

IN THE COURT OF A.D.M./MAGISTRATE 1st CLASS:: WEST GARO HILLS: A TURAN: 6355

AFFIDAVIT MEGHALAYA. FORM 26 (See Rule 4 A)





Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for Election to Meghalaya Legislative Assembly (Name of the House) from 55- Salmanpara (ST) Assembly Constituency (Name of the Constituency).

PART-A.

ISHRI RIGHTIOUS N. SANGMA Son of SHRI RIMSAN D. SANGMA aged 29 years, resident of Vill. Gobindopara, P.O. Purakhasia, PIN 794 103, P.S. Dalu, Dist. West Garo Hills, Meghalava, (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

I am contesting as an Independent candidate.

Magistrate First Class
South West Garo Hills District

Righteons N. Sangura

Contd....2/-

- (2) My name is enrolled in 55- Salmanpara (ST) Assembly Constituency, Meghalaya (Name of the Constituency and the State), at Serial No. 346 in Part No. 27.
- (3) My contact Telephone Number (s) is/are 9436318937 and my e-mail id (if any) is right.thi @ gmail.com.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl.No.	Names	PAN	The financial	Total
			year for which	income
			the last Income	shown in
			Tax return has	Income Tax
			been filed	return (in Rs)
1.	Self: Shri Rightious N. Sangma	Nil	Nil	Nil
2.	Spouse: Smt. Thina Ch. Sangma	Nil	Nil	Nil
3.	Dependent-1.	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: Does not arise.

A	Case/First Information Report No./Nos. together with	Nil
	Complete details of concerned Police Station/District	
	State	
B.	Section (s) of the concerned Act (s) and short	Nil
	description of the offence (s) for which charged.	
C	Name of the Court, Case No. and date of order taking	Nil
	cognizance:	
D	Court (s) which framed the charge (s)	Nil
Е	Date (s) on which the charge (s) was/were framed	Nil
F	Whether all or any of the proceeding (s) have been	Nil
	stayed by any Court (s) of competent jurisdiction.	

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the Court [other than the case is mentioned in item (i) above]:-

A	Name of the Court, Case No. and date of order	Nil.
	taking/cognizance:	
В	The details of cases where the Court has taken	Nil.
	cognizance, section (s) of the Act (s) and description	
	of the offence (s) for which cognizance taken	
С	Details of Appeal (s)/Applicant (s) for revision (if	Nil.



Rightions N Sangma

any) failed against the above order (s)

(6) I have been/have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a Court of law:

A	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	Nil.	
В	Name of the Court (s), Case No. and date (s) of order (s):	Nil.	
С	Punishment imposed.	Nil.	
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Nil.	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets:

West Garo

1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under Section 75 A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Depen Dent -1	Depen -dent - 2	Depe ndent -3
I	Cash in hand	Cash Rs 45,000/-	Rs. 12,000/-	Nil	Nil	Nil
II	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-	(1) SBI, Chandmary Branch A/C No. 10669971387 Rs. 5,450/- (2) SBI, New Tura Br. (Election) A/C No. 32794990186 Rs. 1,000/-	(1) SBI, New Tura Br. A/C No. 200779622 11 Rs. 4,137/-			

Magistrate First Class
Magistrate First Class
Magistrate First Class
Magistrate First Class
Ampali
Ampali

Riptions N. Sangena

0							
		Banking financial Companies and Cooperative Societies and the amount in each such deposit.					1)
	III	Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
	IV	Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instruments in post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
	V	Personal loans/advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
Mag.		Motor Vehicles/Aircrafts/Yachts/S hips (Details of Make. Registration No. etc. year of purchase and amount.	Bike Bajaj Discover ML-08A-8289 Rs. 32,000/-	Nil	Nil	Nil	Nil
South West Gar	OHIM	Jewelery, bullion and valuable thing (s) give details of weight and value)	Rs. 6,300/-	Rs. 6,300/-	Nil	Nil	Nil
	VII I	Any other assets of such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
	IX .	Gross Total value.	Rs. 84,050/-	Rs.22,437/-	Nil		
				1	115		

B. Details of Immovable Assets:

Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Sl.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
No.				1	2	3
(i)	Agricultural Land Location(s) Survey number (s)	Nil	Nii	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	NiI
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil



Rightins & Sangua

		Date of purchase in case of self-acquired	Nil	Nil	Nil	Nil	Nil
		cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
		Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
		Approximate current market value.	Nil	Nil	Nil	Nil	Nil
	(ii)	Non- Agricultural Land: Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
Sign First	Class.	Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
South West G:	11 / - /	Whether inherited property (Yes or No)	Nil	Nil	NIL	NIL	NIL
		Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
		Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
		Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
		Approximate	Nil	Nil	Nil	Nil	Nil



		current market value.					
	(iii)	Commercial buildings (including apartments) -Location (s) -Survey number (s)	Nil	Nil	Nil	Nil	Nil
		Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
		Built-up Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
		Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
		Date of purchase in case of self-acquired property	Nil	NiI	Nil	Nil	Nil
· Was	1 12.1	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
South West Gar	othi.	Any investment on the property by way of development.	Nil	Nil	Nil	Nil	Nil
		Approximate current market value	Nil	Nil	Nil	Nil	Nil
	(iv)	Residential Buildings (including apartments) :- Location (s) -Survey number (s)	Nil	Nil	Nil	Nil	Nil
		Built up area (Total measurement	Nil	Nil	Nil	Nil	Nil



		in sq. ft)	2.11	NO.	NT:1	211	277
		Whether	Nil	Nil	Nil	Nil	Nil
		inherited					
		property					
1		(Yes or No)					
1		Date of	Nil	Nil	Nil	Nil	Nil
		purchase in					
		case of self					
		acquired					
		property.					
		Cost of	Nil	Nil	Nil	Nil	Nil
1		property (in					
		case of					
		purchase) at					
		the time of					
		purchase		ĺ			
		Any	Nil	Nil	Nil	Nil	Nil
		investment					
,		on the land					
		by way of					
		development,					
		construction					
		etc.					
		Approximate	Nil	Nil	Nil	Nil	Nil
		current	1411	100	1411	1411	1111
16		market value					
	(v)	Other (such	Nil	Nil	Nil	Nil	Nil
	(v)	as interest in	1411	1111	INII	1411	1411
ate First o							ļ ļ
12/200	30.1	property. Total of	Nil	Nil	Nil	N1:1	NU
Strate First o	(VV)		1411	1411	INII	Nil	Nil
	4mpati	current					
10/ 100	Jan	market value					
THE WALLE	115	of (i) to (v)					
Outro West Garo	(O) Y : : :	above.	1 . 11 . 012 1	151.5 2.1	1.17 ~		
	` ' -	erein below the	tetails of liab	oilities/dues to	o public finan	cial institution	s and
3	government	•					

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, Entity or individual and amount before each item).

Sl.No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
ì.	Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan.	Nil-	Nil	Nil	Nil ·	Nil
	Loan or dues to any other individuals/entity other than mentioned	Nil	Nil	Nil	Nil	Nil



Rightions N. Sangua

	above (Name(s)					
	Amount outstanding, nature of loan.					
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
ii.	Government dues: Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of Telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil	Nil
1	Income Tax dues	Nil	Nil	Nil	Nil	Nil
lass!	Wealth Tax	Nil	Nil	Nil	Nil	Nil
1.1	Service tax dues	Nil	Nil	Nil	Nil	Nil
Ampati	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
Hills.	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
HILL	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv.	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

pending.

(a) Self: Unemployed (b) Spouse: Teacher (SSA).

(10) My educational qualification is as under :-BBA in Don Bosco College, Tura in 2005, PGDMM, in Pune University in the year 2006 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).



Rightions N. Sangma

PART B.

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

SlNo	Name of the Car	ıdidate	SHRI RIGHTIOUS N. SANGMA						
1.	Full Postal Addr	ess	Vill. Gobindopara, P.O. Purakhasia PIN 794103, P.S. Dalu, Dist. West Garo Hills, Meghalaya.						
2.	Number and nan constituency and		55- Salman	oara (ST) As	sembly C	onstituency,	Meghalaya		
3.	Name of the Pol- which set up the (otherwise write 'Independent')		Independent						
4.	(i) Total number cases where char been framed by toffences punishatimprisonment formore.	ges have he Court for ble with	Nil						
	(ii) Total number cases where the (have taken cogni than the cases mo item (i) above 1.	Court (s) zance [other	Nil						
5. segularian segularian	Total Number of which convicted sentenced to imp for one year or m for offences refer subsections (1), (Section 8 of Rep the People Act, 1	and risonment nore [except red to in (2) or (3) of resentation of	Nil						
6.		PAN of	Year for whi	ch last inco	me Tax	Total inco	ne shown		
	(a) Candidate	AFJPM1358P	Nil			Nil			
	(b) Spouse	(b) Spouse Nil			Nil				
	(c) Dependen- ts.	A CONTRACTOR OF THE CONTRACTOR		Nil			Nil		
7.	Details of Assets and Liabilities in Rupees	and the second second	Spouse	Depden- dent-1	Depen dent-2	Depen dent-3	Dependent -4		
	Description								
A	Movable Assets.	Rs. 84,050	Rs. 22,437	Nil Nil	Nil Nil	Nil Nil	Nil Nil		
1.,	Assets Purchase Price of Self-acquired	Nil	Nil	Nil	Nil	Nil	Nil		

Magistrate First Class
Magistrate First Class
South West Garo Hills District.
Ampati

Rightions N. Sangman

		т———			r				
	Immovable property								
II	Development/construction cost of immovable property after purchase (if applicable)	Nil		Nil		Nil	Nil	Nil	Nil
III	Approximate Current market price of					Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil		Nil		Nil	Nil	Nil	Nil
	Liabilities	<u> </u>					<u> </u>	L	
i)	Government dues (Total)	Nil	Nil		Nil		Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil-	Ni	il	Nil		Nil	Nil	Nil
	Liabilities that are under dis	spute							
i	Government dues (Total)	Nil	N	il	Nil		Nil	Nil	Nil
qubati .	Loans from Bank, Financial Institutions and others (Total)	Nil	Ni	il	Nil		Nil	Nil	Nil
	Highest educational qualific (Give details of highest Sch the certificate/diploma/degr and the year in which the co	ool/Univ	e, name	of th					
1.	BBA, from Don Bosco College, Tura in the year 2005.								
2.	PGDMM from Pune University in 2007.								
.]									

VERIFICATION.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



Rightions N. Sanguna

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Salstrate First Class

Verified at 1st day of February, 2013.

Sworn in before me by the Deponent.

W First Class District

Magistrate Is Class.

DEPONENT.
Rightions N. Sangura
Identified by:

(P. M. sangura) Advagat

(B.N. Sangma) Advocate.

Assam Schedule II, Form No. 50

	GOVERNMENT OF MEG	SHALAYA	5
Book No.	1513	Meghalaya Rec	eipt No. (A)
Dated3	1-01-2013 20		
Received fro	m Rightions N. San	gne	0 _ 1.
sum of Rs.	on account of - Security dy Head to be credited to: - L-A. E.	thousan	to This Stol
(a)	On account of - Security dep	ONTAIN UN	7
(b)	Head to be credited to :- L- A . Z	ledy W	>
(c)	Reference to demand or bill No. and o	date:-	Δ.
Cashier or A	ccountant	1	()

Signature or thumb impression of the payer in token of having received A receipt.

DDP (TUA) 03/10 A, Sche. -1,00,000 Copies - 28.6.2010.

of him

(Where necessary)

Signature and Designation of the officer granting the receipt Deputy Commissioner (Election) South West Garo Hills. Ampati

Rightions N. Sangma

The Returning Officer

55- Salmanpara (37) L.A. Constituency

South D. Garo Hills, Meghalaya

Dated Ampate the 1st February 2013

Subject: Submission of Election Bank Account No.

Sir, With preference to the subject cited above I have the homowr to Submit you the new account number for election purpose, 32,794990186,581.

New Two Branch, Tara.

This is for the favour of your kind information and necessary action.

Thanking you

Rightions H. Sangma Independent Candidate 55 - Sahnanpara (37) LA: Constituency



ELECTION COMMISSION OF INDIA

IDENTITY CARD CLQ0509919





Name: Rightious Sangma

Father's Name: Rimsan D. Sangma

Sex: M

Age as on 1.1.2008: 22

IDENTITY CARD CLQ0509919

Address: 5 GOBINDOPARA Town/Vill. - GOBINDOPARA District - WEST GARO HILLS Pin - 794103

Signature Electoral Registration Officer

For 55-DALU Assembly Constituency

Place: WEST GARO HILLS

Date: 16.10.2006

Attested Mamonin-Sub-Divisional Public Relations Officer Ampati, West Garo Hills.

**	
copies-23/5/2000 *	
00 copies-	
4.0	
DDP(Tura) 3/00 D.C4,000 copie	
ura)	
DDP(T	
*	
**	
**	

*	
*	

GOVERNMENT OF MEGHALAYA OFFICE OF THE DEPUTY COMMISSIONER **WEST GARO HILLS, TURA**

Dated Tura, the 2000

38 ST 12 ST	CASTE	CERTIFICATE	
This is to certify that	Shri/Srati/Kuraari*	Rightions U	(Songma
· · ·			Son/daughter of
Shri/Sphti/Late Rims	on De Songe	na	of village/town
Hobindapara, P.C.	Parakhosi in the Dist	rict/Division July	Ban Hills
of the State/Union Territor	y Mighalarya	belongs to the	" Jaro"
Caste/Tribe* which is rec			pes*.
(as amended by the Re-organisation Ac 1970, the North Ea	cheduled Tribes) Order, 19 Scheduled Castes and Si t, 1966, the Punjab Re-c	950. cheduled Tribes Lists (Mod organisation Act, 1966, the	ification) Order, 1956, the Bombay e State of Himachal Pradesh Act scheduled Castes and Scheduled
Shri/Smtr Kumari*	Rightions	Schindaporo, Pil	and/or
of Kest Sam	side(s) in village/lown_ . //-//s		District/Division of the
State/Upion Territory of	Mightaga	.\.	The state of the s
Date 0 6/2000	State Union Territo	Agriculture Development Officer, (District Agriculture Office,	Jule With Office Seal)
*Please delete the w	ords which are of applic	able.	

£Please quote specific Presidential Order

Note: The term Ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of People Act, 1950.

Sl. No. 21144





MEGHALAYA BOARD OF SCHOOL EDUCATION

AUMII	1
Rightious N. Sangma	U
Son/daughter of Rimsan D. Sang	ma
Roll No. 29752	
Leaving Certificate Examination, 2000 to commence February, 2000.	on Tuesday, the 22nd
His/Her date of birth is 4-12-83	
Note: Hours of Examination { Morning - From 9 A.M. to 12 Afternoon - From 1:30 P.M. to	Noon, o 4: 30 P.M.
	2 1

N.B:— Any alteration made in the entries on this Admit Card without the authority of the Board renders the candidate liable to disqualification for sitting at this or any subsequent Examination.

Countersigned.

1	B. K. SANGMA
Officer - M. Charge,	ATTESTED
S.S.L.C. Examination, 2000	Meghalaya Board of School Education
Centre Salu Agriculture	Development Officer, (Jute) Tura
We	st Garo Hills, Tura

Form No. 54B

No.

38774

TURA

Date 1.5. JUN ... 2002000

MEGHALAYA BOARD

OF SCHOOL EDUCATION

MARKTSHEET

	This is	to certify	that	K	ghtion	4.2 	JY	Sau	ma			Roll No	297	52		of	
Dalu	<i>S</i> .	acred	Hea	ot?	High	· • • • • • • • • • • • • • • • • • • •	School	, has sec	ured mar	ks as de	tailed bel	ow in the Sec	ondary S	chool Le	aving Cer	tificate Exa	mination, 2000
	ENGLISH	{	MA	ATHEMATI	cs		SCIENCE		SOCI	AL SCIEN	CES	30	Moder or Ad	n Indian i iditional E ieu of M.I	Language Inglish	GRAND TOTAL	660 495 363
100	100	TOTAL	100	100	TOTAL	100	100	TOTAL 000 000	100	100	TOTAL 800 800 800	F-SCIENCE./ EDUCATION 100	94	001	TOTAL 000 800	1100	UM FOR
First Paper Full Marks	Second Paper Full Marks	Fuli Marks Pass Marks	First Paper Full Marks	Second Paper Full Marks	Fuli Marks Pass Marks	First Paper Full Marks	Second Paper Full Marks	Full Marks Pass Marks	First Paper Full Marks	Second Paper Full Marks	Full Marks Pass Marks	COMPUTER HEALTH EE FUII Marks Pass Marks	First Paper Full Marks	Second Paper Full Marks	Full Marks Pass Marks	Full Marks	MINIMUM 1st Division 2nd Division 3rd Division
44	57	101	36	43	79	34	53	87	54	46	100	56	61	55	116	539	7/_
		11				7								4	h		

Work Experience/SUPW	1
Creative Expression	15
Physical Education	1.70

Marks entered b. - hustlered

Marks Compared by

Date

R.

Controller of Examination.

Agriculture Development Officer, (Jute)
District Agriculture Office,
West Garo Hills, Tura.

of Schanl Education Marilabila Mari

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

I Certify	that Ri	Stions	N.	Langma	
Roll No.	~				
School Beaving	g Certificate	Examina	ction, 2	000 of the	is Board
and was placed	in the <u>Ser</u>	cond	Dive	sion.	
His/Her a	late of birth is		- 12	~ 83	

. Tura. Meghalaya

The 15th gune, 2011

District Agriculture Office, West Garo Hills, Tura.

SL No.:

- Anapolis

10654



Attested PHOTOGRAPH of Candidate

MEGHALAYA BOAR	D OF SCHOOL EDUCATION
AND A P	•
all to see I	ADMIT
and the state of t	N. Sangma D. Sangma to the Higher Secondary School Leaving
Rugistious	N. Dangma
son/daughter of Rimisan	D. Sangma.
Roll No. M = 22/6/	to the Higher Secondary School Leaving
	nence on TUESDAY, the 12th February, 2002.
Registration No. 61090	ranno-0/
Registration No.	01 200
and the same of th	
Note:- Hours of Examination -	Morning: From 9 A.M. to 12 Noon. Afternoon: From 1 P.M. to 4 P.M.
Note:- Hours of Examination	
	Afternoon: From 1 P.M. to 4 P.M.
the State of the	
N.B.:- Any alteration made in the	entries of this Admit Card without the authority of the
Board renders the candida	te liable to disqualification for sitting at this or any
subsequent Examination.	et.
24 35 1000	
Countersigned.	
m ly	
,	L. D. Shira,
Officer-in-Charge,	Secretary.
H.S.S.L.C. Examination, 2002.	Meghalaya Board of School Education
Contre	Tura

PRINCIPAL

DON BOSCO COLLEGE Agriculture Development Officer, (Jute)

1.794 002

District Agriculture Office,
West Garo Hills, Tura.

Nº 001181

MEGHALAYA BOARD OF



SCHOOL EDUCATION

TURA

Date

..... 200

1 6 MAY 2002

(10+2) COURSE MARK SHEET

	This is to certify that	Rightious	N. Sanama	Roll No. M - 22161
of .		CI .		

the Higher Secondary School Leaving Certificate Examination (Commerce), 2002.

35	35	38	G	ROUP-	-A			GROL	JP—B			Des	di-second	_	F	ourth S	Subject(s)					Result
.			55	50	100	10	50	35	A	Compute pplication	er ns	A	Compute	er ns	100	1	П		litional Practical	with	100	200	300 225 175
English Full Marks Pass Marks	S Full Marks MIL/All:Eng. Pass Marks	Economics Pass Marks	Book- Fuil Marks Keeping Minlmum Marks	Business Full Marks Method Minimum Marks	Full Marks Pass Marks	Com. U Full Marks Arithmetic Minimum Marks	Com. V Full Marks Geographys Minimum Marks	Full Marks Pass Marks	Theory Pass Marks 50 Pass Marks 18	Practical Full Marks 50 Pass Marks 17	Total Marks in Theory & Practical 100	Theory Pass Marks 18	Practical Full Marks 50 Pass Marks 17	Total Marks In Theory & Practical 100	Full Marks Maths Pass Marks	S Full Marks 50 Minimum Marks 10	Full Marks 50 Minimum Marks 10	Theory 1.775	Practical 15,3 / 45	Total 177/50	Full Marks Pass Marks	Grand Total without Fourth Subject	MINIMUM FOR a First Division Second Division Third Division
54	69	58	40	27	67	24	21	45								13	29	_			4-2	293	717

Marks entered by

Aprelit

Agriculture Development Officer, (Jute)

District Agriculture Office,

West Gazo Hills, Tura

Marks compared by

Date

An

Controller of Examinations

THAT IS SCHOOL LEAVING CERTIFICATE EXAMINATION



-- Are I TABLESEMBIRSEN TARK THE STANDOSEMBOSEMB

HIGHER SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION (10+2 STAGE)

2002

I Certify that		N. Sangma
Roll No.	M ~ 22161	duly passed the Higher
		mination, 2002 (10+2 Stage)
of this Board in _	_ Commerce	_Stream and was placed in
the <u>Second</u>	Division.	

Tura, Meghalaya
The .16 th May,... 2102

District Agriculture Office, West Garo Hills, Tura.

Secretary

RULES FOR THE GUIDANCE OF CANDIDATES

CALAU	THE GUIDANCE OF CANDE	MOT CATOM
NEHU/AC-1		
18693 St. Norman services before the manufacture which	according to the programme notified.	and ad the that the same of the last will be one
	ninutes earlier sin the time appointed for the common common certain of the Estimination, after which in o case will the common case will be common case with the common case wil	
noitenin NOrth-E	astern Hill L	Candidate must take VISION GL
ment. Except as hereinafter provided, no once leaving it not to leave the hall without leave Examination Hall temporary for a living completed the answer paper.	amination Hall within 30 minutes of the emmence in attention gaolling in arramauphself hat in after with the special permission of the Office-II.	No candidate will be allowed to leave the Example candidate will be allowed to re-enter the Example Example.
	es with their own pegs and pencils	Gandidates are required to provide themselv
	n no account should any paper us tom from the	
	Roomanda Homing and Janasan	
Roll No. 120 300207 deat	or paper other than the admit that begin	A candidate is not allowed to carry any book
Reg. No. 3 (noo) See 26 00 see 19	Americandicate his ritien of the residinary and the control of the	A candidate shall not help or try to help any A candidate equiting an additional surviver goods or sesting to submit his answer-pace.
mes continuer, cardidate must not write at the deal at the deal of the deal at	per or other paper or carry samply with agold	answer-paper by giving felse name or numb (no@arimax3 to wares) on paper or blotting pa
	mission Cards and Poplutation Card as and when	 Candidates are required to produce their Adr
according to the programme notified.	U	 Candidates are required to observe strictly the dates.
Note: Hours of Examination	Afternoon: From 9:00 A.M. to 4:00	 Candidate: are warned that any attempt had examinated use will render them liables to benefites at V.C./Executive Council may price.
	Section Executive Council/M.C. shall have the right for the executive Matter Instance confirm	Notwitter vang the issue of the Admission C
in his	and the second of the second o	in the Color warm harros Dievinde - Old in the Color of C
Principal	ATTESTED. 0~	Sd/-
ppi- ~ = ·	Andar 1113	Assistant Registrar (Examinations)
Office Seal DC'	Agriculture Development Officer, (Jule) District Agriculture Office, West Garo Hills, Tura.	(Examinations)

THE THE THE STATE OF THE PRINTING PRESSNEHU FRINTING PRESSNEHU PRINTING PRESSNEHU PRINTING PRESSNEHU PRINTING



पूर्वोत्तर पर्वतीय विश्वविद्यालय

North-Eastern Hill University Bijni Complex, Shilleng - 793 003 (Meghalaya)

STATEMENT OF MARKS

I YEAR B.B.A. (Honours) EXAMINATION **MARCH 2003**

Registration Number

B0300209

Name of the Student : RIGHTIOUS N SANGMA

Si. Subjects	Theory / Practicals		I.A.		Grand Total		Remarks	
on the last of the	Max.	Sec.	Max.	Sec.	Max.	Sec.		
OI PRINCIPLES OF MANAGEMENT	Th.	070	022	030	025	100	047	Pass
02 ACCOUNTING FOR MANAGERS	Th.	070	040	030	024	100	964	Pass
PRINCIPLES OF MARKETING AND MARKETING RESEARCH	Th.	060	040	040	932	100	0.72	15-4-
ECONOMICS FOR MANAGERS	Th.	100	033			100	033	Pass
05 QUANTITATIVE ANALYSIS	Th.	080	019	020	015	100	034	Pass
GRAND TOTAL		,	,			0500	0250	PASS

Min. to Pass : 30% in each Subject

Total marks secured :

(in words) Name of the College: TWO HUNDRED FIFTY ONLY

DON-BOSCO COLLEGE

TURA

Name & Signature :: of Verifier

04/07/2003

NEHU

Controller of Examinations

SI.No.AA 002978

SI. No. 21877

13 FEB 2004



North-Eastern

Hill University

Headquarters: Shillong

ADMISSION CARD

Shri/Kum/Smti Rightious N. Sangma

Roll No. BO300209

Reg. No. 2600 of 2002-03

to the 2nd B.B.A. Honours Examination to be held from 17th Jebruary 2004

at Don Bosco College, Juna (Centre of Examination)

according to the programme notified.

Note: Hours of Examination:- Foren 9.00 A.M. to 12 Noon.

Afternoon: From 1.00 P.M. to 4.00 P.M.

Countersigned

Principal

Office Seal

PRINCIPAL

Agriculture Development Officer, (Jute)
District Agriculture Office,
West Garo Hills, Tura.

Sd/-Assistant Registrar (Examinations) NEHU

North-Eastern Hill University

Bijni Complex, Shillong - 793 003 (meghalaya)



पूर्वोत्तर पर्वतीय विश्वविद्यालय

बिजनी परिसर, शिलांग - ७९३ ००३ (मेघालय)

STATEMENT OF MARKS

SI. No. CA 003623

II Year B.B.A. (Honours) EXAMINATION FEB / MAR 2004

Roll Number

B0300209

Name of the Student RIGHTIOUS N SANGMA

SI.	Subjects .	Theory/ Practicals		1.A.		Grand Total		Remarks	
			Max	Sec,	Max.	Sec.	Max.	Sec.	
01	PRODUCTIONS AND OPERATIONS MANAGEMENT	Th.	070	039	030	024	100	063	Pass
02	ORGANISATIONAL BEHAVIOUR	Th.	070	040	030	025	100	065	Pass
03	ENGLISH	Th.	100	040			100	040	Pass
04	INDIAN BUSINESS ENVIRONMENT	Th.	100	044			100	044	Pass
	COST AND MANAGEMENT ACCOUNTING	Th.	070	021	030	026	100	047	Patra
06	BUSINESS LAW	Th.	100	047			100	047	Pass
07	GARO	Th.	100	072			100	072	Pass
	GRAND TOTAL						0700	0378	PASS

Min. to Pass : 30% in each Subject

Total marks secured : THREE HUNDRED SEVENTY EIGHT

(in words)

Name of the College: DON-BOSCO COLLEGE

TURA

Date:

20/05/2004

Agriculture Development Officer, (Jule) District Agriculture Office.

Asstt. / Deputy Registrar (Examinations)

Aflillar

West Garn Hills, Tura,



North-Eastern

Hill University

Headquarters: Shillong

ADMISSION CARD

1).	. 1.)F	
Shri/Kum/Smti Kught	ious IV. D	angma	
Shri/Kum/Smti Right Roll No. BC 300 209		<i>У</i>	
Reg. No. 2600		of 2002 - 03	
to the 3rd year B. B.	A Stonows	Examination to be held from .25	· Jebruary 20
at Don Bosco	College, Jura		(Centre of Examination)
according to the programme notific	•	. *	
Note : Hours of Examination :-	1	9.00 A.M. to 12 Noon. 1.00 P.M. to 4.00 P.M.	

Countersigned

INCHES FRINTING PRESS NEHO PRINTING PRESSIVERU PRINTING PRESSNEHU PRINTING PRESSNEHU PRINTING

Principal Principal

DON BOSCO COLLEGE Office Seal Turk 154 (102 ATTESTED

Augriculture Development Officer, (Jute)

District Agriculture Office,

West Garo Hills, Tura.

Sd/-Assistant Registrar (Examinations) NEHU

North-Eastern Hill University

Bijni Complex, Shillong - 793 003 (meghalaya)



पूर्वोत्तर पर्वतीय विश्वविद्यालय

बिजनी परिसर, शिलांग - ७९३ ००३ (मेघालय)

STATEMENT OF MARKS

SI. No. EA 010089

Ill Year B.B.A. (Hondurs: LXAMINATION FEB / MAR 2005

Roll Number

B03G0209

Name of the Student : RIGHTIQUE N SANGMA

SL No.	Subjects		Theo		I.A.		Grand Total		Remarks	
-			Max	Sec.	Max.	Sec.	Max.	Sec.		
01	BUSINESS POLICY STRATEGY	Th.		017			040 050	01.8 049	fully date.	
02	MARKETING MANAGEMENT	Th.	060	042	040	035	100	477	Facility	
03	SALES & ADVER.MANAGEMENT	Th.	060	043	040	035	100	GRA	$z_{\rm d-s}$	
04	MAN & ENVIRONMENT	rn.	100	069			100	Arasir.		
05	INDIAN FINANCIAL SYSTEM	Yes.	100	635			100	C251		
3048	INFORMATION TECHNOLOGY FOR MANAGEMENT				010			0.39	10	
	Current exam total (Hon)						0.300	or1		
	II Year (Hon)						0200	0128		
	I YEAR (Hon)			ĵ			0300	153		
	GRAND TOTAL (Hope	ours marks	on1v	,			0800	053*	451 th 41	

min. to Pass : 30% in Theory, 40% in Practical, 33% in Course aspect

Total marks secured :

(in words)

FIVE HUNDRED THIRTY TWO

Name of the College:

DON-BOSCO COLLEGE

TURA

Date:

30/06/2003

ATTESTED 10 Per Development Officer, (Jute)

Asstt. Deputy Registrar (Examinations)

District Agriculture Office,





Don Bosco College - Tura - Meghalaya

This is to certify that

Shri. Rightions N. Sungma.	was a student of this college
Shri. Rightions N. Sungma. from session 2002-03, 2003-04 to 2004-05	He/she appeared for the
B.B.A Honour Jinal examination of North-Eastern F	
of School Education in the year 2005 and his/her Rol	Number was included/not in
cluded in the list of successful candidates in \mathcal{L}^{st} (First) Divi	sion. His/her conduct in college
was good. I wish him/her every success in life.	

Memo No. <u>DBC/M/7374</u>
Date <u>06/03/06</u>

Agriculture Development Officer, (Jule)
District Agriculture Office,
West Garo Hills, Tura.

PRINCIPAL DON BOSCO CONTINGIPAL TURA-794 002



UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR

EXAMINATION:- POST GRADUATE DIPLOMA IN MARKETING MANAGEMENT (SEMESTER PATTERN)

SEAT NO. 108

P.R. NO.: 0720060075

NAME

SANGMA RIGHTIOUS N.

Mother:

CEI	VT.	REN	0. 1	42

INSTITUTE / COLLEGE 751 SUN HITECH & MORRI BHOSARI

YEAR OCTOBER 2006

COURSE NAME MARKS OBTAINED

PASSING/OUT OF SEM.	16/40 INT.	24/60 EXT.	40/100 TOT)
1 101 BASICS OF MARKETING 102 SALES MANAGEMENT & MARKETING RESEARCH 103 STRATEGIC BUSINESS ANALYSIS & CRM (I) 104 LAWS RELATING TO MARKETING & PRINCIPLES 0F MANAGEMENT (I)	25 29	28 33	* 53 * 62 * 57 * 75	

TOTAL (OUT OF 400) 247

nt Officer, (Jute) Agriculture Develop District Agriculture Office, West Garo Hills, Tura.

PASSES

* CONGRATULATIONS * *

CONTROLLER OF EXAMINATIONS



UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

TOTAL OF ME US

EXAMINATION POST GRADUATE DIPLOMA IN MARKETING MANAGEMENT (SEMESTER PATTERN)

SEAT NO. 94

P.R. NO.: 0720060075

NAME SANGMA RIGHTIOUS N.

Mother: REGINA

CENTRE NO		EGE 751 S	SUN HITE	CH & MD	&RI	BHO	OSA
YEAR A	PRIL 2007 COURSE NAME			MARKS OF	TAIN	ED	
SEM.	PASSING/	OUT OF	16/40 INT.	24/60 EXT.		/100 5 r	0
1 101 102 103 104	STRATEGIC BUSINESS ANALYSIS & CR	M (I)	25 29	28 33	P	53 62 57	
2 201 202 203 204	RETAIL & DISTRIBUTION MANAGEMENT INTEGRATED MARKETING COMMUNICATI	ON	31 31	34 18	\$ * *	65 49 68 74	\$

Agriculture Devalopment Officer, (Jule) District Agriculture Office, West Gero Hills, Tura.

FIRST CLASS \$ 0.4

* CONGRATULATIONS * *



Seat No: 94

Date

Date: 17 JULY 2007

Permanent Reg. No 0720060075

Chattern SUN HITECH & MDARI BHOSAR

This is to certify that

Shri/Smt.: SANGMA RIGHTIOUS N. Mother: REGINA

Passed the : POST GRADUATE DIPLOMA IN

MARKETING MANAGEMENT (SEMESTER PATTERN) examination held by UNIVERSITY OF PUNE in the month of APRIL 2007

and was placed in

FIRST CLASS

NO.: 07 - 0017198

Agriculture Development Officer, (Jute)
District Agriculture Office,

District Agriculture Office, CONTROLLER OF EXAMINATIONS.
West Garo Hills, Tura.

ACKNOWLEDGEMENT FORM

_	_
-	Γ-

The Returning Officer

For 55 - Salmanpara (ST) Assembly Constituency.

Sir,

- 1. I acknowledge receipt of your letter No. SWGHA/EL.8/2013/3,

 dated 30th January, 2013 along with its enclosures containing,
 among other documents, a Register bearing serial No. 21 for
 maintaining of my election expenses.
- 2. I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of the account with the District Election Officer/Returning Officer.

Yours faithfully,

Riplious N. Sangua

[2+2-13

Signature of the Candidate with date.

216HTIOUS N SANGMA

Full Name of Candidate (IN BLOCK LETTER)

^{*}Strike Off, whichever is inapplicable.