

भारतीय गैर न्यायिक

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

मेघालय MEGHALAYA

00AA 171193

BEFORE THE MAGISTRATE FIRST CLASS AT SHILLONG

AFFIDAVIT

Before The Returning Officer
For election to Legislative Assembly
From 22 Laban constituency

I, Shri Banri Kupar Wahlang, son of Smt. Helina Wahlang, aged about 34 years resident of Rait Laban, Kynjat Phutbol, Shillong-793004 a Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(i) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependants*:

A. DETAILS OF MOVABLE ASSETS

Sl No.	Description	Self	Spouse Smti T. Pyngrope	Dependent-1 Mr. S. Pyngrope
(i)	Cash	Rs 10,000/-	Rs 20,000/-	
(ii)	Deposit in Banks, Financial Institutions and Non-Banking Financial Companies	SBI, Kench Trace Branch SB A/C Rs. 112247/- Bank of India, CC A/c 50,000/- ICICI Bank Rs. 00.00/-		

Contd....2

(iii)	Bonds, Debentures and Shares in companies			
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	HDFC, Standard Life, Rs. 12,00,000/- Birla Sun Life Insurance, Rs. 8,00,000/-		
(v)	Motor Vehicles (details of make, etc)	Maruti Car Model No 800, Madf. year 2006 Regd No ML-05 E-7653 Truck, TELCO made, year 2005, Model 407, Regd. No. ML-05-E-0918 Willy's Jeep, Auctioned Bought, Regd. No. ML- 05-B- 4470		
(vi)	Jewellery (give details of weight and value)	1 Tola, (Approx) Rs. 10,500/- (Approx)	5 Tola (Approx) Rs. 55,000/- (Approx)	
(vii)	Other assets, such as values of claims/ interests			

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[Date: 11/2/08]

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl No	Description	Self	Spouse Smti T. Pyngrope	Dependent Mr. S. Pyngrope
(i)	Agricultural Land Location(s) Survey number(s) Extent (Total measurement) Current market value			
(ii)	Non agricultural land Location(s) Survey number(s) Extent (Total measurement) Current market value			
(iii)	Building residential -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value			

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(iv)	Houses/ Apartments, etc. -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value			
(v)	Others (such as interest in property)			

2) I give hereinbelow the details of my liabilities/ overdues to public financial institutions and government dues:-

Sl No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 15/01/2008
(a)	(i) Loans from Banks	ICICI Bank (Maruti)	1,10,000/-
	(ii) Loans from financial institutions	Tata Finance (Truck)	37,500/-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		


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A handwritten signature is written in black ink on the right side of the page, next to the table.

	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealings with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters		
	(f) other dues, if any		
(b)	(i) income tax including surcharge (Also indicate the assessment year upto which Income tax Return filed. Give also Permanent Account Number(PAN)		
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)		
	(iii) Sales Tax (only in case of proprietary business		
	(iv) Property Tax		

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3) My educational qualification are as under:-

Name of School/University and Year in which the course was completed should also be given)

- (i) Laban Presbyterian Higher Secondary School, (HSLC) Shillong- 1989.
- (ii) Northern Eastern Hill University 1995.

[Handwritten signature]
11/2/08



DEPONENT

VERIFICATION

I, the Deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Shillong this the 11th day of February 2008



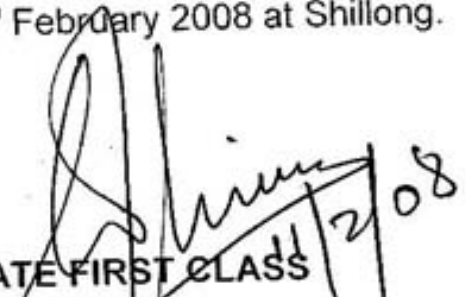
DEPONENT

Solemnly affirmed and declared before me by the above Deponent who is identified by Shri Manoj Sharma, Advocate, Shillong on this the 11th February 2008 at Shillong.

Identified by:



Advocate



MAGISTRATE FIRST CLASS
SHILLONG
Magistrate 1st Class,
Jaintia District Council, Cou
Khasi Hills, Shillong.