



मेघालया MEGHALAYA

01AA 277736

Before the Additional District Magistrate/ Magistrate First Class at Tura, West Garo Hills, Meghalaya.

FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Meghalaya Legislative Assembly (Name of the House) from 48 Selsella(ST) Assembly Constituency (Name of the Constituency).

PART - A

I Atul C Marak son/daughter/wife of Late Mingka Sangma Aged 69 years, resident of KA Road, PO Lower Chandmary, Tura, West Garo Hills, Meghalaya-794002(mention full postal address), a candidate at the above election, do hereby solemnly affirm and sate on oath as under :-

(1) I am a candidate set up by (** name of the political party)** am contesting as an independent candidate.

(**Strike out whichever is not applicable)

(2) My name is enrolled in 48-SELSELLA (ST) LA (Name of the constituency and the State), at Serial No. 736 in Part No. 28

(3) My contact telephone number(s) is/are 9436100270 my e-mail id (if any) is NIL

(4) Details of Permanent Account-Number (PAN) and status of filing of Income Tax return

Abdul C. M. ...

| SL No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rs.) |
|--------|-----------|------------|--|--|
| | SELF | AMDPM2253Q | Sing I belong to Goro Scheduled | |
| | Spouse | Nil | Wife, I am exempt from payment of Income tax u/s 10 (26) of 2k | |
| | Dependant | Nil | Income tax Act. Hence I am not required to | |
| | Dependant | Nil | Submit any | IT returns |

(5) I am/ am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

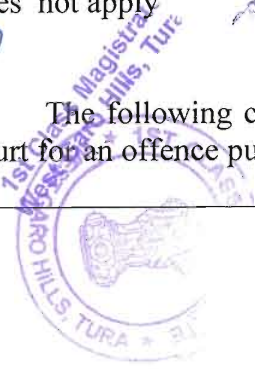
Does not apply

~~Does not apply~~

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(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:- Does not apply

| | | |
|---|--|--|
| A | Cash/First Information Report No./Nos together with complete details of concerned Police Station / District /State | |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | |
| C | Name of the Court, Case No. and date of order taking cognizance | |
| D | Court(s) which framed the charge(s) | |



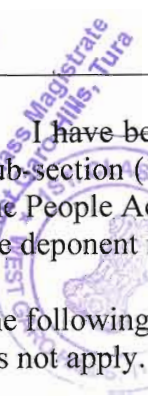
| | | |
|---|--|--|
| E | Date(s) on which the charge(s) was/were framed | |
| | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :- Does not apply

| | | |
|---|--|--|
| A | Name of the Court, Case No. and date of taking cognizance: | |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | |
| C | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s) | |

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(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:
Does not apply.


| | | |
|---|--|--|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | |
| B | Name of the Court(s), Case No. and date(s) of order(s): | |
| C | Punishment imposed | |
| D | Whether an appeal was/ has been filed against the conviction order. If so, | |

| | | |
|--|---|--|
| | details and the present status of the appeal: | |
|--|---|--|

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. DETAILS OF MOVABLE ASSETS

| SI No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|--------|---|---|--|-------------|-------------|
| I | Cash in hand | Rs. | Do not know <i>110/2/2011</i> | NIL | NIL |
| II | Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions Non- Banking financial Companies and cooperative societies and the amount in each such deposit | SB A/C.NO. 10669947661, SBI,. Balance: Rs.38133.32 /- A/C.NO. 327746, SBI, 72792 SB, (for election expenses) | | | NIL |
| III | Details of investment in Bonds debentures/ shares and units in companies / mutual funds and others and the amount | NIL | | NIL | NIL |
| IV | Details of investment in NSS. Postal | NIL | | NIL | NIL |

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| | | | | | |
|------|---|--|--|-----|-----|
| | Savings. Insurance policies and investments in any financial instruments in Post office or Insurance Company and the amount | | | | |
| V | Personal loans/ advance given to any person or entity including firm, Company, trust etc. and other receivables from debtors and the amount | NIL | | NIL | NIL |
| VI | Motor Vehicles/ Aircrafts/Yacht s/Ships (Details of Make. Registration number etc. year of purchase and amount) | NIL | | NIL | NIL |
| VII | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | | NIL | NIL |
| VIII | Any other assets such as value of claims/ interest | MLA Pension Rs. 23,000/- x 12 months = Rs. 2,76,000/- | | NIL | NIL |
| IX | Gross Total Value | 3,14,133.32 | | NIL | NIL |

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1st Class Magistrate
West Garo Hills, Tura



B. DETAILS OF IMMOVABLE ASSETS:

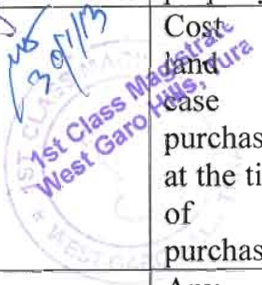
| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------------------------------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | - |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | - |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | - |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | - |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | - |
| | Any investment on the land by way of development, construction, etc. | NIL | NIL | NIL | NIL | - |
| | Approximate current market value. | NIL | NIL | NIL | NIL | - |
| (ii) | Non-Agricultural Land : Location(s) | Damjonggre, PP No.1 Dag No.1 | NIL | NIL | NIL | - |

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39/1/13
1st Class Magistrate
West Garo Hills
WEST GARO HILLS

| | | | | | | |
|-------|---|--|-----|-----|-----|---|
| | Survey number(s) | PP No 1 Saf No I | | | | |
| | Area (total measurement in sq.ft.) | 930240 Sq ft | NIL | NIL | NIL | - |
| | Whether inherited property (Yes or No) | Yes, donated by Nokma and maharis 16/17 years back | NIL | NIL | NIL | - |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | - |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | - |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | - |
| | Approximate current market value | 55,50,000/- | NIL | NIL | NIL | - |
| (iii) | Commercial buildings (including apartments) - Location(| NIL | NIL | NIL | NIL | - |

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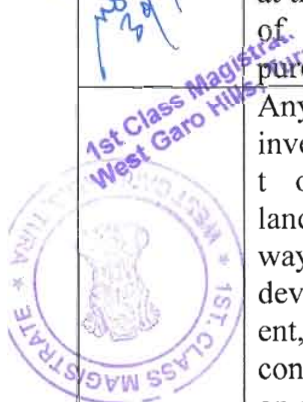
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| | | | | | | |
|------|--|-----|-----|-----|-----|---|
| | s) -Survey number(s) | | | | | |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | - |
| | Built-up Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | - |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | - |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | - |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | - |
| | Any investment on the property by way of development | NIL | NIL | NIL | NIL | - |
| | Approximate current market value | NIL | NIL | NIL | NIL | - |
| (iv) | Residential Buildings (including apartments):- Location(s)- Survey | NIL | NIL | NIL | NIL | - |

| | | | | | | |
|------|---|-------------|-----|-----|-----|---|
| | number(s) | | | | | |
| | Built up area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | - |
| | Whether inherited property (Yes or No) | No | NIL | NIL | NIL | - |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | - |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | - |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | - |
| | Approximate current market value | NIL | NIL | NIL | NIL | - |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | - |
| (vi) | Total of current market value of (i) to (v) above | 55,50,000/- | NIL | NIL | NIL | - |

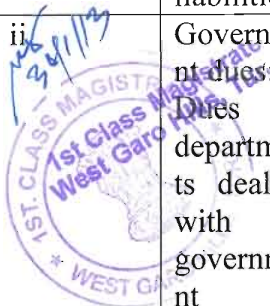
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(8) I give herein below the details of liabilities/dues to public institutions and government:-

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-------------|-------------|-------------|
| i | Loan or dues to Bank/financial institution (s) Name of the Bank or financial institution, amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | - |
| | Any other liability | NIL | NIL | NIL | NIL | - |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | - |
| ii | Government dues: Dues to departments dealing with government accommodation | NIL | NIL | NIL | NIL | - |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | - |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | - |
| | Dues to department dealing with telephone s/mobiles | NIL | NIL | NIL | NIL | - |

Atul C. D. D. D.



| | | | | | | |
|-----|---|-------|-----|-----|-----|---|
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | - |
| | Income tax dues | - Nil | - | - | - | - |
| | Wealth tax dues | - Nil | - | - | - | - |
| | Service tax dues | - Nil | - | - | - | - |
| | Municipal /Property Tax dues | - Nil | - | - | - | - |
| | Sales Tax dues | - Nil | - | - | - | - |
| | Any other dues | - Nil | - | - | - | - |
| iii | Grand total of all Government dues | - Nil | - | - | - | - |
| iv | Whether any other liabilities are in dispute. If so, mention the amount involved and the authority before which it is pending | - Nil | - | - | - | - |

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(9) Details of profession or occupation:

- (a) Self : Social worker
 (b) Spouse : ~~Do not know~~ No spouse

(4) My education qualification is as under :-

EDUCATIONAL DETAILS:

HSLC passed in 1961 under Gauhati University.

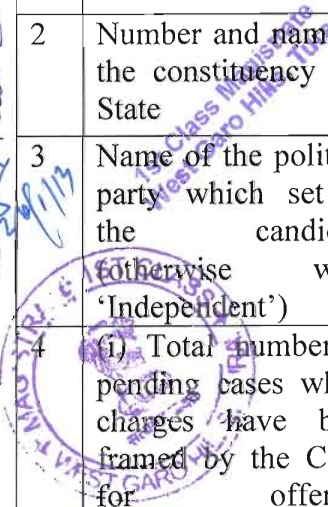
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree, course, name of the School/College/University and the year in which the course was completed).

PART – B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

| Sl. No. | Name of the Candidates | Sh./ Smt. / Kum. | Atul C Marak | | | | | |
|---------|---|------------------|-----------------------------------|--|--|--|--|--|
| 1 | Full postal address | | KA Road, PO Lower Chandmari, Tura | | | | | |
| 2 | Number and name of the constituency and State | | 48-Selsella(S T) | | | | | |
| 3 | Name of the political party which set up the candidate otherwise write 'Independent' | | Independent | | | | | |
| 4 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | NIL | | | | | |
| | (ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above 1] | | NIL | | | | | |
| 5 | Total number of | | NIL | | | | | |

Atul C. Marak
29/1/13

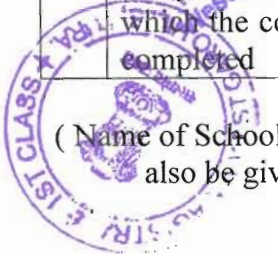


| | | | | | | | | |
|---|--|-------------|---|--------------------|-------------|-------------|-------------|--|
| | cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of Representation of the People Act, 1951] | | | | | | | |
| 6 | | PAN of | Year for which last Income Tax return filed | Total income shown | | | | |
| | (a) Candidate | AMDDPM | Paper not required to be submitted | | | | | |
| | (b) Spouse | 22530 x | | | | | | |
| | (c) Dependents | x | | | | | | |
| 7 | Details of Assets and Liabilities in Rupees. | | | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 | |
| A | Movable Assets (Total value) | 38,133.32 | NIL | NIL | NIL | | | |
| B | Immovable asset | 55,50,000/- | NIL | NIL | NIL | | | |
| | Purchase price of self-acquired | NIL | NIL | NIL | NIL | | | |
| | Immovable property | As above | | | | | | |
| | Development/Construction cost of immovable property after purchase (if applicable) | As above | | | | | | |
| | Approximate Current market price of – (a) self-acquired assets (Total Value) | As above | | | | | | |
| | Approximate Current market price of – (b) Inherited assets (Total Value) | NIL | | | | | | |
| 9 | Liabilities | NIL | | | | | | |

Atul C. Mankar
30/11/19
1st Class Magistrate
West Garhwal, Jilla

| | | | | | | | | |
|----|--|---|-----|--|--|--|--|--|
| | Government dues (Total) | NIL | | | | | | |
| | Loan from Bank, Financial Institutions and others (Total) | NIL | | | | | | |
| 10 | Liabilities that are under dispute | NIL | NIL | | | | | |
| | Government dues (Total) | NIL | NIL | | | | | |
| | Loans from Bank, Financial institutions and others (Total) | NIL | NIL | | | | | |
| 11 | Highest educational qualification: Give details of highest School/University education mentioning the full form of the certificate/diploma/degree, course, name of the School/College/University and the year in which the course was completed | HSLC in the year 1961 from Gauhati University | | | | | | |

Atul - C. Mani
29/1/13



(Name of School / University and the year in which the course was completed should also be given.)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, ~~my spouse, or my dependents~~ do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at *Tura*this theday of

DEPONENT

FORM OF OATH OR AFFIRMATION
[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for election to the Legislature of a State)

I Atul C. M ARAK having been nominated as a candidate to fill a seat in the MESHALAYA Legislative Assembly (~~or Legislative Council~~) do ~~swear in the name of God~~/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the Sovereignty and Integrity of India.

Atul C. M ARAK
Signature and Name in block letters of the Candidate.

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati
at (Place) at (hour) this the
..... day of 201 before me.

[Signature]
Signature of authorised person
Name, Designation and Seal
48-Sekhria (ST) Assn