

IN THE COURT OF A.D.M./MAGISTRATE 1st CLASS:: WEST GARO HILLS:: TURA::

AFFIDAVIT MEGHALAYA. FORM 26 (See Rule 4 A)



Mineral March



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for Election to Meghalaya Legislative Assembly (Name of the House) from 45- Tikrikilla (ST) Assembly Constituency (Name of the Constituency).

PART-A.

Vill. & P.O. Tikrikilla, P.S. Tikrikilla, Dist. West Garo Hills, Meghalaya, (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

I am a candidate set up by Nationalist Congress Party (NCP) (** name of the Political Party)/**

- (2) My name is enrolled in 45 Tikrikilla (ST) Assembly Constituency, Meghalaya (Name of the Constituency and the State), at Serial No. 121 in Part No. 1.
- (3) My contact Telephone Number (s) is/are 8014041079and my e-mail id (if any) is
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl.No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rs) | |
|--------|--------------|-----|--|---|--|
| 1. | Self: | Nil | Nil | Nil | |
| 2. | Spouse | Nil | Nil | Nil | |
| 3. | Dependent-1. | Nil | Nil | Nil | |
| 4. | Dependent-2 | Nil | Nil | Nil | |
| 5. | Dependent-3 | Nil | Nil | Nil | |

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more: Does not arise.

| A | Case/First Information Report No./Nos. together with Complete details of concerned Police Station/District State | Nil. |
|----|--|------|
| В. | Section (s) of the concerned Act (s) and short description of the offence (s) for which charged. | Nil. |
| C | Name of the Court, Case No. and date of order taking cognizance; | Nil. |
| D | Court (s) which framed the charge (s) | Nil. |
| E | Date (s) on which the charge (s) was/were framed | Nil. |
| F | Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction. | Nil. |

(ii) The following case (s) is/are pending against me in which cognizance has been taken by Court [other than the case is mentioned in item (i) above]:-

| A | Name of the Court, Case No. and date of order taking/cognizance: | Nil. |
|--------|---|------|
| Hindas | The details of cases where the Court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken | Nil. |
| C | Details of Appeal (s)/Applicant (s) for revision (if | Nil. |

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any) failed against the above order (s)

(6) I have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:- Nil

In the following cases, I have been convicted and sentenced to imprisonment by a Court of law; Nil

| A | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted | Nil |
|---|--|-----|
| В | Name of the Court (s), Case No. and date (s) of order (s): | Nil |
| C | Punishment imposed, | Nil |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | Nil |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under Section 75 A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

| SI. No | Description | Self | Spouse | Depen Dent -I | Depen- dent - 2 | Dep ende nt -3 |
|-----------------|---|---|-------------|------------------|-----------------------|-------------------------|
| 1 | Cash in hand | Cash Rs., 5,000/- | Rs. 3,000/- | Nil | Nil | Nil |
| II ADAYE . PHIL | Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit. | (1)SBI, Tura Br. A.C No. 10949631762 Rs. Rs.1,400.69 (2) MCAB | Rs. | | | Nil |
| Ш | Details of investment in | Nil | Nil | Nil | Nil | Nil |

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| | Bonds debentures/shares and units in companies/mutual funds and others and the amount. | | | | | |
|-----|---|--|--|-----|-----|-----|
| IV | Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instruments in post Office or Insurance Company and the amount. | Nil | SBI, Tikrikilla Br. Rs. 3,00,000 | Nil | Nil | Nil |
| V | Personal loans/advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| VI | Motor Vehicles/Aircrafts/Yachts/S hips (Details of Make. Registration No. etc. year of purchase and amount. | (1) Maruti-800 Car No. ML-08- A-2212 in 2004 Rs. 60,000/- | Nil | Nil | Nil | Nil |
| VII | Jewelery, bullion and valuable thing (s) give details of weight and value) | Nil | Nil | Nil | Nil | Nil |
| VII | Any other assets of such as value of claims/interest | Nil | .Nil | Nil | Nil | Nil |
| IX | Gross Total value. | Rs. 84,000/- | Rs. 3.05,275 | Nil | Nil | Nil |

B. Details of Immovable Assets:

Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

| Description | Self | Spouse | Dependent- | Dependent- 2 | Dependent- |
|---|---|---|--|--|-------------------|
| Agricultural Land Location(s) Survey number (s) | Nil | (1) Kathalbari (Pt-II), Dag No. 293, PP No. 236 (2) Tikrikilla Pt. II, Dag No. 404, & 317 PP No. 195 | Nil | Nil | Nil |
| Area (total measurement in acres) | Nil | (1) 1b-2k-31 (2) 2b-0k-31 | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | No | Nil | Nil | Nil |
| Date of purchase in case of self- | Nil | (1) 30-10-2006 & (2) 19-09- 2006. | Nil | Nil | Nil |
| | Agricultural Land Location(s) Survey number (s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in | Agricultural Land Location(s) Survey number (s) Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in | Agricultural Land (Pt-II), Dag No. 293, PP No. 236 (2) Tikrikilla Pt. El. Dag No. 404, & 317 PP No. 195 Area (total Nil (1) 1b-2k-31 (2) 2b-0k-31 in acres) Whether Nil No inherited property (Yes or No) Date of Nil (1) 30-10-2006 (2) 19-09-2006 | Agricultural Land (1) Kathalbari (Pt-II), Dag No. 293, PP No. 293, | Agricultural Land |

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| | acquired property) | | | | | |
|------------|---|------|---|-----|-----|-----|
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Rs. 1,20,000/- | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Rs. 1,20,000/- | Nil | Nil | Nil |
| (ii) | Non- Agricultural Land: Location (s) Survey Number(s) | Nil | Tikrikilla Dag No. 404 & 317, P.P. No. 195 | Nil | Nil | Nil |
| | Area (total measurement in sq. ft) | Nil | 1B-0K-4LI | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil' | Nil | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | Nil | 2006 | Nil | Nil | Nil |
| S MAGISTRE | Cost of Land (in case of purchase) at the time of purchase. | Nil | Rs. 60,000/- | Nil | Nil | Nil |
| AND TOLE ! | Any investment on the land by way of development, construction etc. | Nil | House constructed | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Rs. 5,00,000/- | Nil | Nil | Nil |

| (iii) | Commercial buildings (including apartments) -Location (s) -Survey number (s) | Nil | Nil | Nil | Nil | Nil |
|------------|--|-----|-------------|-----|-----|-----|
| | Area (total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in Sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No. | No. | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil | Nil | Nil |
| Murch | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| minel | Any investment on the property by way of development. | Nil | Nil | Nil | Nil | Nil |
| 7 | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| | Residential Buildings (including apartments) :- Location (s) -Survey number (s) | Nil | Tikrikilla. | Nil | Nil | Nil |
| GARO HILLS | Built up area (Total measurement in sq. ft) | Nil | 1500 Sq.Ft. | Nil | Nil | Nil |
| | Whether inherited | No. | No. | Nil | Nil | Nil |

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| | property (Yes or No) | | | | | |
|------|---|-----|-------------------|-----|-----|-----|
| | Date of purchase in case of self acquired property. | Nil | 2009 | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Rs. 5,00,000/- | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Yes | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Rs. 3,50,000/- | Nil | Nil | Nil |
| (v) | Other (such as interest in property. | Nil | Nil | Nil | Nil | Nil |
| (vi) | | | Rs. 6,25,275/- | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, Entity or individual and amount before each item).

| | Sl.No. | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|------------------------------|--------------|--|------|---|------------|------------|------------|
| COLES COLES CARCON GAR | THE STATE OF | Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan. | Nii | SBI, Tikrikilla Br. Rs. 3,00,000/- | Nil | Nil | Nil |
| GARC | 10, | Loan or dues to any other individuals/entity other than mentioned above (Name(s) | Nil | Nil | Nil | Nil | Nil |

| | ĺ. | nature of loan. | | | | | |
|-----------|--------------|---|-----|-------------------|-----|-----|-----|
| | | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | | Grand total of liabilities | Nil | Rs. 1,50,000/- | Nil | Nil | Nil |
| t. | ii. | Government dues : Dues to departments dealing with Government accommodation. | Nil | Nil | Nil | Nil | Nil |
| | | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | | Dues to department dealing supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | | Dues to department dealing with supply of Telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| Morah | | Dues to department dealing with government transport (including aircrafts and helicopters). | Nil | Nil | Nil | Nil | Nil |
| Mainol | | Income Tax dues | Nil | Nil | Nil | Nil | Nil |
| | | Wealth Tax | Nil | Nil | Nil | Nil | Nil |
| | | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | | Municipal/Property Tax dues | Nil | Nil | Nil | Nil | Nil |
| 3 | | Sales Tax dues | Nil | Nil | Nil | Nil | Nil |
| | | Any other dues | Nil | Nil | Nil | Nil | Nil |
| | iii | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |
| to GAROHI | POINTE - NUM | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

Amount outstanding,

(a) Self: Business (b) Spouse: L.P. School Teacher.

(10) My educational qualification is as under: - B.A. passed in the year 1999 from Tikrikilla College, under NEHU (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| SINo | Name of the Car | didate | SHRI MRINAL MARAK | | | | | | |
|------|--|--|--|-------------------|--------------------|-----------------|-----------------|--|--|
| 1. | Full Postal Addr | ess | Vill. & P.O. Tikrikilla, P.S. Tikrikilla, Dist. West Garo Hills, Meghalaya. | | | | | | |
| 2. | Number and nan constituency and | | 45- Tikrikilla (ST) Assembly Constituency, Meghalaya | | | | | | |
| 3. | Name of the Poli which set up the (otherwise write 'Independent') | | Nationalist Congress Party (NCP) | | | | | | |
| 4. | (i) Total number cases where char been framed by t offences punisha imprisonment for more. | ges have he Court for ble with | Nil | | | | | | |
| | (ii) Total number cases where the (have taken cogni than the cases mo item (i) above 1. | Nil | | | | | | | |
| 5. | Total Number of which convicted sentenced to imp for one year or m for offences refer subsections (1), (Section 8 of Rep the People Act, 1 | and risonment fore [except fred to in 2) or (3) of resentation of | Nil | | | | | | |
| 6. | | PAN of Year for which last income Tax return filed | | me Tax | Total income shown | | | | |
| | (a) Candidate | Candidate Nil | | | Nil | | | | |
| | (b) Spouse | Nil | Nil | | Nil | | | | |
| | (c) Dependentis. | | Nil | | Nil | | | | |
| 7. | Details of Assets and Liabilities in Rupees | | Spouse | Depden- dent-1 | Depen dent-2 | Depen dent-3 | Dependent -4 | | |
| 12 | Description | | | | | | | | |
| A . | Movable Assets. | Rs. 84,400/- | Rs. 3,05,275/- | Nil | Nil | Nil | Nil | | |
| No. | Immovable Assets | Nil | Rs.6,25,275/- | Nil | Nil | Nil | Nil | | |
| 94. | Purchase Price of Self-acquired | Nil | Rs. 1,20,000/- | Nil | Nil | Nil | Nil | | |

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| | Immovable property | | | | | | | | |
|--------|---|----------|----------------------|-------------------|-----|-----|---------|-----|-----|
| 11 | Development/construction cost of immovable property after purchase (if applicable) | Nil | | House | | Nil | Nil | Nil | Ni |
| Ш | Approximate Current market price of | Nil | | Rs. 3,00,000/- | | Nil | Nil | Nil | Ni |
| | (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value) | Nil | | Rs. 6,25,275/- | | Nil | Nil Nil | | Ni |
| ç | Liabilities | | _ | | | | | | |
| i) | Government dues (Total) | Nil | Rs. 1,50, | Rs. 1,50,000/ | | | Nil | Nil | Ni |
| ii | Loans from Bank, Financial Institutions and others (Total) | Nil | SBI, Tikri Br. | ikrikilla | | | Nil | Nil | Ni |
| | Liabilities that are under dis | pute | | | | | | | |
| i | Government dues (Total) | Nil | Ni | 1 | Nil | | Vil | Nil | Nil |
| ii | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | | Nil | | Nil | Nil |
| TE . B | Highest educational qualific (Give details of highest Sch the certificate/diploma/degre and the year in which the co | ool/Univ | e, name | of th | | | | | |
| 1. | B.A. from Trikilla College under NEHU in the year | * | | | | | | | |

VERIFICATION.

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at 31st day of January, 2013.

Mrinal Marak DEPONENT.

Sworn in before me by the

Deponent.

Magistrate 1st Class.

1st Class Magistrate West Garo Hills, Tura Identified by:

(P.L. Sebastian) Advocate.

P. L. Sebastian Advocate Tura - Meghalaya.