

मेघालवा MEGHALAYA

00AA 180412

Annexure - 1

# BEFORE THE MAGISTRATE FIRST CLASS AT SHILLONG AFFIDAVIT

Affidavit to be furnished by Candidate alongwith Nomination Paper

## Before the Returning Officer

For Election to Meghalaya Legislative Assembly (name of House) from 21-Mawprem Assembly Constituency (Name of the Constituency)

I, Shri. Binod Kr. Joshi, son of Shri. D. N. Joshi, aged about 56 years, resident of Upper Mawprem, Shillong-793002, East Khasi Hills District, Meghalaya, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

This Para is not Applicable as no cases are pending against me.

Section of the Act and description of the offence for which cognizance taken :

The Court which has taken cognizance: ......X.....

Case No.: .....X.....

Contd.....P/2)



(2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

#### A. DETAILS OF MOVABLE ASSETS :

(Assets In joint name indicating the extent of joint ownership will also have to be given).

SI. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name	Dependent-2	Dependent-3
		BINOD KR. JOSHI	GOMA RANI JISHI	Continue	Name	Etc. Name
(i)	Cash		Ra 40,000			
(ii)	Companies.	05 B. 1. Barabazar, Shillon 6. B. Alc No - 102 58936319 Ro 3000-10 P. Dradian Bank Scilleng Alc No - 758740147 Ro 35 76 00 P. DAMINIMA BANK Alc No - 6070 - Ro 2167 Canara Bank Alc No - 1007	= 8 Afc No 3174. e 3909 oof			
(iii)	Bonds, Debentures & shares in companies	LICOphidin Policies		KISHAN VIKASH PATRA Ro4900/		
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	& 2,10,000)	12.19000 1~			
(v)	Motor vehicles (details of make, etc.)	X				
(vi)	Jewellery (give details of weight and value).		8 Tela Rs 96.000			
(vii)	Other assets, such as values of claims/interests.	X				



## B. DETAILS OF IMMOVABLE ASSETS :

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

SI. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name	Dependent-2 Name	Dependent-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (total measurement) - Current Market Value	X	×	~		
(ii)	Non-Agricultural Land - Location(s)  Survey Number(s) - Extent (total measurement) - Current Market Value	*	×	*		
(iii)	Buildings (commercial & Residential) - Location(s) Survey /Door Number(s) - Extent (total measurement) - Current Market Value	*	×	×		
	Houses/Apartment, etc Location(s) Survey /Door Number(s) - Extent (total measurement) - Current Market Value.	×	*	×		
v)	Others (such as interest in property).	X	×	×		

(Contd.....P/4)

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :(Note: Please give separate details for each item)

SI. No.	Description	Name & Address of Bank/financial institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		Ro 100440. 00 P. Ro 1,19825.00 P.
	(ii) Loans from Financial Institutions	×	
	(iii) Government dues	×	
a)	Dues to departments dealing with government accommodation.	×	
b)	Dues to departments dealing with supply of water.	×	
c)	Dues to departments dealing with supply of electricity.	×	
d)	Dues to departments dealing with telephones.	×	
e)	Dues to departments dealing with government transport (including aircrafts & helicopters).	×	
ŋ	Other dues, if any.		
(b)	(i) Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)].	2006-2007 = Rs 4400/- PAH: AMKPS 69RIL	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return Filed].	×	
30.	(iii) Sales Tax (Only in case of proprietary business]	*	
	(iv) Property Tax.	×	×

(4) My educational qualifications are as under :-

(Give details of School and University Education)
(Name of School/University and the year in which the course was completed should also be given).

1.	HS.LC.	- 1966 -	Beard of	Schomp	Educa hora	1
2	Puc Ast	5 10 /7	0	0	1	mount

2. P. U C Arts - 1967 - Granhah university

3. BA Arts - 1971 - Gauhati university

4. BEd. - 1984 - North Enstora Hill university

DEPONENT

### VERIFICATION

I, the Deponent above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Shillong, this the 11th day of February, 2008.

DEPONENT

Solemnly affirmed and declared before me by the above-named Deponent who is identified by Shri. Balaram Joshi, Advocate, this the 11<sup>th</sup> day of February, 2008, at Shillong.

Identified by :-

Advocate, Shillong.

MAGISTRATE FIRST CLASS AT SHILLONG.

