

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONTGWITH NOMINATION

PAPER.

Before the Returning Officer.

For election to Meghalaya Legislative Assembly(name of the House)

From No. 57 Rangsakona (ST) Assembly Constituency (name of the Constituency)

1. Pr. SIGSTAR D. SANGMA Son of Lt. Chemeram Marak aged 55 years, resident of Vill. Rangsakona, P.O. Rangsakona, P.S. Tura, Dist. West Garo Hills, Meghalaya a candidate of the above election, de hereby solemnly affirm and state on oath as under:

### (Strike outpolichever not applicable)

- The following case(s) is/are pending against me in which cognizance has been taken by the Court :-
- Section of the Act and description of the offence for which cognizance taken.
- (ii) The Court which has taken cognizance:
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order.

  Taking cognizance:
- (2) that I give herein below the details of the assets (immovable, movable, bank balance, etc) myself, myself, posses and dependants.

Contd.....2/-

NIL

Magistrate 1st Chass. West Garo Hills, 1972 (Dr. Signa ) Songan)

# सारवाय गर स्थायिक दस अध्य प्राप्य प्राप्य रुपये प्राप्य RUPES रु. 10

## INDIA NON JUDICIAL

DENALS OF MOVABLE ASSETS.

[2]

00AA 175505

| No April | Description   | Self   | Spouse(s)<br>(Name(s) Smti.<br>Mimmmie Thina D.<br>Arengh | Dependant-1<br>Name | Dependant<br>-2Name | Depend?<br>Name |
|----------|---|--|---|---------------------|---------------------|-----------------|
| (i)      | Cash  | Rs. 10,000/-   |   | Nil                 | Nil                 | Nil             |
| (ii)     | Deposits in Banks. Financial Institutions And Non Banking Financial Companies | [i] SBI S.B. Tura Main Br.<br>A/C No. 10949625181<br>Rs. 73,169.06 | SBI, Tura Br. A/C<br>No. 10949627428<br>Rs. 60,000/-      | Nil                 | Nil                 | Nil             |
| (111)    | Bonds, Debentures<br>And shares in companies                                  | Nil  | Nil   | Nil                 | Nil                 | Nil             |
| (iv)     | Other financial<br>instruments,<br>NSS, Postal Saving, LIC<br>Policies, etc.  | Nil  | Nil   | NiL                 | Nil                 | Nil             |
| (z)      | Motor Vehicles<br>(Details of mark, etc.)                                     | Maruti-800 Car ML-08-<br>9222                                      | Tata Indika ML-08-<br>A-9222                              | Nil                 | NiI                 | Nil             |
| (vi)     | Jewellery (give details<br>Of weight and value)                               | Nil  | Nil   | Nil                 | Nil                 | Nil             |
| (vii)    | Other assets, such as<br>Values of claims/Interests.                          | Nil  | Nil   | Nil/-               | Nil                 | Nil             |
|          |   |  |   |                     | 1                   |                 |

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependant here means a person substantially dependants on the income of the candidate.

registrate 1st Class

(Dr. Sigston Songma)

# सारवीय गेर न्यायिक दस देखें के TEN रूपये शिक्ष प्रमाण रूपये शिक्ष हैं RUPEES रूपये शिक्ष हैं RS.10

### INDIA NON JUDICIAL

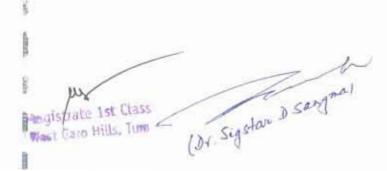
| S.No | Description   | ship including the extent of jo  | Spouse(s) Name(s)  | Dependent I<br>Name | Dependent-<br>2 Name | Dependent<br>3 Name |
|------|---|--|--|---------------------|----------------------|---------------------|
| i]   | Agricultural Land Location(s) -Survey Number(s) -Extent (Total measurement) -Current market Value   | Nit  | Nil  | Nil                 | Nil                  | Nil                 |
| [11] | Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) Current market value                                       | IJ Land located at Asipara<br>Nokat "PP No.35, Dag<br>No.35, Mouza No.II-16,<br>1B-0K-0L<br>Rs. 30,000/- | Land located at<br>Matchakolgre, PP No.<br>251, Dag No. 423,<br>Mouza No. II-16, 2B-<br>3K-13L, Rs. 60,000/- | Nil                 | Nīl                  | Nil                 |
| uiţ  | Buildings<br>(commercial<br>And residential)<br>-Location<br>Survey/ Door<br>number(s)Extent (Total<br>measurement)<br>Current market value | Nil  | Nil  | Nil                 | Nil                  | Nil                 |
| iv)  | House/Apartments, etc. Location(s) Survey/Door Number(s) Extent (Total measurement) Current market value.                                   | Nil  | Nil  | NiI                 | Nil                  | Nil                 |
| Y)   | Others.(Such interest in Property)  | Nil  | ( Sargea)  | Nil                 | Nil                  | Nil                 |



# INDIA NON JUDICIAL

Note: Please give separate details for each item).

| SI No Desc   | ription             | Name & address of Bank/Financial<br>Institution(s)/Department(s) | Amount outstanding as on |
|--|---------------------|--|--------------------------|
| a) (i) Loans from Bank   |                     | Nil.   | Nil                      |
| (ii) oans from fina  | ncial Institutions. | Nil  | Nil                      |
| (iii) Government du  | es                  | Nil  | Nil                      |
| (all Dues to depart<br>government accomm                                   |                     | Nil  | Nil                      |
| (bgDues to Departi<br>supply of water                                      | nents dealing with  | Nil  | Nil                      |
| <ul> <li>Dues to departme<br/>surply of electricity</li> </ul>             |                     | Nil  | Nil                      |
| (d) Dues to departing<br>Telephones  | nents dealing with  | Nil  | Nil                      |
| (e)Dues to departing Government transportation airdrafts and helicoptions. | ort (including      | Nil  | Nil                      |
| (f) Other dues, if an  | iy.                 | Nil  | Nil                      |



# धारनीय पैर ज्यायिक



# INDIA NON JUDICIAL

| S.No. | घालया MESHIPPLAYA  | Name & address of Bank/Financial<br>Institution (s) Department(s) | DOAA 175501 |
|-------|--|---|-------------|
| (b)   | (i) Income Tax including surcharge<br>[Also indicate the assessment year up to<br>which Income Tax Refund filed. Give<br>also Permanent Account<br>Number (PAN)] | Not applicable  | Nil         |
|       | (ii) Weather Tax [Also indicate the assessment year up to which Wealth Tax[return field]   | Not applicable  | Nil         |
|       | (iii) Sales Tax (only in case of proprietary business)   | Nil   | Nil         |
|       | (iv Property Tax.  | Nil   | Nil         |

LDr. Sigstan D Sangma)



मेघाल्या MEGHALAYA

00AA 177405

My educational qualifications are as under:

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

[Name of School/University and the year in which the course was completed should also be given]

- H.S.S.L.C. from Don Bosco School, Damra in the year 1966.
- P.U. (Sc) from St. Antony's College, Shilloong in the year 1967.
- 3 MBBS, from Guwahati Medical College, Guwahati, Assam in the year 1977

(N. Sigstar D Sargne)
DEPONENT.

#### VERIFICATION.

I, the deplinent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from 1

Verified at Tura Court, this \_\_\_\_ti\_\_th\_day of February, 2008.

DEPONENT.

Mangistrate Let Class