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|      |   | PART-1                          |
|------|---|---------------------------------|
|      | Name of the Candidate   | Sh./Smt/Km JAMES SYLLIANG       |
|      | Number and name of Constituency   | 8- MAWHATI                      |
| jji  | Name of State/Union Territory   | MEGHALAYA                       |
| iv   | Nature of Election (Please mention whether General Election to State Assembly/ Lok Sabha/ Bye election) | STATE ASSEMBLY                  |
| V    | Date of decleration of result   | -34 HARCH 2018                  |
| VI   | Name and Address of Election Agent  | MY RAPBORLANG MOKSHA<br>MAWRONG |
| VII  | If candidate is set up by a political party, Please mention the name of the political party             |                                 |
| VIII | Whether the party is a recognised political party   | Yes/No                          |

Date:

Place:

Signature of the Candidat

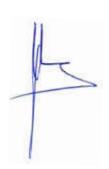
Name Shor . James Sylliang

## PART-II: ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| - No       | Particulars   | Arnt.  | Amt.   | Amt                     | Tota Elections             |
|------------|---|--|--|-------------------------|----------------------------|
|            |   | Incurred /<br>Auth. By<br>Candidate/<br>Election<br>Agent (in Rs.) | incurred/<br>authorized<br>by Poi. Party<br>(in Rs.) | Incurred/<br>authorized | expenditure<br>(3)+(4)+(5) |
| 1          | 2   | 3  | 4  | 5                       | 6                          |
| 1          | Expenses in public meeting, rally, procession etc.:  I.a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Polictical Party (Enclose as per Schedule - 1) | 77673  | NIL  | N) L                    | 77673                      |
|            | I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)  | MEL  | NJL  | NIL                     | Nic                        |
| II         | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule - 3)   | NIL  | NJU  | NJL                     | NIL                        |
| <b>111</b> | Campaign, through print and electornic media including cable network, bulk SMS or internet and Social Media (Enclose as per Schedule - 4)   | Nsc  | NEL  | NJC                     | NJC                        |
| iv         | Expenditure on campaign vehicle(s), used by candidate (Enclose as per schedule - 5)   | 16260.   | NIL  | NIC                     | 16260.                     |
| V          | Expenses of campaign workers/ agents (Enclose as per Schedule - 6)  | 52067  | NIL  | Nrc                     | 52067.                     |
| VI         | Any other campaign expenditure  | 4000.  | NIL  | NIL                     | 4000.                      |
|            | Grand Total   | 150000.  |  |                         | 150000                     |



| •            | PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDAT  | E               |
|--------------|--|-----------------|
| 5. No        | Particulars  | Amount (in Rs.) |
| 1            | 2  | 3               |
| 1            | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)  | N) C            |
| '<br> <br> H | Lump sum amount received from the party (ies) in cash or cehque etc.   | NIC             |
| 111          | Lump sum amoutn received from any person/ company/ firm/ associations/ body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule - 9) | NIL             |
|              | Total  |                 |



Schedule-1

Expenses in public meeting, rally, procession etc. (ie) other than those with Star Campaigners of the Political Party)

| S.No | Nature of Expenditure  | Total Amount in | Sou  | rce of Expend                                     | iture                      |
|------|--|-----------------|--|---|----------------------------|
|      |  | Rs.             | Amt. incurred /<br>Auth. By<br>Candidate/<br>agent | Amt<br>incurred /<br>by Pol<br>Party with<br>name | Amt. incurred<br>by others |
| 1    | 2  | 3               |  | 1 5   |                            |
| 1    | Vehciles for transporting visitors   | 15000.          |  |   |                            |
| 2    | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 22426           |  |   |                            |
| 3    | Arches & Barricades etc.   | NSL             |  |   |                            |
| 4    | Flowers/garlands   | NEL             |  |   |                            |
| 5    | Hiring Loud Speakers, Microphone, amplifiers, comparers etc.   | 2000.           |  |   |                            |
|      | Posters, handbills, pamphlets, Banners, Cut-outs, hoardings.   | NJL             |  |   |                            |
| 7    | Beverages like tea, Water, cold drink, juice etc.  | 300             |  |   |                            |
| 8    | Digital TV - boards display, Projector display, tickers boards, 3D display.  | NEC             |  |   | -                          |
| 9    | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | No              |  |   |                            |
| 10   | Illumination items like serial lights, boards etc.   | 200             |  |   |                            |
| 11   | Expenses on transport, Helicopter/aircraft / vehicles / boats etc. charges (for self, celebrity or any other campaigner other than Star Campaignger) | NA              |  |   |                            |
| 12   | Power consumption/ generator charges   | MILI            |  |   |                            |
| 13   | Rent for venue   | NIL             |  |   |                            |
|      | Guards & Security charges  | NEC             |  |   |                            |
| 15   | Boarding & lodging expenses of self, celebrity, party functionary or anty other campaigner including Star Campaigner                                 | Nsc             |  |   |                            |
| 16   | Other expenses   | 37744           |  |   |                            |
|      | Total  | 77673           |  |   |                            |

Me,

Sementin 2

twise for general party propaganda)

| S'. No                | Date and<br>Venue | Name of the Star Campaigner (s) & Name of Party | rally, process<br>Campaigner(    | spend ture on builion etc. with the s) apportioned to in for general par | Star<br>the candidate | Remarks, if any |
|-----------------------|-------------------|---|----------------------------------|--|-----------------------|-----------------|
| 1                     | 2                 | 3   |                                  | 4<br>Source of Expend  | ture                  | 5               |
|                       |                   |   | Amount by<br>Candidate/<br>Agent | Amount by<br>Political Pary  | Amount by others      |                 |
| 1                     |                   |   |                                  |  |                       |                 |
| 2                     |                   |   |                                  |  |                       |                 |
| 3                     |                   | NEL   |                                  |  |                       |                 |
| <del>1</del><br>Γotal |                   |   | -                                |  |                       |                 |



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the standard to a on sample of materials, surplands standards and the standard of spay, 3.0 display etc. for candidate's election campaign (ie: other than those covered in Sechdule, 1.8.2)

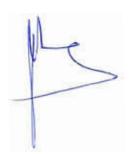
| S. No | Nature of Expenses | Total Amount | Sc                   | Remarks, if any |                |   |
|-------|--------------------|--------------|----------------------|-----------------|----------------|---|
|       |                    | in Rs.       | Amt. by candidate/ag |                 | Amt. by others |   |
| 1     | 2                  | 3            | 3 4                  | 5               | 6              | 7 |
|       |                    |              |                      |                 |                |   |
| 2     |                    |              |                      |                 |                |   |
| 3     |                    | N.A          |                      |                 |                |   |
|       |                    |              |                      |                 |                |   |
| Total |                    |              |                      |                 |                |   |



Gringelille - 4

Data and expenditure on eliminate through or interfuse claying media, news items/TV/radio channel, etc., including the pald news so decided by MCVIC or voluntarly admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S No  | Nature of                              | Name and address of  | Name ar laddres of   | Tota Amount              | Source                   | es of Expend         | liture            |
|-------|--|--|--|--------------------------|--------------------------|----------------------|-------------------|
|       | medium (enctronic/ print) and duration | media provider<br>(print/ electronic/<br>SMS/ voice/ cable<br>TV, social media etc.) | agency, reporter, stringer, company or any person to whom charges/commission etc. paid/payable, if any | in Rs.<br>Col. (3) + (4) | Amt. by candidate/a gent | Amt by<br>Pol. Party | Amt. by<br>others |
| 1     | 2                                      | 3  | 4  |                          | 6                        | 7                    | 8                 |
| 1     |  |  |  |                          |                          |                      |                   |
| 2     |  |  | A 1 A  |                          |                          |                      |                   |
| 3     |  |  | Mer  |                          |                          |                      |                   |
| 4     |  |  |  |                          |                          |                      |                   |
| Total |  |  |  |                          |                          |                      |                   |



Letails of expenditure on campaign through print and electronic media, including caple network, but k SMS or internet or social media, news items/ TV/ radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure journed on all such news items appearing in news papers/TV/ radio

channels, owned by the candidate or by political party sponsoring the candidate

| 5. 10 | Nature of  | Name and address of     | Name and address of  | Total Amount             | Sour                    | ces of Expend        | liture         |
|-------|--|-------------------------|----------------------|--------------------------|-------------------------|----------------------|----------------|
|       | medium<br>(electronic/<br>print) and<br>duration | voice/ cable TV, social | stringer, company or | in Rs.<br>Col. (3) + (4) | Amt. by candidate/agent | Amt by Pol.<br>Party | Amt. by others |
| 1     | 2  | . 3                     | - 4                  |                          | 5 6                     | 7                    | 8              |
| 1     |  |                         |                      |                          |                         |                      |                |
| 2     |  |                         | U A                  |                          |                         |                      |                |
| 3     |  |                         | 11.                  | 2 10 0-00                |                         |                      |                |
| 4     |  |                         |                      |                          |                         |                      |                |
| Total |  |                         |                      |                          |                         |                      |                |



Schedule

| S. Regr. No. of<br>No. Vehicle <sup>a</sup> Type of<br>Vehicle | Hiring   | g Charges of ver                                     | nicle  | No. of<br>days for<br>which<br>used                           | Total amt.<br>incurred/<br>auth, In Rs. | Sourc | e of Expend                    | liture                |                   |
|--|--|--|--|---|---|-------|--------------------------------|-----------------------|-------------------|
|  |  | Rate for<br>Hiring of<br>vehicle/<br>maintenanc<br>e | Fuel charges<br>(if not covered<br>under hiring) | Driver's<br>charges (if<br>not<br>covered<br>under<br>hiring) | 1 (m) 1 (m)                             |       | Amt. by<br>candidate/<br>agent | Amt. by<br>Pol. Party | Amt. by<br>others |
| 1  | . 2  | 3a   | 3b   | 3c  |   | 5     | 6                              | 7                     |                   |
| 3  | Vehicle POL<br>Driver Chery-<br>250×16day<br>MOS G-36451 | Cahari)  | 16260  | 4000.   |   |       |                                |                       |                   |
| Tota   |  | 1  | 16260.   | 4000  |   |       |                                |                       |                   |



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| Joseph De Bicalend ture on Carrion III | warse's | 120-01-1-02 | or and our |  |
|--|---------|-------------|------------|--|
| bistribution of vater's slips          |         |             |            |  |

| S. No | Date and<br>Venue | Expenses on   | Campa | gn workers   | Total amt.               | Sou                            | aces of Expend        | diture            |
|-------|-------------------|---|-------|--|--------------------------|--------------------------------|-----------------------|-------------------|
|       |                   | Nature of Expenses  | Rate  | No. of workers/<br>agents No. of<br>kiosks                   | auth. In Rs.  PK/E Agent | Amt. by<br>candidate/<br>agent | Amt. by Pol.<br>Party | Amt. by<br>others |
| 3     |                   | 2 3a  | 3b    | 3c   | 4                        | 5                              |                       | 6                 |
|       |                   | Candidates' booths<br>(kiosks) set up for<br>distribution of voter's<br>slips |       | Polling Agent<br>114 x 350<br>Counting Agent<br>10 Not x 500 | 39900.<br>5000           |                                |                       |                   |
| 2     | 2                 | Campaign workers honorarium/ salary etc.                                      |       | Election Agent   | 7164                     |                                |                       |                   |
| 3     | 3                 | Boarding  |       |  |                          |                                |                       |                   |
| -     | 1                 | Lodging   |       |  |                          |                                |                       |                   |
|       | 5                 | Others  |       |  |                          |                                |                       |                   |
| Total |                   |   |       |  | 52067                    |                                |                       |                   |



Streuwe

| 5. Vo.  | Date    | Cash    | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Remarks<br>Rs. |
|---------|---------|---------|---|--------------------------------|
| 1       |         | 2       | 3   | 4 5                            |
| 1       | 19/2/18 | To Cash | hickhorawa !lip                                 | 25000.                         |
| 2       | 16/2/18 | - 00-   | -do-  | 10000.                         |
| 3       | 20/2/18 | -do-    | -do-  | 25000.                         |
| 4       | 23/2/18 | -do-    | do-   | 30000.                         |
| Total 5 | 19/2/18 | di-     | +d -  | 60.000.                        |

150,000. /-

L

Schedule - B

| i<br>No | Name of the Political Farty | Date | Cash | DD/ Cheque no lett with details of drawee bank | Tata amount m | Remarks, if |
|---------|-----------------------------|------|------|--|---------------|-------------|
| 1       |                             | 2 3  | 4    | 5  | 5             | 7           |
| 1       |                             |      |      |  |               | į.          |
| 2       |                             |      |      |  |               |             |
| 3       | N.A                         |      |      |  |               |             |
| 4       |                             |      |      |  |               |             |
|         | Total                       |      |      |  |               |             |



> Schedul > 19

2014 It of cump sum amount received from any agreen / company/ firest assumes and Codus of acres is easily and one of donation etc.

| S.<br>No | Name and Address | Date | Cash | DD/ Cneque no.<br>etc. with details<br>of drawee bink |     | Total Amount<br>in Rs. | Remarks |
|----------|------------------|------|------|---|-----|------------------------|---------|
| 1        |                  | 2    | 3    | 4   | 5 6 | 7                      | 8       |
| 2        |                  |      | A    |   |     |                        |         |
| 4        |                  | M.   | 1    |   |     |                        |         |
|          | Total            |      |      |   |     |                        |         |





BEFORE THE NOTARY PUBLIC AT NONGPOH RI BHOI DISTRICT: MEGHALAYA 134614

## AFFIDAVIT.

Affidavit of Shri. James Sylliang son of Shri. Daniel Kharnaior aged about 32 years old, resident of 35 Mawrong, P.O & O.P Umsning, Ri Bhoi District, Meghalaya, do hereby solemnly and sincerely state and declare as under:-

- 1. That I was contesting candidate at the general Election to the Legislative Assembly Constituency, of Meghalaya from 8-Mawhati Assembly Constituency, the result of which was declared on the 3<sup>rd</sup> March 2018.
- 2. That my Election Agent kept a separate and correct of all expenditures incurred/authorised / by me /my election Agent in connection with the above election between 5<sup>th</sup> February 2018 and 3<sup>rd</sup> March 2018 (The date in which I was nominated and the date of declaration of the result thereof both days inclusive).
- 3. That the said account was maintained in the Register furnish by the Returning Officer for the purpose and the said Register itself is annexed hereto with the with the supporting vouchers/bills mentioned in the said account.
- 4. That the account of my Election Expenditure as annexed hereto includes all items of election expenditures incurred or authorised by me or my election Agent, the political Party which sponsored me, other association/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or

withheld/explanations 1 and 2 under section 77(1) of the Representation of the people Act 1951.

Reg. No. - 013 of 2017 Ri Bhoi Distreet, Nongpoh MEGHALAYA



- 5. That the abstract statement of Election Expenses annexed as annexture-1 to the said account also includes all expenditures incurred or authorized by me, my election agent, the political party which sponsored me, other association/body of person and other individuals supporting me, in connection with the election.
- 6. That the statement in the forgoing paragraphs (1) to (50 are true to the best knowledge and belief, that nothing is false and nothing material has been concealed

DEPONENT:

Solemnly affirmed/sworn by the deponent at Nongpoh, today the 2nd day of April 2018 before.

Identified by

Identified by

Act Khyrdeit Add Public Prosecutor Add Public Pleader)

Notary Public

SHRI, LURSHAI WAHLANG

Ri Bhoi District, Nongpoh? Ri Bhoi District, Mongpoh MEGHALAYA Photograph



Photograph



## MEGHALAYA RURAL BANK

Mr. JAMES SYLLIANG

Shillong

Head Office : Police Bazar NONGTHYMMA FSC : SBINORRMEGB 65

IFSC: SBINURPMEGB(0-2ERO) -

/Branch

Name (s) of Depositor (s)

2.

CIF NO: 37001615670

LUMBHALANS LAWITHRIEW NONGTRIMMAL SHILLONG

Occupation

ADDRESS

87005648653

Particulars

7800034

ACCOUNT NO.

19//2/18 To Cash

Date

Date

Nomination Submitted : Yes/No

Cheque No. Credit Debit

07/02/18 NEW ACUT TYPE 1011 2/02/18 By Cash 4/02/18 To Cash 17/03/18 CTS CLG 20/02/18 To Cash '02/18 To Cash

25000.00 25000:00 30000.00

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203000,000:



Balance