



मेघालया MEGHALAYA

00AA 533411

"FORM 26"  
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Meghalaya Legislative Assembly (name of the House) from 13-Mawryngkneng (ST) Assembly Constituency.

#### PART-A

I, **SHRI. HIGHLANDER KHARMALKI**, son of (L) Juster Lyngdoh, aged about 47 years, resident of Mawdieja, Sohryngkham, P.O. & P.S. Madanrting, East Khasi Hills District, Meghalaya-793015, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by People's Democratic Front (PDF).



- (2) My name is enrolled in **13-Mawryngkneng (ST) Assembly Constituency** of Meghalaya, at **Serial No.227 in Part No.31.**
- (3) My contact telephone number(s) is **9436103825** and my e-mail id is **kharmalkihighlander18@gmail.com** and my social media account(s) (if any) is/are **NIL.**
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return-

| SL No. | Names       | PAN        | The financial year for which the last Income- Tax return has been filed | Total income shown in Income- Tax return (in Rs.) |
|--------|-------------|------------|-------------------------------------------------------------------------|---------------------------------------------------|
| 1      | Self        | AIEPK6824E | NA                                                                      | NA                                                |
| 2      | Spouse      | AEMPR1842R | NA                                                                      | NA                                                |
| 3      | Dependent-1 | NIL        | NA                                                                      | NA                                                |
| 4      | Dependent-2 | NIL        | NA                                                                      | NA                                                |
| 5      | Dependent-3 | NIL        | NA                                                                      | NA                                                |
| 6      | Dependent-4 | NIL        | NA                                                                      | NA                                                |
| 7      | Dependent-5 | NIL        | NA                                                                      | NA                                                |
| 8.     | Dependent-5 | NIL        | NA                                                                      | NA                                                |

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case( s) in which a charge( s) has/have been framed by the court( s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: - **NA.**

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- **NA.**

|   |                                                                                                                    |     |
|---|--------------------------------------------------------------------------------------------------------------------|-----|
| A | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State. | NIL |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                      | NIL |
| C | Name of the Court, Case No. and date of order taking cognizance:                                                   | NIL |
| D | Court(s) which framed the charge(s)                                                                                | NIL |
| E | Date(s) on which the charge(S) was/were framed                                                                     | NIL |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction                 | NIL |





- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:- **NA**.

|   |                                                                                                                                                  |     |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| A | Name of the Court, Case No. and date of order taking / cognizance:                                                                               | NIL |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| C | Details of Appeal (s)/Application (s) for revision (if any) filed against the above order (s)                                                    | NIL |

- (6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. **NA**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **NA**

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **NA**

|   |                                                                                                                          |     |
|---|--------------------------------------------------------------------------------------------------------------------------|-----|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | NIL |
| B | Name of the Court(s), Case No. and date(s) of order(s):                                                                  | NIL |
| C | Punishment imposed                                                                                                       | NIL |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:



| Sl No | Description                                                                                                                                                                                                                                               | Self<br>Shri.<br>Highlander<br>Kharmalki                                   | Spouse<br>Smt. Saphira<br>Rapthap                                       | Dependent-1<br>Mr. Justin<br>Kharmalki | Dependent-2<br>Mr. Bakipher<br>Kharmalki | Dependent-3<br>Mr.<br>Hommerston<br>Kharmalki | Dependent-4<br>Mr. Rommel<br>Kharmalki | Dependent-5<br>Mr.<br>Wankmenlang<br>Kharmalki | Dependent-6<br>Mr.<br>Wanhunlang<br>Kharmalki |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|----------------------------------------|------------------------------------------------|-----------------------------------------------|
| I     | Cash in hand                                                                                                                                                                                                                                              | Rs.3,20,000/-                                                              | Rs.2,16,000/-                                                           | NIL                                    | NIL                                      | NIL                                           | NIL                                    | NIL                                            |                                               |
| II    | Details of Deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit | Rs.12,02,791/-<br><br>Details<br>Furnished in<br>Annexure-I at<br>Sl. No.1 | Rs.83,483/-<br><br>Details<br>Furnished in<br>Annexure-I at<br>Sl. No.2 | NIL                                    | NIL                                      | NIL                                           | NIL                                    | NIL                                            | NIL                                           |
| III   | Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount                                                                                                                                         | NIL                                                                        | NIL                                                                     | NIL                                    | NIL                                      | NIL                                           | NIL                                    | NIL                                            | NIL                                           |
| IV    | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial                                                                                                                                                           | Rs.39,23,040/-                                                             | NIL                                                                     | NIL                                    | NIL                                      | NIL                                           | NIL                                    | NIL                                            | NIL                                           |



*H. B. B. B.*

|          |                                                                                                                                            |                                                                 |                                                                   |     |     |     |     |     |     |     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|
|          | Instruments in Post office or Insurance Company and the amount                                                                             | Details Furnished in Annexure-II                                | NIL                                                               | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| V        | Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount | NIL                                                             | NIL                                                               | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| VI       | Motor Vehicles/ Aircrafts/Yachts/ Ships<br>(Details of Make, registration number etc, year of purchase and amount)                         | Rs.29,50,000/-<br>Details Furnished in Annexure-III at Sl. No.1 | Rs.2,42,50,000/-<br>Details Furnished in Annexure-III at Sl. No.2 | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| VII      | Jewellery, bullion and valuable thing(s) give details of weight and value)                                                                 | NIL                                                             | Gold Ornaments<br>5 Tolas<br>Value<br>Rs.1,50,000/-               | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| VII<br>I | Any other assets such as value of claims/interest                                                                                          | NIL                                                             | NIL                                                               | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| IX       | Gross Total Value                                                                                                                          | Rs.83,95,831/-                                                  | Rs.2,46,99,483/-                                                  | NIL | NIL | NIL | NIL | NIL | NIL | NIL |





## B. Details of Immovable Assets:

| Sl No. | Description                                                        | Self                                 | Spouse         | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 | Dependent-5 | Dependent-6 |
|--------|--------------------------------------------------------------------|--------------------------------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|
| (i)    | Agricultural Land Location(s) Survey number(s)                     | Furnished in Annexure-IV at Sl. No.1 |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Area (total measurement in acres)                                  |                                      |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                             |                                      |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self acquired property                 |                                      |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Cost of Land (in case of purchase) at the time of purchase         |                                      |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Any investment on the land by way of development, construction etc |                                      |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Approximate current market value                                   | Rs.2,06,00,000/-                     | Rs.86,00,000/- | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         |
| (ii)   | Non-Agricultural Land: Location(s) Survey number(s)                | Details Furnished in                 |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Area (total measurement in sq ft.)                                 |                                      |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |
|        |                                                                    |                                      |                |             | NIL         | NIL         | NIL         | NIL         | NIL         |



|       | Whether Inherited property (Yes or No)                                       | Annexure-V      |     |     |     |     |     |     |     |
|-------|------------------------------------------------------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
|       | Date of purchase in case of self-acquired property                           |                 |     |     |     |     |     |     |     |
|       | Cost of Land (in case of purchase) at the time of purchase                   |                 |     |     |     |     |     |     |     |
|       | Any investment on the land by way of development, construction etc.          |                 |     |     |     |     |     |     |     |
|       | Approximate current market value                                             | Rs. 70,00,000/- |     |     |     |     |     |     |     |
| (iii) | Commercial buildings (including apartments) - Location(s) - Survey number(s) | NIL             | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sqft)                                             | NIL             | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built-up Area (total measurement in sq. ft.)                                 | NIL             | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)                                       | NIL             | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                           | NIL             | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase               | NIL             | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Any investment on the property by way of development.                        | NIL             | NIL | NIL | NIL | NIL | NIL | NIL | NIL |



|    |                                                                              |                  |                |     |     |     |     |     |     |     |     |     |
|----|------------------------------------------------------------------------------|------------------|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|    | Approximate current market value                                             | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| iv | Residential Buildings (including apartments) :- Location(s)-Survey number(s) | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|    | Built up area (Total measurement in sq ft.)                                  | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|    | Whether inherited property (Yes or No)                                       | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|    | Date of purchase in case of self-acquired property                           | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|    | Cost of property (in case of purchase) at the time of purchase               | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|    | Any investment on the land by way of development, construction etc.          | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|    | Approximate current market value                                             | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| v  | Others (such as interest in property)                                        | NIL              | NIL            | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| vi | Total of current market value of (i) to (v) above                            | Rs.2,76,00,000/- | Rs.86,00,000/- | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

(8)

I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)






| Sl No. | Description                                                                                                                 | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 | Dependent-5 | Dependent-6 |
|--------|-----------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|-------------|-------------|-------------|
| i      | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | NIL  | NIL    | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Loan or dues to any Other individuals/entity other than mentioned above Name(s)                                             | NIL  | NIL    | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Amount outstanding, Nature of loan                                                                                          |      |        |             |             |             |             |             |             |
|        | Any other liability                                                                                                         | NIL  | NIL    | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         |
|        | Grand total of liabilities                                                                                                  | NIL  | NIL    | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         |
| ii     | Government dues: Dues to departments dealing with government accommodation                                                  | NIL  | NIL    | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         |



*Amal*

|     |                                                                                                                                 |     |     |     |     |     |     |     |     |
|-----|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
|     | Dues to department dealing with supply of water                                                                                 | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Dues to department dealing with supply of electricity                                                                           | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Dues to department dealing with supply of telephones/mobiles                                                                    | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Dues to department dealing with government transport (including aircrafts and helicopters)                                      | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Income tax dues                                                                                                                 | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Wealth tax dues                                                                                                                 | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Service tax dues                                                                                                                | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Municipal/Property Tax dues                                                                                                     | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Sales Tax dues                                                                                                                  | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Any other dues                                                                                                                  | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| iii | Grand total of all Government dues                                                                                              | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| iv  | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

*Amal*



(9) Details of profession or occupation:

- (a) Self : Business.  
(b) Spouse : Business.

(9A) Details of source(s) of income: -

- (c) Self : Business.  
(d) Spouse: Business.

(10) My educational qualification is as under:-

| Name of the Board/University |                            | Course       | Year of Passing |
|------------------------------|----------------------------|--------------|-----------------|
| (i)                          | MBOSE                      | H.S.L.C.     | 1987            |
| (ii)                         | University of North Bengal | B.E. (Civil) | 1997            |

*Signature*





**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

|         |                                                                                                                                                                                                                     |            |                                                                                            |                    |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------|--------------------|
| Sl. No. | Name of the Candidates                                                                                                                                                                                              |            | SHRI. HIGHLANDER KHARMALKI                                                                 |                    |
| 1       | Full postal address                                                                                                                                                                                                 |            | Mawdieja, Sohryngkham, P.O. & P.S. Madanrting, East Khasi Hills District, Meghalaya-793021 |                    |
| 2       | Number and name of the constituency and State                                                                                                                                                                       |            | 13-Mawryngkneng (ST) Assembly Constituency of Meghalaya.                                   |                    |
| 3       | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                              |            | People's Democratic Front (PDF)                                                            |                    |
| 4       | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                       |            | NIL                                                                                        |                    |
|         | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                      |            | NIL                                                                                        |                    |
| 5       | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] |            | NIL                                                                                        |                    |
| 6       |                                                                                                                                                                                                                     | PAN of     | Year for which last income Tax return filed                                                | Total income shown |
|         | (a) Candidate                                                                                                                                                                                                       | AIEPK6824E | NA                                                                                         | NA                 |
|         | (b) Spouse                                                                                                                                                                                                          | AEMPR1842R | NA                                                                                         | NA                 |
|         | (c) Dependent 1                                                                                                                                                                                                     | NIL        | NA                                                                                         | NA                 |
|         | (d) Dependent 2                                                                                                                                                                                                     | NIL        | NA                                                                                         | NA                 |
|         | (e) Dependent 3                                                                                                                                                                                                     | NIL        | NA                                                                                         | NA                 |
|         | (f) Dependent 4                                                                                                                                                                                                     | NIL        | NA                                                                                         | NA                 |
|         | (g) Dependent 5                                                                                                                                                                                                     | NIL        | NA                                                                                         | NA                 |
|         | (e) Dependent 6                                                                                                                                                                                                     | NIL        | NA                                                                                         | NA                 |



| 7 Details of Assets and Liabilities in Rupees. |                                                                                     |                   |                  |             |             |             |             |             |             |     |
|------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----|
| A                                              | Description                                                                         | Self              | Spouse           | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 | Dependent-5 | Dependent-6 |     |
|                                                | Moveable Assets (Total Value)                                                       | Rs.83,95,831/-    | Rs.2,46,99,483/- | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         | NIL |
| B                                              | Immovable Asset                                                                     |                   |                  |             |             |             |             |             |             |     |
| I                                              | Purchase price of self-acquired immovable property                                  | Rs.45,91,650/-    | Rs.5,50,000/-    | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         | NIL |
| II                                             | Development/ construction cost of immovable property after purchase (if applicable) | Rs.50,00,000/-    | NIL              | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         | NIL |
| III                                            | Approximate Current market price of-                                                |                   |                  |             |             |             |             |             |             |     |
|                                                | (a) self-acquired assets (Total Value)                                              | Rs.19,45,00,000/- | Rs.86,00,000/-   | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         | NIL |
|                                                | (b) inherited assets (Total Value)                                                  | Rs.32,00,000/-    | NIL              | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         | NIL |
| 9                                              | Liabilities                                                                         |                   |                  |             |             |             |             |             |             |     |
| i                                              | Government dues (Total)                                                             | NIL               | NIL              | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         | NIL |
| ii                                             | Loans from Bank, Financial Institutions and others (Total)                          | NIL               | NIL              | NIL         | NIL         | NIL         | NIL         | NIL         | NIL         | NIL |

*Small*



| 10 Liabilities that are under dispute |                                                            |              |     |     |      |     |     |     |     |
|---------------------------------------|------------------------------------------------------------|--------------|-----|-----|------|-----|-----|-----|-----|
| i                                     | Government dues (Total)                                    | NIL          | NIL | NIL | NIL  | NIL | NIL | NIL | NIL |
| ii                                    | Loans from Bank, Financial Institutions and others (Total) | NIL          | NIL | NIL | NIL  | NIL | NIL | NIL | NIL |
| 11                                    | Highest educational qualification:                         |              |     |     |      |     |     |     |     |
|                                       | University of North Bengal                                 | B.E. (Civil) |     |     | 1997 |     |     |     |     |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong this the 5<sup>th</sup> day of February, 2018.

Identified by: -

*(Ricky Das)*  
Advocate, Shillong.

Sworn Before me: -

*(Signature)*  
NOTARY PUBLIC, SHILLONG.

*(Signature)*  
DEPONENT



**MEENAKA LYNGBA**  
NOTARY  
East Khasi Hills District  
Government of Meghalaya



**ANNEXURE-I**

**1. BANK ACCOUNTS OF SHRI. HIGHLANDER KHARMALKI.**

|       | <b><u>Name of the Bank</u></b>                                              | <b><u>Account No.</u></b> | <b><u>Balance</u></b> |
|-------|-----------------------------------------------------------------------------|---------------------------|-----------------------|
| (i)   | State Bank of India<br>Laitumkhrah Branch.                                  | 10613692208               | Rs.26,100/-           |
| (ii)  | HDFC Bank<br>Shillong Branch.                                               | 05481930002486            | Rs.4,98,195/-         |
| (iii) | Meghalaya Co-Op<br>Apex Bank, Mawryngkneng Branch.                          | 1710004643902027          | Rs.45,000/-           |
| (iv)  | UCO Bank,<br>Laitumkhrah Branch.                                            | 23730110004258            | Rs.7,497/-            |
| (v)   | YES Bank,<br>Police Bazar Branch.                                           | 015285800000381           | Rs.25,999/-           |
| (vi)  | Indian Overseas Bank,<br>Shillong Branch.<br>(Election Expenditure Account) | 054101000016189           | Rs.6,00,000/-         |

**2. BANK ACCOUNTS OF SMT. SAPHIRA RAPTHAP.**

|      | <b><u>Name of the Bank</u></b>          | <b><u>Account No.</u></b> | <b><u>Balance</u></b> |
|------|-----------------------------------------|---------------------------|-----------------------|
| (i)  | State Bank of India<br>Byrnihat Branch. | 33798011248               | Rs.41,119/-           |
| (ii) | UCO Bank,<br>Laitumkhrah Branch.        | 2373021000012             | Rs.42,364/-           |

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## ANNEXURE II

### FINANCIAL INSTRUMENTS IN THE NAME OF SHRI. HIGHLANDER KHARMALKI.

#### Details of Policy:

- |       |                             |                                                                                           |
|-------|-----------------------------|-------------------------------------------------------------------------------------------|
| (i)   | Birla Sun Life Insurance: - | Policy No. 007043189.<br>Sum Assured Rs.3,10,000/-<br>Date of commencement: - 31-05-2016  |
| (ii)  | HDFC: -                     | Policy No.19491401.<br>Sum Assured Rs.6,86,520/-<br>Date of Commencement: - 28/07/2017.   |
| (iii) | HDFC: -                     | Policy No.1949475.<br>Sum Assured Rs.6,86,520/-<br>Date of Commencement: - 28/07/2017.    |
| (iv)  | LICI: -                     | Policy No.485807196.<br>Sum Assured Rs.22,40,000/-<br>Date of Commencement: - 31/03/2014. |

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### ANNEXURE III

#### **1. DETAILS OF MOTOR VEHICLE IN THE NAME OF SHRI. HIGHLANDER KHARMALKI.**

- (i) Registration No: - ML-05-F-6721.  
Model/Make: - Bolero (Mahindra)  
Present Market Value:- Rs.4,00,000/-
- (ii) Registration No: - ORP-1521.  
Model/Make: - Jeep (Mahindra)  
Present Market Value:- Rs.1,00,000/-
- (iii) Registration No: - A/F.  
Model/Make: - Back Hoe cum Loader/JCB  
Present Market Value:- Rs.24,50,000/-

#### **2. DETAILS OF MOTOR VEHICLES IN THE NAME OF SMTI. SAPHIRA RAPTHAP.**

- (i) Registration No: - ML-05-J-9721.  
Model/Make: - Scorpio/Mahindra  
Present Market Value:- Rs.8,00,000/-.
- (ii) Registration No: - ML-05-L-0924.  
Model/Make: - Dumper Truck Torro.  
Present Market Value:- Rs.15,00,000/-
- (iii) Registration No: - ML-05-K-5824.  
Model/Make: - Heavy Truck.  
Present Market Value:- Rs.24,00,000/-.
- (iv) Registration No: - ML-05-K-5821.  
Model/Make: - Dumper Tipper.  
Present Market Value:- Rs.24,00,000/-.
- (v) Registration No: - ML-05-F-7321.  
Model/Make: - Truck (Turbo)  
Present Market Value:- Rs.7,00,000/-.
- (iv) Registration No: - ML-05-E-9497.  
Model/Make: - Back Hoe cum Loader/JCB  
Present Market Value:- Rs.15,00,000/-
- (vii) Registration No: - ML-05-E-7424.  
Model/Make: - Tata Truck.  
Present Market Value:- Rs.7,00,000/-.
- (viii) Registration No: - ML-05-1466.  
Model/Make: - Tata Truck.  
Present Market Value:- Rs.4,50,000/-.
- (ix) Registration No: - NL-05-D-5598.  
Model/Make: - Dumper.  
Present Market Value:- Rs.5,00,000/-.
- (x) Registration No: - A/F.  
Model/Make: - Excavator PC 71/L&T Komatsu.  
Present Market Value:- Rs.18,00,000/-.





- (xi) Registration No: - A/F.  
Model/Make: - Excavator PC 130/L&T Komatsu.  
Present Market Value:- Rs.30,00,000/-.
- (xii) Registration No: - A/F.  
Model/Make: - Excavator PC 71/L&T Komatsu.  
Present Market Value:- Rs.19,00,000/-.
- (xiii) Registration No: - A/F.  
Model/Make: - JS-205/JCB.  
Present Market Value:- Rs.55,00,000/-.
- (xiv) Registration No: - A/F.  
Model/Make: - Rock Breaker.  
Present Market Value:- Rs.11,00,000/-.

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## ANNEXURE IV

### 1. DETAILS OF AGRICULTURAL LANDS OF SHRI. HIGHLANDER KHARMALKI.

- (i) Location: - Sohryngkham (Lum-jing-mihthung).  
Area: - 7.4 Acres, more or less.  
Self Acquired  
Year of Purchase:- 2009.  
Cost of Purchase:- Rs.3,00,000/-  
Present Market Value:- Rs.12,00,000/-
- (ii) Location: - Mawryngkneng, Ksehpongden.  
Area: - 2.5 Acres, more or less.  
Self Acquired  
Year of Purchase:- 2004.  
Cost of Purchase:- Rs.6,21,650/-  
Present Market Value:- Rs.15,00,000/-
- (iii) Location: - Sohryngkham (Lum-jong-u-Rai)  
Area: - 10 Acres, more or less.  
Self Acquired  
Year of Purchase:- 2009.  
Cost of Purchase:- Rs.2,50,000/-  
Present Market Value:- Rs.5,00,000/-
- (iv) Location: - Mawsawa, Lumrynseng.  
Area: - 25 Acres, more or less.  
Self Acquired.  
Year of Purchase:- 2005.  
Cost of Purchase:- Rs.8,50,000/-  
Present Market Value:- Rs.55,00,000/-
- (v) Location: - Pommura, Mawthliew.  
Area: - 7 Acres, more or less.  
Self Acquired.  
Year of Purchase:- 2012.  
Cost of Purchase:- Rs.2,50,000/-  
Present Market Value:- Rs.7,00,000/-



- (vi) Location: - Sohryngkham, Lumnongkynsew.  
Area: - 5.7 Acres, more or less.  
Self Acquired.  
Year of Purchase:- 2011.  
Cost of Purchase:- Rs.2,25,000/-  
Present Market Value:- Rs.10,00,000/-
- (vii) Location: - Mawsawa, Lum Jong U Rai.  
Area: - 10.1 Acres, more or less.  
Self Acquired.  
Year of Purchase:- 2006.  
Cost of Purchase:- Rs.4,50,000/-  
Present Market Value:- Rs.45,00,000/-
- (viii) Location: - Sohryngkham, Matsang.  
Area: - 41 Acres, more or less.  
Self Acquired.  
Year of Purchase:- 2012.  
Cost of Purchase:- Rs.8,00,000/-  
Present Market Value:- Rs.25,00,000/-
- (ix) Location: - Sohryngkham, Dymmiew.  
Area: - 5 Acres, more or less.  
Inherited.  
Present Market Value:- Rs.17,00,000/-
- (x) Location: - Lum Matsang, Sohryngkham.  
Area: - 1,33,800 sq. ft., more or less.  
Self Acquired.  
Year of Purchase:- 2013.  
Cost of Purchase:- Rs.8,00,000/-  
Present Market Value:- Rs.15,00,000/-





2. DETAILS OF AGRICULTURAL LAND OF SMTI. SAPHIRA RAPTHAP.

- (i) Location: - Mawsawa (Lum-jong-u- Rai).  
Area: - 4,53,000 sq. ft., more or less.  
Self Acquired  
Year of Purchase:- 2006.  
Cost of Purchase:- Rs.4,50,000/-  
Present Market Value:- Rs.50,00,000/-
- (ii) Location: - Lum-Ban, Ryngab, Sohryngkham.  
Area: - 87,120 sq. ft., more or less.  
Self Acquired  
Year of Purchase:- 2005.  
Cost of Purchase:- Rs.1,00,000/-  
Present Market Value:- Rs.36,00,000/-

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## ANNEXURE V

### DETAILS OF NON-AGRICULTURAL LAND OF SHRI. HIGHLANDER KHARMALKI.

- (i) Location: - Sohryngkham, NH-44 Jowai Road.  
Area: - 0.4 Acres, more or less.  
Inherited.  
Present Market Value:- Rs.15,00,000/-
- (ii) Location: - Mawdieja, Sohryngkham.  
Area: - 2,500 sq. ft. more or less.  
Self Acquired: - Yes.  
Cost of land: - Rs.45,000/-  
Year of Purchase: - 2014.  
Investment by way of  
Construction/development: Rs.50,00,000/-  
Built up Area : - 1,200 sq. ft., more or less.  
Present Market Value:- Rs.55,00,000/-

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मेघालय MEGHALAYA

00AA 532210

**ADDITIONAL AFFIDAVIT**

Election to the MEGHALAYA LEGISLATIVE ASSEMBLY, from 13-  
Mawryngkneng (ST) Assembly Constituency (Name of the Constituency)

I, SHRI. HIGHLANDER KHARMALKI, son of (L) Juster Lyngdoh, aged about 47 years, resident of Mawdieja, Sohryngkham, P.O. & P.S. Madanrtng, East Khasi Hills District, Meghalaya-793015, a candidate at the above Election, do solemnly affirm and state on oath as under :

1. I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of Notification of the current Election.

OR

2. I have been allotted Govt. accommodation at NOT APPLICABLE, (mention the address of the accommodation) during the period of last 10 years prior to the date of Notification of the current Election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on NOT APPLICABLE.

Date 05/02/2018

SL / INSTRUMENT NO 2077



*Handwritten signature*



3. "No Outstanding Dues Certificate" from the agencies concerned, is attached hereto. **NOT APPLICABLE**

**VERIFICATION:**

I, the Deponent above-named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Shillong, this the <sup>5<sup>TH</sup></sup>..... day of February, 2018.



DEPONENT.

Identified by :-



(Pinky Das)  
Advocate, Shillong.

Sworn Before Me: -



NOTARY PUBLIC, SHILLONG.

MEDRIKA LYNGBA  
NOTARY  
East Khasi Hills District  
Government of Meghalaya

