouse: Salary

(10) My educational qualification is as under:-B.Com., St. Anthony's College, Shillong (NEHU)



|     |      | property after<br>purchase (if<br>applicable)   |         |                | SIII          | Nil            | Nil  |
|-----|------|---|---------|----------------|---------------|----------------|--|
|     | 111. | Approximate Current market price— (a) self-acquired assets (Total Value) (b) inherited assets (Total Value) | Nil     | Nil            | Nil           | INII           |  |
| 9.  |      | Liabilities   |         |                | 2.71          | N.111          | Nil  |
|     | (i)  | Government dues<br>(Total)  | Nil     | Nil            | Nil           | Nil            | 54847  |
|     | (ii) | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)   | Nil     | Nil            | Nil           | Nil            | Nil  |
| 10. |      | Liabilities that are un   | nder di | spute          |               |                | X224   |
|     | (i)  | Government dues<br>(Total)  | Nil     | Nil            | Nil           | Nil            | Nil  |
|     | (ii) | Financial<br>Institutions and<br>others (Total)   | Nil     | Nil            | Nil           | Nil            | Nil  |
| 11_ |      | Highest educa<br>(NEHU)  (Give details of higher certificate/diploma/in which the course                    | ghest S | ichool/Univers | ity education | mentioning the | College, Shillong<br>e full form of the<br>ersity and the year |

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong, this the 2 N.b. ...day of ... FCBOKT T.

Identified by :-

(Smti. E. Rynjah) Advocate, Shillong DEPONENT



PART - B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. |     | Name of the candida  | ite                     |                          | Shri. Process T. Sawkmie  |     |                    |          |  |  |  |
|----|-----|--|-------------------------|--------------------------|---|-----|--------------------|----------|--|--|--|
| 2. |     | Full postal address  |                         |                          | Mawlai Nongpdeng, Block-A,<br>Shillong – 793008, East Khasi Hil<br>Meghalaya. |     |                    | rict,    |  |  |  |
| 3. |     | Number and name of the constituency and State  |                         | 15-Mawlai (ST) Meghalaya |   |     |                    |          |  |  |  |
| 4. |     | Name of the political party which set up<br>the candidate (otherwise write<br>"Independent")   |                         |                          | Indian National Congress  |     |                    |          |  |  |  |
| 5. |     | (i) Total number<br>where charges have<br>Court for offences p<br>imprisonment for tw  |                         |                          |   |     |                    |          |  |  |  |
|    |     | (ii) Total number of pending cases<br>where the court(s) have taken<br>cognizance [other than the cases<br>mentioned in item (i) above]  |                         |                          |   |     |                    |          |  |  |  |
| 6  |     | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. |                         |                          | 200281  |     |                    |          |  |  |  |
| 7. |     |  | PAN of                  |                          | Year for which last<br>income Tax return<br>filed                             |     | Total income shown |          |  |  |  |
|    |     | (a) Candidate  | CCCBPS4598G             |                          | Nil   |     | Nil                | 9        |  |  |  |
|    |     | (b) Spouse   | GUDPS5342N              |                          | Nil   |     | Nil                |          |  |  |  |
|    |     | (c) Dependents   | Nil                     |                          | Nil   |     | Nil                |          |  |  |  |
| 8. |     | Details of Assets and Liabilities in Rupees  |                         |                          |   |     |                    |          |  |  |  |
|    |     | Description  | Self                    | Spou                     | se  | De  | ependents 1, 2     | ., 3 & 4 |  |  |  |
| Α. |     | Moveable Assets<br>(Total value)   | 27 Lacs<br>77 Thousands |                          | , 92 Thousand &<br>Rs.402/-   | Nil | Nil                | Nil      |  |  |  |
| B. |     | Immovable Assets   | Nil                     | P                        | s.90,00,000/-   |     |                    |          |  |  |  |
|    | 1.  | Purchase Price of<br>self-acquired<br>immovable<br>property  | Nil                     |                          | Nil   | Nil |                    | Nil      |  |  |  |
|    | II. | Development/<br>construction cost<br>of immovable  | Nil                     |                          | Nil   | Nil | Nil                | Nil      |  |  |  |





### ANNEXURE - 1

# Part-A, 7B, Serial No.iv

# Immovable Properties (Residential) of Smti. Marilyne Syiem

| S1. | Particulars of the Land  |    | Present Market<br>Rate |  |
|-----|--|----|------------------------|--|
| No. | Land situated at Polo Hills, Shillong East<br>Khasi Hills District, Meghalaya, measuring an<br>area of 3360 sq. ft. more or less, purchased<br>on 01.10.2005 at Rs.3,36,000/-            | :  | Rs.25,00,000/-         |  |
| 2.  | Inherited property situated at Mawlai<br>Nongdpeng, Shillong, East Khasi Hills<br>District, Meghalaya, measuring an area of<br>4000 sq. ft. more or less.                                | :  | Rs.10,00,000/-         |  |
| 3.  | Land situated at Upper New Colony, Shillong,<br>East Khasi Hills District, Meghalaya,<br>measuring an area of 6144 sq. ft. more or<br>less, purchased on 27.05.2003 at<br>Rs.13,29,000/- | :  | Rs.40,00,000/-         |  |
| 4.  | Land situated at Pynthorumkhrah, Shillong,<br>East Khasi Hills District, Meghalaya,<br>measuring an area of 3000 sq. ft. more or<br>less, purchased on 17.10.2009 at<br>Rs.16,22,800/-   | 5. |                        |  |
|     | Total  | :  | Rs.90,00,000/-         |  |





मेघालया MEGHALAYA

02AA 936822

BEFORE THE NOTARY PUBLIC : EAST KHASI HILLS :: AT SHILLONG

Additional Affidavit to be Submitted by Candidate

Election to Meghalaya Legislative from 15-Mawlai (ST) Constituency.

I, SHRI. PROCESS T. SAWKMIE, son of (L) Trespin Roy Skhemiew, aged about 54 years, resident of Mawlai Nongpdeng, Block-A, Shillong, District East Khasi Hills, Meghalaya a candidate at the above election, do solemnly affirm and state on oath as under:

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

"No dues certificates" from the agencies concerned are attached hereto.

(Contd.....P/2)



#### **VERIFICATION:**

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Shillong, this the 2nd day of February, 2018.

DEPONENT

Solemnly declared and affirmed before me by the above-named Deponent who is identified by Smti. E. Rynjah, Advocate on this the 2-Np day of February, 2018 at Shillong.

Identified by:

Advocate, Shillong

MOTAR LANGUA AND MELANICA LANGUA MELANICA LANGUA MELANICA LANGUA MELANICA MEGINOSON

NOTARY PUBLIC
SHILLONG
MELARIKA LYNGWA
NOTARY
East Khasi-Hills District
Government of Meghalaya