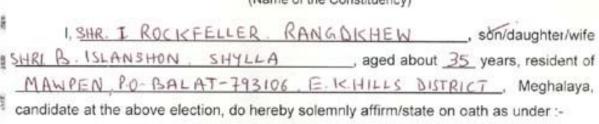


Annexure – 1

Affidavit to be furnished by Candidate alongwith Nomination Paper
Before the Returning Officer
For Election to Meghalaya Legislative Assembly (name of House) from
31-MAWCYNRAM (ST)
Assembly Constituency
(Name of the Constituency)



- The following case(s) is/are pending against me in which cognizance has been taken by the Court: This Para is not Applicable as no cases are pending against me.
- (i) Section of the Act and description of the offence for which cognizance taken :



May

Contd.....P/2)

(2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:



A. DETAILS OF MOVABLE ASSETS:

(Assets In joint name indicating the extent of joint ownership will also have to be given).

SI. No.	Description	SHRL I ROCKFELLER	Spouse(s) Name(s)	Dependent-I Name	Dependent-2 Name	Dependent-3 Etc. Name
		RANGOKHEW-	X	×	×	×
(i)	Cash	Rs. 3,50,000}	×	×	*	×
(ii)	Deposits in banks, Financial Institutions and Non-Banking Financial Companies.	×	×	×	×	×
(iii)	Bonds, Debentures & shares in companies	×	×	×	*	×
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	×	*	×	×	×
(v)	Motor vehicles (details of make, etc.)	×	×	*	×	×
(vi)	Jewellery (give details of weight and value).	×	*	×	×	x
(vii)	Other assets, such as values of claims/interests.	×	×	*	*	*



(Contd.....P/3)

B. DETAILS OF IMMOVABLE ASSETS:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)



SI. No.	Description	SHRLI ROCKFELLER	Spouse(s) Name(s)	Dependent-I Name	Dependent-2 Name	Dependent-3 Etc. Name
		RANGBICHEW	X	×	Х	×
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (total measurement) - Current Market Value	×	*	×	×	*
(ii)	Non-Agricultural Land - Location(s) Survey Number(s) - Extent (total measurement) - Current Market Value	×	*	у.	×	×
(iii)	Buildings (commercial & Residential) - Location(s) Survey /Door Number(s) - Extent (total measurement) - Current Market Value	*	×	×	×	x
(iv)	Houses/Apartment, etc Location(s) Survey /Door Number(s) - Extent (total measurement) - Current Market Value.	×	×	×	*	*
(v)	Others (such as interest in property).	×	×	× .	×	*

My Sin Long Course

(Contd.....P/4)

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-(Note: Please give separate details for each item)

T

Name & Address of Amount outstanding as on SL Description Bank/financial No. institution(s) / Department(s) (i) Loans from Banks (a) X (ii) Loans from Financial Institutions X X (iii) Government dues X Dues to departments dealing with X X government accommodation. Dues to departments dealing with X supply of water. X Dues to departments dealing with supply of electricity. X Dues to departments dealing with X X telephones. e) Dues to departments dealing with government transport (including X X aircrafts & helicopters). Other dues, if any. X X (b) including Income Tax surcharge (also indicate the assessment year upto which Income Tax Return filed. Give NOT APPLICABLE also permanent Account Number (PAN)]. (ii) Wealth Tax [Also indicate the X X assessment year upto which Wealth Tax return Filed]. (iii) Sales Tax (Only in case of proprietary business] X × (iv) Property Tax. ×

ALy: WHILLONG COUNTY

(Contd....P/5)

	= 5 =
(4)	My educational qualifications are as under :-
	(Give details of School and University Education) (Name of School/University and the year in which the course was completed should also be given).
	M. Sc. PHYSICS - 2000 - N. E.H. U., SHILLONG
	A.A.
	DEPONENT
of this	VERIFICATION I, the Deponent above-named, do hereby verify and declare that the contents affidavit are true and correct to the best of my knowledge and belief, no part false and nothing material has been concealed therefrom.
	Verified at SHILLONG this the 9th day of February, 2008.
	CAR
	DEPONENT
	Solemnly affirmed and declared before me by the above-named Deponent who is identified by South AY. Saula , Advocate, this the 9th
	day of February, 2008, at Skilling.
dentifi	ed by :-

MAGISTRATE FIRST CLASS

Advocate.