

मेघालया MEGHALAYA

02AA 859594

ANNEXURE – X (CHAPTER V, PARA 5.13)

> "FORM 26 (See rule 4A)



3

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE MEGHALAYA LEGISLATIVE ASSEMBLY FROM 1-NARTIANG (ST) ASSEMBLY CONSTITUENCY

PART-A

I SHRI. JOPTHIAW LYNGDOH, son of (L) C. Thomas, aged 61 years, resident of Ummulong Village, West Jaintia Hills District, Meghalaya, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS (INC).
- (2) My name is enrolled in 1-NARTIANG (ST) Assembly Constituency of Meghalaya at Serial No. 58 in Part No. 36 Ummulong-A, House No. 60

Chief Judicial Magistrate
West Jaintia Hills District

- (3) My contact telephone number(s) is/are 9436102916.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

| Sl. | Names | PAN | The financial | Total income shown |
|-----|-----------------|------------|------------------|--------------------|
| No | | | year for which | in Income-Tax |
| | | | the last Income- | return |
| | | | Tax return has | (in Rs.) |
| | | | been filed. | |
| 1. | Self | AGQPL9032K | N.A | N.A |
| 2. | Spouse | BAIPS9069Q | N.A | N.A |
| 3. | Dependent-1 | N.A | N.A | N.A |
| 4. | Dependent-2 N.A | | N.A | N.A |
| 5. | Dependent-3 | N.A | N.A | N.A |

I am not accused of any offence (s) punishable with imprisonment for two years or more in pending case(s) in which a charge has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| A | Cash/First Information Report No./Nos. together with complete | N.A | | | | |
|---|--|-----|--|--|--|--|
| | details of concerned Police Station/ District State | | | | | |
| В | Section(s) of the concerned Act(s) and short description of the | N.A | | | | |
| | offence(s) for which charged | | | | | |
| C | Name of the Court, Case No. and date of order taking cognizance: | | | | | |
| D | Court(s) which framed the charge(s) | N.A | | | | |
| E | Date(s) on which the charge(s) was/were framed. | N.A | | | | |
| F | Whether all or any of the proceeding(s) have been stayed by any | N.A | | | | |
| | Court(s) of competent jurisdiction. | | | | | |

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| Α | Name of the Court. Case No. and date of order taking/cognizance | N.A |
|---|--|-----|
| В | The details of cases where the court has taken cognizance, | |
| | section(s) of the Act(s) and description of the offence(s) for which | N.A |





| | cognizance taken. | |
|---|---|-----|
| C | Details of Appeal(s)/Applicant(s) for revision (if any) filed against | N.A |
| | the above order(s) | |

(6) I have not been convicted of any offence including offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not Applicable**.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | |
|---|--|-------------------------|
| В | Name of the Court(s), Case No. and date(s) of order(s): | Not applicable as above |
| С | Punishment imposed., | Not applicable as above |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not applicable as above |

*

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:-

A. Details of movable assets:-

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 of the Representation of the People Act, 1951.



Note: 5. Details including amount is to be given separately in respect of each investment.

| S1. | 72 | 0.10 | 0 | D | D | Decided |
|------|--------------|-------------------------|-----------|----------------|-------------|----------------|
| No | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
| | | | | | | |
| I | Cash in | Rs.0.90 lakh | Rs. 1.10 | Nil | Nil | Nil |
| | hand | | lakh | | | |
| II | Details of | (i) | Rs. 24.04 | | | |
| | deposit in, | Rs. 20.05 lakh in SB | in SB A/c | | | |
| | Bank | A/C No. | No. | | | |
| N, | accounts | 4060101100 | 406010100 | Nil | Nil | Nil |
| 7- 4 | (FDRs. | 02980 in the | 002657 in | | | |
| 1 | Term | Bank of | Bank of | | | |
| 9 | Deposits | India, | India | | | |
| 151 | and all | Motinagar | Motinagar | | 1 | |
| A/ | other types | Branch | Branch | | | |
| 1 | of deposits | Shillong (ii) | Shillong | | | |
| | including | Amount of | | | | |
| | saving | Rs. 12.87 | | | | |
| T) | accounts) | lakh in SB | | | | |
| | Deposits | A/c | | | | |
| | with | No.30000652 | | | | |
| | financial | 260 in SBI | | | | |
| | Institutions | Malki | | | | |
| | , Non- | Branch Shillong | ' | | | |
| | Banking | (iii) Rs.5.13 | | | | |
| | financial | in SB A/c | | | | |
| | Companies | No. | | | | |
| | and | 4060101000 | | | | |
| | Cooperativ | 03810 in | | | | |
| | e societies | Bank of | | | | |
| | and the | India Motinagar | | | | |
| | amount in | Branch | J | | | |
| | each such | Shillong | | | | |
| | deposit. | J | | | | |
| III | Details of | | | | | |
| | investment | | | | | |
| | in Bonds | | | | | |
| | debentures/ | | | | | |

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Chine Jaintia Hills District
West Jaintia Hills District

| shares and units in companies/ mutual funds and others and the amount. IV Details of investment in NSS, Postal Saving, Insurance policies and trivestment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ Ships at Rs.8.05 | (: | | | | | | | |
|--|-----------|-------|--|---------------|-----|-------|--------------|--------|
| units in companies/ mutual funds and others and the amount. IV Details of investment in NSS, Postal Saving, Insurance policices and investment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 | | _ | shares and | Nil | Nil | Nil | Nil | Nil |
| companies/ mutual funds and others and the amount. IV Details of investment in NSS, Postal Saving, Insurance policies and tinvestment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust ete and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ Aircrafts/Y achts/ August, 2017 Nil | | | | | | 1 111 | 2.122 | 1.2559 |
| mutual funds and others and the amount. IV Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ S857 Bolero purchased in August, 2017 Nil N.A N.A N.A N.A August, 2017 | | | | | | | | |
| funds and others and the amount. IV Details of investment in NSS, Postal Saving, Insurance 'policies and investment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ S857 Bolero purchased in August, 2017 Nil N.A N.A N.A A.A N.A A.A A.A A.A A.A A.A | | | | | | | | |
| others and the amount. IV Details of investment in NSS, Postal Saving, Insurance 'policies and investment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ S857 Bolero Aircrafts/Y achts/ August, 2017 | | | | | | | | |
| the amount. IV Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ S857 Bolero Aircrafts/Y achts/ August, 2017 | | | | | | | | |
| IV Details of investment in NSS, Postal Saving, Insurance policices and tinvestment in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ S857 Bolero Aircrafts/Y achts/ August, 2017 | | | | | | | | |
| investment in NSS, Postal Saving, Insurance policies and tinvestment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/V purchased in August, 2017 Nil Nil Nil Nil Nil Nil Nil Nil | | īV | | | | | - | |
| in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/V achts/ Aircrafts/V purchased in August, 2017 | | ` V | | 1 | | | | |
| instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y purchased in August, 2017 Nil | | | | | } | | | |
| instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y purchased in August, 2017 Nil | SAME E | | | | | | | |
| instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y purchased in August, 2017 Nil | CIAL | 100 | | Nil | Nil | Nil | Nil | Nil |
| policies and investment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/V achts/ August, 2017 Nil | S. Carlo | 1 | | | | | | |
| and investment in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 August, 2017 | A | 1 | | | | | | |
| Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 Nil | | 1 | to the second se | | | | | |
| in any Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 in any Financial instruments in Post of Financial | 10 AP | 1 | The second secon | | | | | |
| Financial instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 | | 13 | No. 1 | | | | | |
| instruments in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 Nil | | 13 | | | | | | |
| in Post office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ Nil | VITA HTLL | DIO | | | | | | |
| office or Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ 5857 Bolero Aircrafts/Y achts/ August, 2017 | - CALIFE | | | | | | | |
| Insurance Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 Nil | | | The state of the s | | | | | |
| Company and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 Nil | | | | | | | | |
| and the amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ Nil | | | | | | | | |
| amount. V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ Nil | | | | - | | | | |
| V Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ 5857 Bolero Aircrafts/Y achts/ August, 2017 Nil | | | C. W. Carlotte, C. | | | | | |
| loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 Nil | | V | | | | | | |
| advance given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 Nil | | \ \ \ | | | | | | |
| given to any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 Nil N.A N.A N.A N.A | | | | Nii | Lav | | | |
| any person or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 August, 2017 | | | | 1411 | Nil | Nil | Nil | Nıl |
| or entity including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 or entity including firm, company. Trust etc and other receivables from the debtors and the amount. Nil N.A N.A N.A | | | _ | | | | | |
| including firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 including firm, company. Including I | | | | | | 1 | | |
| firm, company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ Aircrafts/Y achts/ August, 2017 Mil N.A N.A N.A N.A | | | _ | | | | | |
| company. Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ 5857 Bolero Aircrafts/Y purchased in achts/ August, 2017 Nil N.A N.A N.A | | | | | | | | |
| Trust etc and other receivables from the debtors and the amount. VI Motor vehicles/ 5857 Bolero Aircrafts/Y purchased in achts/ August, 2017 Nil N.A N.A N.A | | | | | | | | |
| and other receivables from the debtors and the amount. VI Motor (i) ML-10-B/ vehicles/ 5857 Bolero Aircrafts/Y purchased in achts/ August, 2017 Nil N.A N.A N.A | | | | | | | | |
| receivables from the debtors and the amount. VI Motor vehicles/ S857 Bolero Aircrafts/Y achts/ August, 2017 Nil N.A N.A N.A | | | | P.1 | _ | | | |
| from the debtors and the amount. VI Motor vehicles/ 5857 Bolero Aircrafts/Y purchased in August, 2017 I Motor vehicles/ August, 2017 Nil N.A N.A N.A N.A | | | | | | | | |
| debtors and the amount. VI Motor (i) ML-10-B/ vehicles/ 5857 Bolero Aircrafts/Y purchased in August, 2017 NI N.A N.A N.A | | | | | | | | |
| the amount. VI Motor (i) ML-10-B/ vehicles/ 5857 Bolero Aircrafts/Y purchased in August, 2017 the amount. Nil N.A N.A N.A | | | | | | | | |
| VI Motor (i) ML-10-B/ vehicles/ 5857 Bolero Aircrafts/Y purchased in August, 2017 Nil N.A N.A N.A | | | | | | | | |
| vehicles/ 5857 Bolero Aircrafts/Y purchased in Nil N.A N.A N.A August, 2017 | | VI | | (i) MI -10-R/ | | - | | |
| Aircrafts/Y purchased in Nil N.A N.A N.A August, 2017 | | " 1 | | | | | | |
| achts/ August, 2017 | | | | | \ \ | | | |
| | | | | | Nil | J N.A | N.A | N.A |
| 1 omps at 10.0.00 | | | | | | | | |
| | | | Silipa | ur 170.0.00 | I | I | | |

ANDICIAL MAC

Chief Judicial Magistrate lowal

| | (Details of Make, registration number etc. year of purchase | Lkh (ii) ML-05- P/0057 Ford Figo Aspire purchased in July 2016 at | | | | |
|--------|--|---|--|-----|-----|-----|
| | and | Rs. 7.54 Lkh | | | | |
| 3.73 | amount) | | | | | |
| VI | Jewelery, bullion and valuable thing(s) (give 1 details of weight and value) | Nil | 2 Tola of Gold worth Rs.0.90 lakh | N.A | N.A | N.A |
| A TOUR | Any other assets such as value of claims/inter est. | Nil | Nil | N.A | N.A | N.A |
| IX | Gross Total Value | Rs. 54.54 Lakh | Rs. 26.04 lakh | N.A | N.A | N.A |



B. <u>Details of Immovable Assets</u>:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| SI. No | Description | Self | Spouse | Dependent | Dependent 2 | Dependent 3 |
|-----------|---|-------------------------------------|--------|-----------|-------------|----------------|
| I | Agriculture Land Location (s) Survey number (s) | Bhoi rymbong Ri Bhoi District | Nil | N.A | N.A | N.A |
| | Area (total measureme nt in acres) | 2 (Two) Acres | Nil | N.A | N.A | N.A |
| | Whether | | | | | |

Chier Januardal Magistrate West Jaintia Hills District Jowal

CIAL MAG.

| | inherited | | | | | |
|--------------|---------------------------|---------------|---------------------|------|------|-------|
| | property | No | Nil | N.A | N.A | N.A |
| | (Yes or | 1,10 | , , , , , | 1417 | 14.7 | 73.73 |
| | No) | | | | | |
| | Date of | | | | | |
| | purchase in | 2008 | Nil | N.A | N.A | N.A |
| | case of | 734.5 71 | | | | |
| | self- | | | | | |
| ¢ | acquired | | | | | |
| 1 | property | | | _ | | |
| 21 | Cost of | | | | | |
| 181 | Land (in | Rs. 5 Lakh | Nil | N.A | N.A | N.A |
| 15 | case of | | | | | |
| STRICK, 30WE | purchase) | | | | | |
| 3/ | at the time | | | | | |
| | of purchase | N. C. | | | | |
| | Any | Yes, fencing | | | | |
| | investment on the land | works etc | Nil | N.A | N.A | N.A |
| | by way of | approximately | | | | |
| | developme | Rs, 4 lkh | | | 111 | |
| | nt | IXS, T IKII | | | | |
| | constructio | n *) | - | | | |
| | n etc. | | | | | |
| | Approxima | | | | | |
| | te current | Rs. 15 Lakh | Nil | N.A | N.A. | N.A |
| | market | | l' | | | |
| | value. | | | | | |
| II | Non- | | (a) | | | |
| | Agricultura | Nil | Maikhuli Ri | N.A | N.A | N.A |
| | I Land: | | Bhoi District | | | |
| | Location(s) | | (b) | | | |
| | Survey | | Barapathar, | | | |
| | number(s) | | Ri Bhoi District | | | |
| | | | (c) | | | |
| | | | Shilliang | | | |
| | | | Pynkai, | | | |
| | | | Ummulong | | | |
| | | | West Jaintia | | | |
| | | | Hills District | | | |
| | | | (d) | | | |
| | | | Ummulong, | | | |
| | | | near Madan | | } | |

M. MAG.

1

Chief Judicial Magistrate

| | | | Stadium, West Jaintia Hills District | | | |
|--|--|-----|--|-----|-----|-----|
| | Area (total measureme nt in sq.ft.) | Nil | (a)345 acres (b)718 acres (c) 2470 sq.mts (d)7244.25 sq.mts | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | Nil | (a)Inherited (b)Inherited (c)Inherited (d)Inherited | N.A | N.A | N.A |
| | Date of purchase in case of self-acquired | N.A | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase, | N,A | - N.A | N.A | N.A | N.A |
| | Any investment on the land by way of developme nt constructio n etc. | N.A | (a) Improvement of site, purchase of crushing machines for rent of quarries and annual maintenance. (b) Improvement of site, purchase of crushing machines for | N.A | N.A | N.A |





| AT ATTIVITÀ HILL | Approxima te current | Nil | rent of quarries and annual maintenance. (c) Site Improvement including fencing work and kucha houses for rental accommodati on. (d) Site Improvement including fencing work and kucha houses for rental accommodati on (a) Rs. 0.55 crores | N.A | N.A | N.A |
|------------------|---|-----|---|-----|-----|-----|
| | | Nil | (a) Rs. 0.55 | N.A | N.A | N.A |
| 1 | II Commercia I buildings (including apartments) Location(s) | Níl | Nil | N.A | N.A | N.A |

Chief Judicial Maginante West Jaintia Hills District Jowal

| | -Survey | | | | | |
|----------|---------------------|---|------------|------|------|------|
| | number(s) | | | | | |
| | Area (total | | | | | |
| | measureme | N.A | N.A | N.A | N.A | N.A |
| | nt in sq.ft.) | | | | | |
| | Built up | | | | | |
| | Area (total | | | | | |
| | measureme | | | | | |
| | nt in sq.ft) | | | | | |
| | Whether | | | | | |
| | inherited | N.A | N.A | N.A | N.A | N.A |
| | property | | | | | |
| | (Yes or | | | | | |
| | No) | | | | | |
| | Date of | | 37.1 | | | |
| F. 1 | purchase in | N.A | N.A | N.A | N.A | N.A |
| 3 | case of | | | | | |
| 15/ | self- | | | | | |
| 100 June | acquired | | | | | |
| 7/ | property Cost of | | | - | | |
| | property | NT A | N.A | NT A | NT A | NT A |
| | (in case of | N.A | 11.0 | N.A | N.A | N.A |
| | purchase) | | | | | |
| | at the time | | | | | |
| | of | | | 1 | | |
| | purchase. | | | | | |
| | Any | | | | | |
| | investment | N.A | N.A | N.A | N.A | N.A |
| | on the | 1,112 | | , | | |
| | property by | | | | | |
| | way of | | | 1 | 1 | |
| | developme | | | | | |
| | nt. | | | | | |
| | Approxima | | | | | |
| | te current | N.A | N.A | N.A | N.A | N.A |
| | market | | | | | |
| | value | | | | | |
| IV | Residential | (a) | (a) | | | |
| | Buildings | Residential | As in the | | | |
| | (including | house, | preceding | N.A | N.A | N.A |
| | apartment) | including out | column | | | |
| | Location(s) | house given on rent at | (Joint | | | |
| | -Survey | Nongrim Hills | ownership) | | 1 | |
| | | 140118111111111111111111111111111111111 | | | | |



VIIA HILLS DIST

| | number(s) | Shillong, East | (b) Two | | | |
|---------|-----------------------|------------------|------------------------|------|----------|-------|
| | | Khasi Hills | Residential | | | |
| | | District | houses, | | | |
| | | jointly owned | including | | | |
| | | by self and | rental | | | |
| - | | spouse | accommodati | | | |
| | | | on at | | | |
| | | | Ummulong | | | |
| | | | West Jaintia | 14 | | |
| | D 11. | | Hills District | | | |
| | Built up | (a) 5000 sq.ft | (a) As | 50.0 | 1919-191 | |
| | Area (total measureme | Approx | indicated in | N.A | N.A | N.A |
| | | 7.55.07 | the preceding | 1 | | |
| | nt in sq.ft) | | (b) 12000 | | | |
| | | | (b) 12000 sq.ft approx | | | |
| (A.) | | | sq.it approx | | | |
| WALL VA | Whether | | | | | |
| 3 | inherited | (a) No | (a) No | N.A | N.A | N.A |
| 1 | property | | (b) | | | |
| | (Yes or | | Inherited | | | |
| | No) | | | | | |
| | Date of | | | | | |
| | purchase in case of | (a)1995 | (a)1995 | N.A | N.A | N.A |
| | self- | | (c)Not | | | |
| | acquired | | applicable | 1 | | |
| | property | | | | | |
| ŀ | Cost of | | (a)As | | | |
| | property | (a)Rs. 13 lakh | indicated in | N.A | N.A | N.A |
| | (in case of | (a)ICS. 15 Takii | | N.A | N.A | IN.A. |
| ı | purchase) | | the preceding | | | |
| | at the time | | Column | | | |
| | of | | (b) Not | | | |
| | purchase. | | applicable | | | |
| | Any | | | | | |
| | investment | (a) Yes, site | (a) Yes, site | N.A | N.A | N.A |
| | on the land | improvement | improvement | | | |
| | by way of | including | including | | | |
| | developme | fencing and | fencing and | | | |
| | nt, | maintenance | maintenance | | | |
| | constructio | worth Rs. 9 | as indicated | | | |
| | | | in preceding | | | |
| | n etc. | lakh approx | column(Joint | | | |
| | | | ownership) | | | |

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| TAL MAGIS | JOWAL SER | Approxima te current market value | (a) Rs. 1.5 crores approx | (b) Yes, site improvement including maintenance, extension of existing buildings etc worth Rs. 12 lakhs approx (a) As indicated in the preceding column(Joint ownership) (b)Rs. 0.75 lakh | N.A | N.A | N.A |
|--------------|-----------|---|------------------------------|---|-----|-----|-----|
| A HILLS DIST | 184 | Others (such as interest in property) | Nil — | Nil = | N.A | N.A | N.A |
| * | VI | Total of current market value of (i) to (v) | Rs. 1.65 cr | Rs. 1.57 Cr | N.A | N.A | N.A |

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. No | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|-----------|---|------|--------|----------------|-------------|----------------|
| i | Loan or dues to Bank/financia I institution(s) Name of the Bank or financial institution, | Nil | Nil | N.A | N.A | N.A |



| | | | 2 | | | |
|----------|----------------|-------|------|-------|-------|-------|
| | Amount | | | | | |
| | outstanding, | | | | | |
| | Nature of | | | | | |
| | loan. | | | | | |
| | Loan or dues | | | | | |
| | to any other | | | | | |
| | individuals/e | | | | | |
| | ntity other | | | | | |
| | than | Nil | Nil | N.A | N.A | N.A |
| | mentioned | | | | | |
| | above | | 1 | | | • |
| | Name(s) | | | | | |
| | Amount | | | | | |
| 4 | outstanding, | | 1 | | | |
| 150 | Nature of | | | | | |
| 1 74 | loan. | | | | | |
| 17 | Any other | 5570 | 9020 | | | *** |
| SOUTH OF | liability | Nil | Nil | N.A | N.A | N.A |
| 13/ | Grand total | 2.111 | Nil | N.A | N.A | N.A |
| | of liabilities | Nil | 1811 | 18.23 | 18,73 | 11.71 |
| îi | Government | | | | | |
| | dues: | | - | | | |
| | Dues to | Nil | Nil | N.A | N.A | N.A |
| | departments | | | | | |
| l i | dealing with | | | | | |
| | government | | | | | |
| | accommodati | | | | | |
|] | on. | _ | | | | |
| | Dues to | | | | | |
| | department | Nil | Nil | N.A | N.A | N.A |
| | dealing with | | | | | |
| | supply of | | | | | |
| } | water | | | | | |
| | Dues to | | | | | |
| | department | | 1 | | | |
| | dealing with | Nil | Nil | N.A | N.A | N.A |
| | supply of | | | | | |
| | telephones/ | | | | | |
| - | mobiles | | | | | |
| | Dues to | | | | | |
| | department | | | | | |
| | dealing with | | ļ | | | |
| | government | | | | 1 | |
| | fransport | | | | | |
| | (including | | ļ | | | |

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Chief Judicial Magistrate West Jaintia Hills District

| | aircrafts and helicopters) Income tax | Nil | Nil | N.A | N.A | N.A |
|------|---|-----|-------|-----|-------|-----|
| | dues. | | | | | |
| | Wealth tax dues | Nil | Nil | N.A | N.A | N.A |
| | Service tax dues | Nil | Nil | N.A | , N.A | N.A |
| 10 | Municipal/Pr operty Tax dues | Nil | Nil | N.A | N.A | N.A |
| 3 | Sale Tax | Nil | Nil | N.A | N.A | N.A |
| | Any other dues | Nil | Nil | N.A | N.A | N.A |
| RICE | Grand total of all Government dues | Nil | Nil - | N.A | N.A | N.A |
| iv | Whether any other liabilities are in dispute, if so, mention the amount | Nil | Nil | N.A | N.A | N.A |
| | involved, and the authority before which it is pending | | | | | |

(9) Details of profession or occupation:

- (a) Self: Retired IAS Officer.
- (b) Spouse: Retired Government Servant.

9A. Details of source(s) of income:-

- (a) Pension.
- (b) Income derived from house rent of residential properties and from rental of lands and crushing machines etc.

Chief Judicial Magistrate
Mest Jaintia Hills District

(10) My educational qualification is as under:-

| Sl.No | Qualification | Board/University | Year of passing |
|-------|---|---|-----------------|
| | Higher Secondary School Leaving Certificate | Board of Secondary Education, Assam | 1972 |
| | Bachelor of Arts (Hons) | North Eastern Hill University, (NEHU) Shillong | 1975 |

(Give details of highest School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year method the course was completed.

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| MILS DIST | REC | Name of Candidates | SHRI. JOPTHIAW LYNGDOH |
|-----------|-----|--|--|
| | 1. | Full postal address | Ummulong village, BPO Ummulong West Jaintia Hills District, Meghalaya. |
| | 2. | Number and name of the constituency and State | 1-Nartiang (ST) Assembly Constituency, Meghalaya. |
| | 3. | Name of the political party which setup the candidate (otherwise write 'Independent') | Indian National Congress (INC) |
| | 4. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. | Nil |
| | | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 | Nil |
| | 5. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | Nil |
| | 6. | PAN of | Year for which last income income Tax return shown |

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Chief Judicial Magistrate West Jaintia Hills District Jowal

| | (a) | Candidate | AG | QPL9032K | N | I.A | N.A | |
|------|------------------|---|---|---|----------------|----------------|------------|--|
| | (b) | Spouse | BA | JPS9069Q | N | I.A | N.A | |
| | (c) | Dependen | its | N.A | N | I.A | N.A | |
| 7. | Details of Asset | | etails of Assets and Liabilities in Rupees. | | | | | |
| | De. | scription | Self | Spouse | Dependent 1 | Dependent 2 | Dependent3 | |
| A | | oveable Assets tal value) | Rs. 54.54 Lakh | Rs. 26.04 lakh | N.A | N.A | N.A | |
| В | | Immova ble Asset | | | | | | |
| TRIC | THE THEORY | Purchas e Price of self- acquired immova ble | (a)Rs. 13 Lakh (b) 5 lakh | (a)Jointly purchased as shown in the preceding | N.A | N.A | N.A | |
| | | property | | column (b) Nil | | A | > | |
| | 11 | Develop ment/ construc | Rs. 9 | Rs. 12 lakh s | | | | |
| P | | tion cost of immova ble property after purchase (if applicab le | approx | approx | N.A | N.A | N.A | |
| | III | Approxi mate Current market price of | (a)Rs. 1.50 cr (b)Rs. 15 Lakh | (a) Joint ownership as indicated in the preceding column. (b) 12 lakh | N.A | N.A | N.A | |
| | | (a) | (a) | (a) Joint | | | | |

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Chief Judicial Magistrate
West Jaifitia Hills D^{*} and the Jowal

| | | | Self- acquired assets (Total Value) (b) Inherite d assets (Total Value) | Rs. 1.65 cr (b) Nil | ownership with spouse in respect of property at Nongrim Hills Shillong as shown in the preceeding column (b) Rs. 1.57 Cr | N.A | N.A | N.A |
|--------|------|----|--|---------------------------|--|-----|-------|-----|
| | 9 | | Liabiliti | | | | | |
| AL M | 46/3 | V | Govern ment dues (Total) | Nil | Nil | Nil | Nil | Nil |
| LS DIS | TRIC | | Loans from Bank, Financia I | Nit | Nil | Nil | Nil | Nil |
| | | | ns and others (Total) | | | | | |
| | 1 | | Liabiliti es that are under dispute | Nil | Nil | Nil | Nil | Nil |
| | | i | Govern ment dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | | ii | Loans from Bank, Financia | Nil | Nil | Nil | ' Nil | Nil |

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Chief Judicial Magistrate West Jaifftia Hills D 7

| | l institutio ns and others (Total) | | | | | |
|---|--|-------------------------------|---------------------|------------------|-------------|---|
| 1 | education | mentioning he School/Co | the full form | of the certifica | te/diploma/ | ool/ University degree course, the course was |
| | | Bachelor of Arts (Hons) | Bachelor of Arts | N.A | N.A | N.A |

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jowai this, the 6th day of February, 2018.

DEPONENT

Solemnly affirmed and declared before me by the Deponent above-named on being identified by Shri. S.M Suna, Advocate, Jowai on this the

February, 2018 at Jowai.

Identified by:-

(Shri. S.M Suna) (Advocate, Jowai) NOTARY PUBLIC/
MAGISTRATE FIRST CLASS/
CHIEF JUDICIAL MAGISTRATE
JOWAI

Chief Judicial Mag e West Jaifftia Hills District Jowal

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