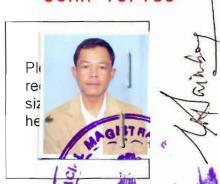


मेघालया MEGHALAYA

"FORM 26" (See rule 4A) OOAA 187133



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **Meghalaya Legislative Assembly** mame of the House) from ___15__MAWLAI (ST) Legislative Assembly mame of the constituency)

PART-A

I PYNDAPBORTHIAW SAIBON **son/daughter
/wife of Shri S GALMENDAR LYNGDOH aged 40 (FORTY) years,
resident of MANLAI NONGLUM TRAISIET, SHILLONG - IT
(mention full postal address), a candidate at the above election, do hereby
solemnly affirm and state on oath as under: -

(1) I am a candidate set up by KHUN HYNNIEWIKEP NATIONAL AWAKENING MOVEMENT (KHWAN)

name of the political' party)/am contesting as an Independent

**Prididate.

trike out whichever is not applicable)

(Contd.....P/2)

- (3) My contact telephone number(s) is/are 87942 36019 and my e-mail id (if any) is pyndap. Saubon a gmail. Com
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return-

| SL No. | Names | PAN | The financial year for which the last Income- Tax return has been filed | Total income shown in Income- Tax return (in Rs.) |
|-----------|--------------------------------------|-------------|-------------------------------------------------------------------------|------------------------------------------------------------|
| 1 | Self | BHXP\$5016F | MIL | NIL |
| 2 | Spouse ORYNICA DHAR | NIL | NIL | AN IL |
| 3 | Dependent-1 BYNRAPBORLIAM J. DHAR | NIL | WIL | NIL |
| 4 | Dependent-2 | NA | NA | ANIA |
| 5 | Dependent-3 | NA | NA | NA |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| A | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State. | Nil |
|---|--------------------------------------------------------------------------------------------------------------------|-----|
| В | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | Nil |
| С | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| D | Court(s) which framed the charge(s) | Nil |
| E | Date(s) on which the charge(S) was/were framed | Nil |
| F | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | Nil |

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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:-

| Α | Name of the Court, Case No. and date of order taking ./ cognizance: | Nil |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| В | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil |
| С | Details of Appeal (s)/Application (s) for revision (if any) filed against the above order (s) | Nil |

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| Α | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Nil |
|---|--------------------------------------------------------------------------------------------------------------------------|-----|
| В | Name of the Court(s), Case No. and date(s) of order(s): | Nil |
| С | Punishment imposed | Nil |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |



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That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: (7)

A. Details of movable assets:

| SI No. | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------|------------|------------|------------|
| 1 | Cash in hand | 1,00,000 | 2,70,000 | NIL | NA | NA |
| 11 | Details of Deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non- Banking financial Companies and Cooperative societies and the amount in each | 1) SB AK NO. | CURRENT A/C NO. 10881393763 SBJ SHILLONG BRANCH Rb. 1, 47,6191- | NiL | NA | NA |
| Ш | such deposit Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount | *VIL | NIL | NIL | NA 4 | NA |
| IV | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | MIL | MIL | NIL | NA | MA |
| V Joli Joli | Personal loans/ advance given to any person or entity including firm. company. | NIL | NIL | NIL | AM | NA |

| | Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make. registration number etc. year of purchase and amount) | NIL | ML05-F- 6307, WAGON R. 2008 Rs. 3,50,000+ | NIL | NA | NA | |
|------|-----------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------|-----|----|----|-------|
| VII | Jewellery, bullion and valuable thing(s) give details of weight and value) | NIL | 1 GOLD RING - 1 FOLA - R8. 40,000 + 1 GOLD CHAIN - 5 FOLA - R8. 2,00,000+ | NIL | NA | NA | 1. 1. |
| VIII | Any other assets such as value of claims/interest | MOBILE NORIA C7, RS. 17,500+ | Nokia Morile Rs. 15,000 F Panasonic T.V. Rs. 40,000 F | NIL | ħΑ | NA | |
| IX | Gross Total Value | 725618.72 | 1062619 | NIL | NA | NA | |

B. Details of Immovable Assets:

| SI No. | Description | Self | Spouse | Depen dent-1 | Depen dent-2 | Depen dent-3 |
|----------------------------------------------|------------------------------------------------------|------|--------|-----------------|-----------------|-----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NA | NA |
| 12 20 12 12 12 12 12 12 12 12 12 12 12 12 12 | Alea (total | NIL | NIL | NIL | NA | NA |

| | A | Whether inherited property (Yes or No) | NIL | NIL | NIL | NA | NA |
|----|---------|------------------------------------------------------------------------------|---------------|----------------------|-----|-----|----|
| 4 | | Date of purchase in case of self acquired property | NIL | NIL | NIL | NA | NA |
| | | Cost of Land (in case of purchase) at the\time of purchase | NIL | NIL | NIL | NA | NA |
| | | Any investment on the land by way of development, construction etc | NIL | NIL | NIL | NA | NA |
| | | Approximate current market value | NIL | NIL | NIL | -NA | NA |
| | (ii) | Non-Agricultural Land: Location(s) Survey number(s) | MAWSIAT KHNAM | MAWIONG, SHILLONG | NIL | NA | NA |
| | | | - | | | | |
| | | Area (total measurement in sq.ft.) | 17,679 sq. ft | 4743 Sq.+t | NIL | NA | NA |
| | | Whether Inherited property (Yes or No) | No | NO | NIL | NA | NA |
| | | Date of purchase in case of self-acquired property | 31/01/2000 | 14/09/2002 | NIL | NA | NA |
| | | Cost of Land (in case of purchase) at the time of purchase | 17,679 | Rs. 213435 H | NIL | NA | NA |
| | | Any investment on the land by way of development, construction etc. | NIL | NIL | NIE | NA | NA |
| | | Assessing the surrent | L.6,00,000 F | 6.1500000 / | NIL | NA | NA |
| | (iii) | Commercial buildings (including apartments) -Location(s) " -Survey number(s) | NIL | NIL | NIL | NA | NA |
| | | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NA | NA |
| | | Built-up Area (total measurement in sq. ft.) | NIL | NIL | NIL | АИ | NA |
| | | Whether inherited property (Yes or No) | NIL | NIL | NIL | NA | NA |
| | 1 | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NA | NA |
| 1 | 1.20/3 | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NA | NA |
| 10 | r Glara | Any investment on the property by way of Bevelopment, | NIL | NIL | NIL | NA | NA |
| | () | Approximate current market value | NIL | NIL | NIL | NA | NA |

| , | Residential Buildings (including apartments) :- Location(s)-Survey number(s) | NIL | NIL | NIL | NA | NA |
|----|------------------------------------------------------------------------------------------|----------------|--------------|-----|----|----|
| | | | | | | |
| | | | | | | |
| | Built up area (Total measurement in sq.ft.) | NIL | NIL | NIL | NA | NA |
| | Whether inherited property (Yes or No) | NIL | NIL | MIL | NA | NA |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NA | AM |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | AM | NA |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NA | AN |
| | Approximate current market value | NIL | NIL | NIL | NA | NA |
| ٧ | Others (such as interest in property) | NIL | NIL | NIL | NA | NA |
| vi | Total of current market value of (i) to (v) above | Rs. 600, 000 F | h. 1500000 H | NIL | NA | NA |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| | SI No. | Description | Self | Spouse | Depen dent-1 | Depen dent-2 | Depen dent-3 |
|---------------------|-----------|-----------------------------------------------------------------------------------------|------|--------|-----------------|-----------------|-----------------|
| | 1 | Loan or dues to Bank/financial institution(s)Name of the Bank or financial institution, | NIL | NIL | NIL | NA | NA |
| 1. Lyulu 5:2-201 | 3 | Amount outstanding, | | | | | |
| N. S. | | Nature of Loan | | | | | |
| DOICIAL | | CT & S & | | | | | |

| | Loan or dues to any Other individuals/entity other than mentioned above Name(s) | NIL | NIL | NIL | NA | иА | |
|-----|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|----|----|---|
| | Amount outstanding, | | | | | | |
| | Nature of loan | | | | | | |
| | Any other liability | NIL | NIL | NIL | NA | NA | |
| | Grand total of liabilities | NIL | NIL | NIL | NA | NA | |
| ii | Government dues: Dues to departments dealing with government accommodation | NIL | NIL | NIL | NA | NA | |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NA | NA | 0 |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NA | NA | |
| | Dues to department dealing with supply of telephones/mobiles | NIL | NIL | NIL | NA | NA | |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | WA | NA | |
| | Income tax dues | NIL | NIL | NIL | NA | NA | |
| | Wealth tax dues | NIL | NIL | NIL | NA | NA | |
| | Service tax dues | NIL | NIL | NIL | NA | NA | |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NA | MA | |
| | Sales Tax dues | NIL | NIL | NIL | WA | NA | |
| | Any other dues | NIL | NIL | NIL | AN | NA | |
| iii | Grand total of all Government dues | NIL | NIL | NIL | NA | NA | |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | NIL | NIL | NIL | NP | NA | |

Details of profession or occupation:

(a) Self : BUSINESS

(b) Spouse : CORPORATE EMPLOYEE

10) My educational qualification is as under: BACHELOR OF ARTS, FROM SENG

KHASI COLLEGE IN THE YEAR 1998 UNDER N.E.H.U.

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| SI. No. | | Name of the C | andidate | s | | Sh./ Sn | nt./ Kum. PyNt | SAPBORT | HIAN SA | IBON | |
|------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|---------------------|-----------------------------------------|---------------------------|---------------------|---------------------|---------------------|--|
| 1 | | Full postal add | dress | | | MANLAI NONGLOM TRAISIES, SHILLONG-17 | | | | | |
| 2 . | | Number and n and State | ame of th | ne const | tituency | | AWLAI (S | ST) ASSE | YBLY GN | ISTITUENC | |
| 3 | | | e of the political party which set up candidate (otherwise write | | | | HYNNLEWT | | | м) | |
| 4 | | (i) Total numb charges have for offence imprisonment | er of pen been fra es pu | med by unishabl | the Court e with | | | Nil | | | |
| | | (ii) Total numb the court(s) [other than the (i) above] | er of per have ta | nding ca aken c | ses where ognizance | | | Nil | | | |
| 5 | | Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | | | | | Nil | | | | |
| 6 | PAN of | | ion room | Year for which last income Tax return filed | | Total income shown | | | | | |
| | | (a) Candidate BHXBS5016 F | | | | | 11 | NIL | | | |
| | | (b) Spouse | | NIL | | N | NIL NIL | | | | |
| | | (c) Dependent | s | NIL | | NIL NIL | | | | | |
| 7 | | Details of Asse Rupees. | ets and L | | s in | | | | | | |
| | | Description | S | Self | Spor | use | Depen dent- 1 | Depen dent- 2 | Depen dent- 3 | Depen dent- 4 | |
| Α | | Moveable Assets (Total Value) | Rs.725 | 618.72 | HBs. 1062 | 619 /- | NIL | NA | NA | AK | |
| В | | Immovable Asset | Rs. 600 | 000 + | Rs. 1500 | 0001 | NIL | NA | NA | АИ | |
| 1 | 1 | Purchase price of self- acquired immovable property | Ks. 176: | 79 <i>F</i> | Rs. 213 | 435 F | NIL | NA | NA | NA | |
| IST | HAT. | Development/ construction cost of immovable property after purchase (if | ment/ ction of NIL NIL able after se (if | | | NIL | NA | NA | NA | | |

Mainboy

| | 111 | Approximate Current market price of- | Rs. 1325618.72} | Rs 2562619 H | NIL | NA | N A | NA |
|----|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|-----|----|-----|----|
| | | (a) self- acquired assets (Total Value) | | 9 | - | ** | | |
| | | (b) inherited assets (Total Value) | NIL | NIL | NIL | | | |
| 9 | Liabilities | | | | | | | |
| | i | Government dues (Total) | NIL | NIL | NIL | NA | NA | NA |
| | 11 | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NA | NA | NA |
| 10 | Lia | iabilities that are under dispute | | | | | | |
| | i | Government dues (Total) | NIL | NIL | NIL | NA | NA | NA |
| | 11 | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NA | NA | NA |
| 11 | | Highest educational qualification: B.A. (BACHELOR OF ARTS) SENS KHAS. COLLEGE, SHILLONG IN THE YEAR 1998 UNDER N.E.H.U. | | | | | | |

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at SHILLONG this the 5th day of FEBUARY 2013

Identified by :-

Myngusa. (M. LYNGWA)

Advocate.

DEPONENT

Sworn before me