सारवीय गैर च्यायिक दस द मारव के TEN RUPEES रुपये RS.10 INDIA NON JUDICIAL

Affidavit to be filed by the candidate alongwith nomination paper before the c



BEFORE THE MAGISTRATE FIRST CLASS AT SHILLONG

AFFIDVIT

Mawlai, Unithlong, Umshorshor, Shillong-793017, East Khasi Hills District, Meghalaya a candidate of the above election do hereby solemnly affirm and state on path as under:

- I am contesting as an Independent candidate.
- My name is enrolled in 15-Mawlai (ST) Assembly Constituency at Serial No. 79 in Part No.
 39.
- 3. My contact telephone number(S) is 9856042219 and my e-mail id is NIL.
- 4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return

| SI No | Names | PAN | The financial year for which the last Income Tax Return has been filed | Total Income shown in Income Tax Return (in Rs.) |
|----------|---|----------------------------------|---|---|
| 1 | Shri. Robert F. Kharbuki | i. Robert F. Kharbuki A0WPK8227M | | NIL |
| 2 | Smti. Kwistina Lyngdoh | NIL | NIL | NIL |
| 3 | Miss. Ibalarishisha Lyngdoh Mawphlang | NIL | NIL | NIL. |
| 4 | Miss. Ibadasukshisha Lyngdoh Mawphlang | NIL | NIL. | NIL |
| 5 | Miss. Evafelarisa Lyngdoh Mawphlang | NIL | NIL | NIL |

- 5. That, 1 am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge has been framed by the court(s) of competent jurisdiction.
 If the deponent is accused of any offence(s) he shall furnish the following information:-
 - (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| A | Cash/First Information Report No./Nos together with complete details of concerned Police Station/District State | NIL |
|----|--|-----|
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NIL |
| C | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| D | Court(s) which framed the charge(s) | NIL |
| E. | Date(s) on which the charge(s) was/were framed | NIL |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| and date of order taking/cognizance: | NIL |
|--|-----|
| The capits of cases where the court has taken cognizance, section(s) of the | NIL |
| C . Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NIL |

SHIBBORON (3) or sub-section (2) or cover in sub-section (3), of section 8 of the Representation of the Lagrangian Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

With deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| A | The details of cases, Sections(s) of the concerned Act (s) and description of the offence(s) for which convicted | NIL |
|---|---|------|
| B | Name of the Court(s), Case No and date(s) of order(s) | NIL. |
| C | Punishment imposed | NIL |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | NIL |

Bleas

7. That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of Movable assets:

- Note: 1. Asset in Joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposits/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note:-3. Value of Bonds/Shares Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the Peoples Act. 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| SI No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | |
|--|---|--|--------|-------------|-------------|-------------|-------|
| 1 | Cash in hand | Rs 25,000/- | NIL | NIL | NIL | NIL | |
| п | Details of deposit in, Bank accounts (FDRs, Term Deposits | Rs 2,00,000/- SB A/c No 1667 Canara Bank | | | | | Model |
| MATERAL MATERIAL MATE | and all other types of deposits including saving accounts). Deposits with financial institution. Non- Banking financial Companies and Cooperative strictles and the amount in each tuch deposit | Garkhana, Shillong | NIL | NEL | NIL | NIL | |
| III - EMAIN I SMILL | Details investment in Books dobentures/shar es and units in companies/mutu ai funds and other and the amount | NIL | NIL | NIL | NIL | NIL | 1000 |
| IV | Details of investment in | | | | 1374 | | |

DULLE.

| | | | g | | | |
|----|---|---|-----|-----|-----|-----|
| | NSS. Postal Saving, Insurance Policies and investment in any Financial instruments in Postal office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| V | Personal loans/advance given to any person or entity including firm, company. Trust etc and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL |
| VI | Motor Vehicles/Aircraft s/Yachts/Ship(D etails of Make, registration number etc, year of purchase and amount) | 1. Truck ML05 G 1980 Year 2009 Rs 12,00,000/- 2. Truck ML05 F 7490 Year 2008 Rs 8,00,000/- 3. Truck ML10 A 5380 Year 2011 Rs 16, 00,000/- 4. Scorpio ML05 J 9980 Year 2012 Rs 10,78,000/- | NIL | NIL | NIL | NIL |

Modelle

| VII Jewellery, bullion and | | | | | | |
|-------------------------------|--|----------------|-----|-----|-----|-----|
| (give | able thing(s) 1 details of ht and | NIL | NIL | NIL | NIL | NIL |
| such | other assets as value of as/interest | NIL | NIL | NIL | NIL | NIL |
| WHITE SALE | Par les | Rs.50,03,000/- | NIL | NIL | NIL | NIL |

CHAR HILLS COULD'S LINE COULD'S COULD'

B. Details of Immovable Assets:

|) | Description | Self | Spouse | Dependent -1 | Dependent-2 | Dependent-3 |
|---|--|------|--------|-----------------|-------------|-------------|
| | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land(in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |

Alleres

| Loc Sur | n- ricultural ad: ration(s) rvey nber(s) | Land at Umthlong Umshorshor, Mawlai, Shillong-17. | 1.Land at Umthlong, Umshorshor, Mawlai. 2.Land at Umthlong, Umshorshor, Mawlai | NIL | NIL | NIL |
|------------|---|---|--|-----|-----|-----|
| 1938 | a(total asurement | 2270 sq.fts | 1. 950 sq.fts 2.1646.sq ft s | NIL | NIL | NIL |
| XDW | perty (Vas | No. | 1. No. 2. No. | NIL | NIL | NIL |

THE CHENCY CON

| | | 6 | | | |
|---|-----------------|--------------------------------------|-----|-----|----------|
| Date of purchase in case of self-acquired property | 25/07/1992 | 1. 27/04/1994 2. 24/10/1998 | NIL | NIL | NIL • |
| Cost of Land(in case of purchase) at the time of purchase | Rs.45,000/- | 1. Rs 50,000/- 2. Rs.1,50,000/- | NIL | NIL | NIL |
| Any investment on the land by way of development, construction etc. | Rs 20,00,000/- | 1 Rs. 90,000/- 2.Rs 10,00,000/- | NIL | NIL | NIL |
| Approximate current market value | Rs. 40,00,000/- | 1.Rs.10,00,000/- 2.Rs 15,00,000/- | NIL | NIL | NIL |

| (iii) | Commercial building (including apartments) -Location(s) -Survey numbers(s) | NIL | NIL | NIL | NIL | NIL |
|-------|--|-----|-----|-----|-------|-----|
| | Area(total measurement in sq.ft) | NIL | NIL | NIL | NIL 4 | NIL |
| | Built-up Area(total measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property(Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired Property | NIL | NIL | NIL | NIL | NIL |
| MAGIS | properation cas of purchase) at the time of | NIL | NIL | NIL | NIL | NIL |

the time of the ti

| | purchase | | | | | |
|----|--|-----|-----|-----|-------|-----|
| | Any investment on the property by way of development, | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| IV | Residential Buildings (including apartments):- Location(s)- Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Built up area(Total measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL * | NIL |
| | Date of purchase in case of self- acquired Property | NIL | NIL | NIL | NIL | NIL |

| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
|---------------------------------------|--|----------------|----------------|-----|-----|-----|
| | Any investment on the land by way of development, construction etc | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Sthers(such as hiterest in property) | NIL | NIL | NIL | NIL | NIL |
| MASS HILLS | Total of cuseont | Rs 40,00,000/- | Rs 25,00,000/- | NIL | NIL | NIL |

| of (i) to (v) | | | |
|---------------|--|--|--|
| above | | | |

8. That, I give herein below the details of liabilities/dues to public financial institutions and government:-

| SI No | Description | Self | Spous | Dependent-1 | Dependent-2 | Dependent-3 |
|----------|---|---|-------|-------------|-------------|-------------|
| ī | Loan or dues to Bank/Financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | 1) SBI, Garikhana Rs 8,03,024/- Vehicle Loan 2) Canara Bank Garikhana Rs 5,38, 655/- Vehicle Loan | NIL | NIL | NIL | NIL |
| | Loan or dues to any Other/individual s/entity other than mentioned above Name(s) Amount outstanding, nature of Loan | NIL | NIL | NIL | NIL & | NIL |

| | Any other Liability | NIL | NIL | NIL | NIL | NIL |
|--------------------------|---|----------------|-----|-----|-------|-----|
| | Grand total of liabilities | Rs 13,41,679/- | NIL | NIL | NIL * | NIL |
| Ii | Government dues: Dues to departments dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | department department department supply of electroity | NIL | NIL | NIL | NIL | NIL |
| PAMEL HILL BY HILL | generation | NIL | NIL | NIL | NIL | NII |

| | supply of telephones/mobi | | | 2 | | |
|-----|--|-----|-----|-----|-----|-----|
| | Dues to department dealing with government | NIL | NIL | NIL | NIL | NIL |
| | transport (including aircrafts and helicopters) | | | | | |
| | Income tax dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Proper ty Tax dues | NIL | NIL | NIL | NIL | NIL |
| · | Sales tax dues | NIL | NIL | NIL | NIL | NIL |
| -45 | Any other dues | NIL | NIL | NIL | NIL | NIL |
| 1ii | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| Iv | Whether any other liabilities are in dispute, if | | | | | |
| | so, mention the amount | NIL | NIL | NIL | NIL | NIL |
| | involved, and the authority before which it is pending. | | | | | |

Mallos

9. Details of profession or occupation:

(a) Self : Businessman

(b) Spouse : Government Teacher

10. My educational qualification is as under: -

Pass HSLC in 1976 from Mawkhar Christian High School, Shillong

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART -B

1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| SI.No | | Name of the Candi | dates | Sh/Smt./Kum. Shri Robert F. Kharbuki | | | |
|-------|--------|--|---|---|-----------------------|--|--|
| 1 | Full p | ostal address | | Mawlai, Umthlong, Umshorshor Shillong-793017, P.O Mawlai, Eas Khasi Hills District, Meghalaya | | | |
| 2 | Numb | er and name of the | constituency and state | 20 Mylliem (ST), | Meghalaya | | |
| 3 | | of the political par rwise write 'Indepe | ty which set up the candidate indent') | Independ | ent | | |
| 4 | been | | ing cases where charges have it for offences punishable with ars or more | NIL | | | |
| | have | Service of the servic | ding cases where the court(s) other than the cases mentioned | NIL | | | |
| | to im | prisonment for one ces referred to in su | which convicted and sentenced year or more [except for obsections (1), (2) or (3) of intation of the People Act, 1951] | NIL | | | |
| | | | PAN of | Year for which last income # Tax return filed | Total income shown | | |
| | (a) | Candidate | AOWPK8227M | NIL. | NIL | | |
| | (b) | Spouse | NIL | NIL. | NIL | | |
| | (c) | Dependents | NIL | NIL | NIL | | |



| 7 | | Details of Assets and Liabilities in Rupees. | | | | | | | | | | |
|-------|------|---|----------------|----------------|------------------|-----------------|------------|-----------------|--|--|--|--|
| | | Description | Self | Spouse | Dependent - 1 | Dependent -2 | Dependent- | Dependent -4 | | | | |
| A | | Moveable Assets (Total value) | Rs 50,03,000/- | NIL | NIL | NIL | ≠ NIL | NIL | | | | |
| В | | Immovable Asset | Rs 40,00,000/- | Rs 25,00,000/- | NIL | NIL | NIL | NIL | | | | |
| | 1 | Purchase Price of self- acquired immovable property | Rs 45,000/- | Rs 2,00,000/- | NIL | NIL | NIL | NIL | | | | |
| NO ME | HILL | Developme nt/constru rtion cost immovable property after purctase (if | Rs 20,00,000/- | Rs 10,90,000/- | NIL | NIL | NIL | ND | | | | |

COMPT

| | I | Approximat e Current market price of | NIL | NIL | NIL | NIL | NIL | NIL |
|----|------|--|-------------------|----------------|-----|-----|----------|-----|
| | | (a) Self- acquired assets (Total Value) (b) Inherited assets (Total Value) | Rs 40,00,000/- | Rs 25,00,000/- | NIL | NIL | NIL | NIL |
| 9 | Lial | bilities | | | | | T. Beile | |
| 1 | I | Government dues (Total) | NIL | NIL | NIL | NIL | NIL . | NIL |
| | Ii | Loans from Bank, Financial Institution and others (Total) | Rs 13,41,679/- | NIL | NIL | NIL | NIL | NIL |
| 10 | | 77 - 31 - 31 - 31 | t are under dispu | ite | | - | | |
| | I | Government due (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Ii | Loans from Bank, Financial Institution and other (Total) | NIL | NIL | NIL | NIL | NIL | NIL |

Monthy

| 11 | Higher educational qualification: | | | | | | | | | |
|----|-----------------------------------|--|--|------|--|--|--|--|--|--|
| | certificate | Market Name of the Contract of | st School/University e course, name of th d) | | The state of the s | | | | | |
| 1 | HSLC | MBOSE | Mawkhar Christian High School | 1976 | | | | | | |
| | | | | | | | | | | |



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong this the1st day of February 2013

DEPONENT

Solemnly affirmed and declared before me by the above named Deponent who is identified by **Shri A.M.Ripnar, Advocate** on this the 1st day of February 2013 at Shillong.

Identified by:

Advocate,

Madietrate First Class Shillong

Magistrate Let Connect Com.

Rhost Mile. Shillings