



मेघालय MEGHALAYA

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR THE ELECTION TO MEGHALAYA LEGISLATIVE ASSEMBLY FROM 30 MAIRANG (ST) ASSEMBLY CONSTITUENCY

BEFORE THE MAGISTRATE FIRST CLASS AT SHILLONG

### AFFIDAVIT

I, Smti. EUREKA FULLER PHILANGEITLIN LYNGDOH, D/o (L) Fuller L. Mawnai, aged about 43 years, resident of Mairang Mission, West Khasi Hills District, Meghalaya, do hereby solemnly affirm and state on oath as under:

1. I am a candidate set up by Indian National Congress.
2. My name is enrolled in 30-Mairang (ST) Assembly Constituency- Meghalaya, at Serial No. 396 in Part No. 26.
3. My contact telephone numbers are 9436104443 and 9856050578.
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names       | PAN        | The financial year for which the last Income-Tax return has been filed | Total income shown in Income-Tax return (in Rupees) |
|---------|-------------|------------|--|---|
| 1.      | Self        | ADTPL6070H | Not Applicable   | Not Applicable                                      |
| 2.      | Spouse      | NIL        | Not Applicable   | Not Applicable                                      |
| 3.      | Dependent-1 | AGBPL0244N | Not Applicable   | Not Applicable                                      |





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5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |   |     |
|-----|---|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | NIL |
| (c) | Name of the Court, Case No. and date of order taken cognizance.   | NIL |
| (d) | Court(s) which framed the charge(s)   | NIL |
| (e) | Date(s) on which the charge(s) was/were framed  | NIL |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.              | NIL |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (1) above]:-

|     |  |     |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | NIL |

6. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.







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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by the court of law:

|     |  |     |
|-----|--|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | NIL |
| (b) | Name of the Court(s), Case No. and date(s) or order(s)   | NIL |
| (c) | Punishment imposed   | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

7. That I give herein below the details of assets (movable and immovable etc) of myself, my spouse and all dependents:

**A. Detail of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description   | Self           | Spouse       | Dependent-1 |
|---------|---------------|----------------|--------------|-------------|
| (i)     | Cash in hand. | Rs. 1,00,000/- | Rs. 50,000/- | Rs. 1500.00 |





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|-------|--|--|--|-----|
| (ii)  | Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 1) State Bank of India, Kenches Trace Branch, Shillong, Saving Bank Account, Account No. 30002494120, Amount: Rs. 60,370.33.<br>2) State Bank of India, Kenches Trace Branch, Shillong, CPF Account, Account No. 30051571186, Amount: Rs. 6,54,165.00. | 1) Meghalaya Rural Bank, Mairang Branch, Saving Bank Account, Account No. 1502705278-7, Amount: Rs. 1,655.00 | NIL |
| (iii) | Details of investment in Bonds, debentures /shares and units in companies/Mutual funds and others and the amount.  | NIL  | NIL  | NIL |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.  | 1) Life Insurance Corporation of India, Policy No. 483485800, Sum Assured Rs. 3,00,000.00. Premium paid Rs. 1,16,771.00.<br>2) SBI Life, Policy No. 09002565303, Sum Assured 3,50,000.00 Premium paid Rs. 4,324.00.                                    | NIL  | NIL |







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|        |  |  |               |              |
|--------|--|--|---------------|--------------|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | NIL  | NIL           | NIL          |
| (vi)   | Motor Vehicles/ Aircrafts /Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)                            | 1) L.M.V. (Jeep), Mahindra & Mahindra Ltd., ML-05H-0953, year of purchase 2010, Rs. 6,86,667.00.   | NIL           | NIL.         |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | Gold Necklace - 2 Tolas<br>Earrings-1/2 Tola<br>Rings-1/2 Tola<br>Total 3 Tolas<br>Rs. 1,20,000.00 | NIL           | NIL          |
| (viii) | Any other assets such as value of claims/interest  | NIL  | NIL           | NIL          |
| (ix)   | Gross Total Value  | Rs. 17,42,297.33   | Rs. 51,655.00 | Rs. 1,500.00 |

**B. Detail of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each and or building or apartment should be mentioned separately in this format.





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| Sl. No | Description   | Self | Spouse | Dependent-1 |
|--------|---|------|--------|-------------|
| (i)    | <b>Agriculture Land</b>   |      |        |             |
|        | 1. Location(s) Survey number(s)                                     | NIL  | NIL    | NIL         |
|        | Area (total measurement in sq.ft)                                   | NIL  | NIL    | NIL         |
|        | Whether inherited property (Yes or No)                              | NIL  | NIL    | NIL         |
|        | Date of purchase in case of self-acquired property                  | NIL  | NIL    | NIL         |
|        | Cost of Land (in case of purchase) at the time of purchase          | NIL  | NIL    | NIL         |
|        | Any investment on the land by way of development, construction etc. | NIL  | NIL    | NIL         |
|        | Approximate current market value                                    | NIL  | NIL    | NIL         |
|        | 2. Location(s) Survey number(s)                                     | NIL  | NIL    | NIL         |
|        | Area (total measurement in Sq.ft)                                   | NIL  | NIL    | NIL         |
|        | Whether inherited property (Yes or No)                              | NIL  | NIL    | NIL         |
|        | Date of purchase in case of self-acquired property                  | NIL  | NIL    | NIL         |
|        | Cost of Land (in case of purchase) at the time of                   | NIL  | NIL    | NIL         |







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|       | purchase  |     |     |     |
|       | Any investment on the land by way of development, construction etc.                     | NIL | NIL | NIL |
|       | Approximate current market value  | NIL | NIL | NIL |
| (ii)  | <b>Non-Agricultural Land:</b>   | NIL | NIL | NIL |
|       | 1. Location(s)<br>Survey number(s)  |     |     |     |
|       | Area (total measurement in acres)   | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)  | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                                      | NIL | NIL | NIL |
|       | Cost of Land (in case of purchase) at the time of purchase                              | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.                     | NIL | NIL | NIL |
|       | Approximate current market value  | NIL | NIL | NIL |
| (iii) | <b>Commercial Buildings</b> (including apartments)-<br>Location(s)<br>-Survey number(s) | NIL | NIL | NIL |





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|      |  |  |     |     |
|------|--|--|-----|-----|
|      | Area (total measurement in sq. ft.)  | NIL  | NIL | NIL |
|      | Built-up Area (total measurement in sq. ft.)   | NIL  | NIL | NIL |
|      | Whether inherited property (Yes or No)   | NIL  | NIL | NIL |
|      | Date of purchase in case of self-acquired property                                       | NIL  | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                           | NIL  | NIL | NIL |
|      | Any investment on the property by way of development, construction etc.                  | NIL  | NIL | NIL |
|      | Approximate current market value   | NIL  | NIL | NIL |
| (iv) | <b>Residential Buildings</b> (including apartments):<br>Location(s)<br>-Survey number(s) | Mairang Mission,<br>Mairang, West Khasi<br>Hills District. | NIL | NIL |
|      | Area (total measurement in sq. ft.)  | 7,289.50 Sq. Ft.   | NIL | NIL |
|      | Built-up Area (total measurement in sq. ft.)   | 900 Sq. Ft.  | NIL | NIL |
|      | Whether inherited property (Yes or No)   | No   | NIL | NIL |
|      | Date of purchase in case of self-acquired property                                       | 31.12.2005   | NIL | NIL |







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|      |   |                  |     |     |
|------|---|------------------|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | Rs. 3,50,000.00  | NIL | NIL |
|      | Any investment on the land by way of development, construction etc. | Rs. 8,00,000.00  | NIL | NIL |
|      | Approximate current market value                                    | Rs. 20,00,000.00 | NIL | NIL |
| (v)  | Other (such as interest in property)                                | NIL              |     | NIL |
| (vi) | Total of current market value of (i) to (v) above                   | Rs. 20,00,000.00 | NIL | NIL |

8. I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate detail of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description  | Self | Spouse  | Dependent-1 |
|--------|--|------|---|-------------|
| (i)    | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NIL  | Meghalaya Rural Bank, Mairang Branch, Mairang, Account No. 87000864442, Loan Amount Rs. 5,42,494.00 | NIL         |
|        | Loan or dues to any other individuals/entity other than mentioned above<br>Name(s), Amount outstanding, nature of loan         | NIL  | NIL   | NIL         |

*Stamp of the Court of the Meghalaya*



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|       |  |     |                 |     |
|-------|--|-----|-----------------|-----|
|       | Any other liability  | NIL | NIL             | NIL |
|       | Grand total of liabilities   | NIL | Rs. 5,42,494.00 | NIL |
| (ii)  | Government dues:<br>Dues to departments<br>Dealing with government<br>accommodation                | NIL | NIL             | NIL |
|       | Dues to department<br>dealing with supply of<br>water  | NIL | NIL             | NIL |
|       | Dues to department<br>dealing with supply of<br>electricity  | NIL | NIL             | NIL |
|       | Dues to department<br>dealing with supply of<br>telephones/mobiles                                 | NIL | NIL             | NIL |
|       | Dues to department<br>dealing with government<br>transport (including<br>aircrafts and helicopters | NIL | NIL             | NIL |
|       | Income tax dues.   | NIL | NIL             | NIL |
|       | Wealth tax dues  | NIL | NIL             | NIL |
|       | Service tax dues   | NIL | NIL             | NIL |
|       | Municipal/Property Tax<br>dues   | NIL | NIL             | NIL |
|       | Sales Tax dues   | NIL | NIL             | NIL |
|       | Any other dues   | NIL | NIL             | NIL |
| (iii) | Grand total of all<br>Government dues  | NIL | NIL             | NIL |







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|      |   |     |     |     |
|------|---|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL |
|------|---|-----|-----|-----|

9. Details of profession or occupation:

(a) Self: Lecturer in Physics, Sankardev College, Shillong (On leave).

(b) Spouse: Laboratory Technician, Mairang CHC.

10. My educational qualification is as under:

M.Sc (Physics) (1994)  
Ph.D. (Physics) (2000)  
North-Eastern Hill University, Shillong.





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#### PART-B

#### 11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |   |   |
|----|---|---|
| 1  | Name of the candidate   | Smti. EUREKA FULLER PHILANGEITLIN LYNGDOH             |
| 2. | Full postal address   | Mairang Mission, West Khasi Hills District, Meghalaya |
| 3. | Number and name of the constituency and State   | 30-Mairang (ST) Assembly Constituency                 |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')  | Indian National Congress                              |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil   |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above                 | Nil   |







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|    |   |  |   |                    |     |
|----|---|--|---|--------------------|-----|
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. |  | Nil   |                    |     |
| 7. |   | PAN of   | Year for which last income Tax return filed | Total income shown |     |
|    | (a) Candidate   | ADTPL6070H   | Not Applicable                              | Not Applicable     |     |
|    | (b) Spouse  | NIL  | Not Applicable                              | Not Applicable     |     |
|    | (c) Dependent   | AGBPL0244N   | Not Applicable                              | Not Applicable     |     |
| 8. | Details of Assets and Liabilities in Rupees   |  |   |                    |     |
|    | Description   | Self   | Spouse                                      | Dependent-1        |     |
| A. | Moveable Assets (Total Value)   | Rs. 17,42,297.33   | Rs.51,655.00                                | Rs. 1,500.00       |     |
| B. | Immovable Assets  |  |   |                    |     |
|    | I.  | Purchase Price of self-acquired immovable property                                 | Rs. 3,50,000.00                             | NIL                | NIL |
|    | II.   | Development/construction cost of immovable property after purchase (if applicable) | Rs. 8,00,000.00                             | NIL                | NIL |

CO. OF THE MAGISTRATE  
MEGHALAYA  
SHILLONG  
DISTRICT OFFICE



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*Deputy*

|     |      |  |   |                 |     |
|-----|------|--|---|-----------------|-----|
|     | III. | Approximate Current market price of -                      |   |                 |     |
|     | (a)  | self-acquired assets (Total Value)                         | Rs. 20,00,000.00  | NIL             | NIL |
|     | (b)  | inherited assets (Total Value)                             | NIL   | NIL             | NIL |
| 9.  |      | Liabilities  |   |                 |     |
|     | (i)  | Government dues (Total)                                    | NIL   | NIL             | NIL |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL   | Rs. 5,42,494.00 | NIL |
| 10. |      | Liabilities that are under disputes                        |   |                 |     |
|     | (i)  | Government dues (Total)                                    | NIL   | NIL             | NIL |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL   | NIL             | NIL |
| 11. |      | Highest educational Qualification:                         | M.Sc (Physics) (1994)<br>Ph.D. (Physics) (2000)<br>North-Eastern Hill University, Shillong. |                 |     |







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#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong this the 4<sup>th</sup> day of February 2013

DEPONENT

Solemnly affirmed and declared before me by the above named deponent who is identified by Ms. A. Thangkiew, Advocate on this 4<sup>th</sup> day of February 2013.

Identified by:

Advocate.



MAGISTRATE

Magistrate 1st Class,  
Subordinate District Court,  
Khasi Hills, Shillong