



মেঘালয়া MEGHALAYA

03AA 242253



AFFIDAVIT
FORM 26
(See Rule 4A)



(Affidavit to be filled by the candidate along with nomination paper before the returning officer for bye-election to Meghalaya Legislative Assembly (name of the House) from 51- South Tura (ST) Assembly Constituency (Name of the constituency)

PART-A

(Handwritten signature)
P.S. MARAK
Judicial Officer
Meghalaya
Garo Hills District Council
Tura

SHRI JOHN LESLEE K.SANGMA, S/O.SHRI LIVINGSTONE G MOMIN, aged about 52 years, resident of village Balading, P.O & P.S Tura, District West Garo Hills, Meghalaya, PIN 794001 (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and swear on oath as under:

- (1) I am contesting as an Independent Candidate .
- (2) My name is enrolled in 51-South Tura (ST) Legislative Assembly Constituency, Meghalaya, at Serial No 741 in Part No.1.
- (3) My contact telephone number(s) is/are 9436112282 and my e-mail id is johnlesleesangma@yahoo.com and my social media accounts(s) is
i) Whatsapp(9436112282)
ii) NIL.

.....Contd 2/-

(Handwritten signature)
K. Sangma

[2]

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| SL No. | Name | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rs.) |
|--------|------------------------------|------------|--|--|
| 1 | SHRI JOHN LESLEE K.SANGMA | NIL | Since Garo Tribe which is a Scheduled Tribe therefore I am exempted from payment Income Tax under Section 10 (26) of Income Tax Act, and hence no return is required to be submitted | Not applicable |
| | Smt. Richelle Cheran Momin | CYDPM7849E | Not applicable | Not applicable |
| 3 | Dependent-1 | NIL | Not applicable | Not applicable |
| 4 | Dependent-2 | NIL | Not applicable | Not applicable |
| 5 | Dependent-3 | NIL | Not applicable | Not applicable |



5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: - **Not applicable**

The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: - **Not applicable**

| | | |
|---|---|-----------------------|
| | Cash/First Information Report No. /Nos. together with complete details of concerned Police Station/District, State. | <u>Not applicable</u> |
| B | Section (s) of the concerned Acts and short description of the offence (s) for which charged. | <u>Not applicable</u> |
| C | Name of the Court, Case No. and date of order taking cognizance: | <u>Not applicable</u> |
| D | Court(s) which framed the charge(s) | <u>Not applicable</u> |
| E | Date(s) on which the charge(s) was/were framed | <u>Not applicable</u> |
| F | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | <u>Not applicable</u> |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]: NIL

| | | |
|---|---|-----|
| A | Name of the Court, Case No. and date of order taking/cognizance: | NIL |
| B | The details of cases where the Court has taken cognizance, Section(s) of the act (s) and descriptions of the offence(s) for which cognizance taken. | NIL |
| C | Details of Appeal (s) Application(s) for revision (if any) | |

John Leslee K. Sangma

| | |
|----------------------------------|-----|
| filed against the above order(s) | Nil |
|----------------------------------|-----|

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more; **NIL**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law: **NOT APPLICABLE**

| | | |
|---|--|-----------------------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | <u>NOT APPLICABLE</u> |
| B | Name of the Court(s), Case No. and date(s) of order(s): | <u>NOT APPLICABLE</u> |
| C | Punishment imposed | <u>NOT APPLICABLE</u> |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | <u>NOT APPLICABLE</u> |

I have herein below the details of the acts (movable and immovable etc.) of myself, my spouse and dependents:

A. Detail of movable assets:

Note : 1 : Assets in joint name indicating the extent of joint ownership will also have to given.

Note : 2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the bank/Institution and Branch are to be given.

Note : 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in listed companies and as per books in case of non-listed companies should be given.

Note : 4 : Deponent here has the same meaning as assigned in Explanation(v) under section 75A of The Representation of the People Act 1951.

Note : 5 : Details including amount is to given separately in respect of each investment

| Sl. No | Description | Self | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|--|---|--|--|--|-------------|
| I | Cash in hand | Rs. 2,50,000/- | Rs. 1,00,000/- | NIL | NIL | NIL |
| II | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including Saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | i) SBI New Tura Branch, A/C 32802101411, Rs. 3,51,693.81/- ii) SBI Main Branch, Babupara, A/C 20348155064, Rs. 2,95,403.91/- | i) SBI Chandmari Branch, A/C 31521169012, Rs. 1,24,347.22/- ii) Tura Urban Co-operative Bank, A/C No. 134002055810, Rs. 43,582/- iii) Meghalaya Co-operative Apex Bank | i) SBI Tura Mai Branch, A/C No. 20196386308, Rs. 51,252.02/- | i) SBI Tura Main Branch, A/C No. 37055480705, Rs. 8. | NIL NIL |



P. S. Marak
Judicial Officer
Magistrate, P. Office
Garo Hills Autonomous
District Council
Tura

P. S. Marak
K. S. S. S.

| | | | | | | |
|-----|---|--|---|-----|-----|-----|
| | | iii)Tura Urban Co-operative Bank A/c 134002028218, Rs.3,817/- | Ltd., Garobadha Branch,A/C 1710001443901 590, Rs.572.25 | | | |
| III | Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount | NIL | NIL | NIL | NIL | NIL |
| IV | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL |
| | Personal loans/advance given to any person or entity including firm, Company, Trust etc and other receivables from debtors and amounts. | NIL | NIL | NIL | NIL | NIL |
| VI | Motor Vehicles/Aircraft/Yachts/Ship s (Details of make, registration number etc. year of purchase and amount) | i) Hyundai ML08 B-1012, Rs. 5,00,000/- ,2008 ii) Yamaha Bike ML-08 2865, 1990, Rs 40,000/- iii) Ford Jeep 1942, ML-08 2206, Rs. 5,00,000/- iv) Mahindra Jeep, ML-08 1327, Rs.60,00 0/- v) Tata Indica, ML-05E -6331, Rs. 1,00,000/- vi) Gypsy King Rs. 1,00,000/- | i) Maruti Car ML08- 6573,1999, Rs. 2,00,000/- ii) 1 Kinetic Scooty, ML- 08A-9109, Rs. 30,000/-, 2008 iii) Tata Mini Truck ML-08- 5311, Rs 5,00,000/-, 1998, | NIL | NIL | NIL |
| VII | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | NIL | NIL | NIL | NIL |



(Signature)
 P. S. MASTAK
 Judicial Officer,
 Magistrate, 1st Class
 Garo Hills Autonomous
 District Council
 Tura.

(Signature)
 (P. S. Mastak)
 (P. S. Mastak)

| | | | | | | |
|------|--|---|--|------------------|------------|-----|
| VIII | Any other assets such as value of claims/interest. | i) NPB. 32 Pistol No-1629 by MAB, Licence No. 10907/GH, Rs 5,00,000/- ii) 12 N.P. bore SBBL Gun No.10-1941 by Hazi Md. Khan Barman, Licence No. 8976/GH(Vol-15), Rs.15,000/- | i)One DBBL gun No. 82897-2015 By New Light Works, Licence No. 11019/GH, Rs.50,000/- ii).32 NP Bore Revolver/ No. YCO-4059 by Harrington & Richardson made in USA, Licence No. 10623/GH Vol 19, Rs, 2,00,000/- | NIL | NIL | NIL |
| IX | Gross Total Value: | Rs. 27,15,865.81/- | Rs. 12,48,501.47/- | Rs. 51,252.02 /- | Rs. 8.39/- | NIL |

B. Details of Immovable Assets:

Note: 1.Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2.Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|---|---|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Damal Akong, West Garo Hills, i) Mouza No. II-10, PP No. 45, Dag No. 48, 1B-2K-10L, ii) Mouza No.II-10, PP No 46, Dag No. 49, 1B-2K-0L, iii) Mouza No. II-10, PP No. 47, Dag No. 50, 58 B-OK-0L, | NIL | NIL | NIL | NIL |
| | Area(total measurement in acres) | 876960 sq. ft. | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self | 5 th September, | NIL | NIL | NIL | NIL |


P.S. BARMAN
Judicial Officer,
Magistrate 1st Class
Garo Hills Autonomous
District Council
Tura.

| | | | | | | |
|------|---|---|-----|-----|-----|-----|
| | case of self acquired property. | September, 2001 | | | | |
| | Cost of Land (in case of purchase) at the time of purchase. | Rs.2,00,000/- | NIL | NIL | NIL | NIL |
| | Any investment on land by way of development, construction etc. | Planted Rubber | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 1,50,00,000/- | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | Situated at Matchakolgre, Mouza No. II-16, PP. No. 368, Dag No. 380, IB-3K-0L | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | 23040 sq. ft. | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | YES | NIL | NIL | NIL | NIL |



| | | | | | | |
|-------|--|--|-----|-----|-----|-----|
| | Date of purchase in case of self-acquired | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | Planted Teak Trees | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 9,50,000/- | NIL | NIL | NIL | NIL |
| (iii) | Commercial buildings (including apartments) Location(s), Survey number(s) | Situated at Ringrey, Mouza IX-I, PP No. 2906, Dag No. 4264, 0B-0K-2L | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | 288 sq. ft. | NIL | NIL | NIL | NIL |
| | Built-up area (total measurement in sq. ft.) | 288 sq.ft. | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |

P.S. MURAR
 Judicial Officer
 Magistrate 1st Class
 Goro Hills Autonomous
 District Council
 Tura

Pankaj
 (Joint Surveyor)

| | | | | | | |
|----|---|------------|--|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | 6,00,000/- | NIL | NIL | NIL | NIL |
| iv | Residential Buildings (including apartments):- Location(s) Survey number(s) | NIL | Situated at Balading, H No. 80, Mouza No X-1, PP No. 148, Dag No. 1069, 1B-1K-4L | NIL | NIL | NIL |
| | Built-up area (total measurement in sq. ft.) | NIL | 17856 sq. ft. | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | Yes | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |



| | | | | | | |
|----|--|-------------------|--|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction, etc. | NIL | Constructed Assam Type house in addition to existing RCC Building. | NIL | NIL | NIL |
| | Approximate current market value | NIL | Rs. 1,80,00,000/- | NIL | NIL | NIL |
| v | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| vi | Total of current value of (i) to (v) above | Rs. 1,65,50,000/- | Rs. 1,80,00,000/- | NIL | NIL | NIL |

8: I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|---|---|--|-------------|-------------|-------------|
| i | Loans or dues to Bank/financial institution(s) Name of the bank or financial institution, Amount outstanding, | i) Car Loan, TATA Motors(Tiago), Outstanding balance Rs. 2,84,673/- | i) Cash Credit - Apex Bank Garobadha, Outstanding Balance: Rs. 16,90,989/- | NIL NIL | NIL NIL | NIL NIL |

Signature
11-5-2024

| | | | | | | |
|-----|--|----------------|----------------|-----|-----|-----|
| | Nature of Loan | | | | | |
| | Loans or dues to other individuals/entity other than mentioned above named(s) Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | Rs. 2,84,673/- | Rs.16,90,989/- | NIL | NIL | NIL |
| ii | Government dues: | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with government accommodation | | | | | |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of telephone/mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| iii | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |



(Handwritten signature)

P. S. MARAK
 Judicial Officer,
 Magistrate, 1st Class,
 Garo Hills Autonomous
 District Council
 Tura.

9. Details of profession or occupation:

(a) Self : Politician

(b) Spouse: Entrepreneur

(Handwritten signature)
 (Pant Laska K. Sangma)

9A. Details of source(s) of income:-

- (a) Self: Business
(b) Spouse: Business

10. My educational qualification is as under:-

Master of Arts(History) from NEHU in 1992.

(Give Details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | | | | | |
|---------|---|--|---|----------------|--------------------|----------------|
| Sl. No. | Name of the Candidate | Shri John Leslee K. Sangma. | | | | |
| 1 | Full postal address | Balading, West Garo Hills, House No. 80. | | | | |
| 2 | Number and name of the constituency and state | 51- South Tura(ST) Assembly Constituency, Meghalaya. | | | | |
| 3 | Name of the political party which set up the candidate (otherwise write 'Independent') | Independent | | | | |
| 4 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | NIL | | | | |
| | (ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above 1. | NIL | | | | |
| 5 | (iii) Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | NIL | | | | |
| 6 | | PAN of | Year for which last Income Tax return filed | | Total Income shown | |
| | (a) Candidate | NIL | Not applicable | Not applicable | Not applicable | Not applicable |
| | (b) Spouse | CYDPM7849E | Not applicable | Not applicable | Not applicable | Not applicable |
| | (c) Dependants | NIL | Not applicable | Not applicable | Not applicable | Not applicable |
| 7 | Details of Assets and Liabilities in Rupees. | | | | | |
| | Description | Self | Spouse | Dependant 1 | Dependant | Dependant 4 |

John Leslee K. Sangma
(John Leslee K. Sangma)

| | | | | | | | |
|---|------------------------------------|----------------------|----------------------|------------------|-------------|-----|-----|
| A | Movable Assets (Total value) | Rs. 27,15,856.81 | Rs. 12,48,501.47 | Rs. 51,252.02 | Rs. 8.39 | NIL | NIL |
| B | Immovable Asset | Rs. 1,65,50,000/- | Rs. 1,80,00,000/- | NIL | NIL | NIL | NIL |
| 1 | Purchase Price of self-acquired | Rs. 2,00,000/- | NIL | NIL | NIL | NIL | NIL |

| | | | | | | | |
|-----|--|----------------------------|--------------------------|-----|-----|-----|-----|
| | Immovable property | NIL | NIL | NIL | NIL | NIL | NIL |
| II | Development / construction cost of immovable property after purchase (if applicable) | Planted Rubber | NIL | NIL | NIL | NIL | NIL |
| III | Approximate Current market price of - | Rs. 1,50,00,000 /- | NIL | NIL | NIL | NIL | NIL |
| | (a)Self- acquired assets (Total value) | i)Rs. 1,50,00,000 /- | i) NIL | NIL | NIL | NIL | NIL |
| | (b)Inherited assets (Total value) | ii)Rs. 15,50,000/- | ii) Rs. 1,80,00,000/- | | | | |
| 9 | Liabilities | | | | | | |
| i | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| ii | Loans from Bank, Financial Institutions and others (Total) | Rs. 2,84,000/- | Rs. 16,90,989/- | NIL | NIL | NIL | NIL |
| 10 | Liabilities that are under dispute | | | | | | |
| i | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| ii | Loans from Bank, Financial Institutions and others (Total): | NIL | NIL | NIL | NIL | NIL | NIL |
| | | NIL | NIL | NIL | NIL | NIL | NIL |




P.S. BARAK
 Judicial Officer,
 Magistrate 1st Class
 Geru Hills Autonomous
 District Council
 Tura.

| | | | | | | | |
|----|---|-----|-----|-----|-----|-----|--|
| 11 | Highest educational qualification: (Give Details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed) | | | | | | |
| | Master of Arts (History) from NEHU in 1992. | NIL | NIL | NIL | NIL | NIL | |



(Signature)
(Signature)
(Signature)

(Signature)
(Signature)

P.S. NARAK
Judicial Officer
Magistrate 1st Class
Garo Hills Autonomous
District Council
Tum.



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependants do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Tura this the 4th day of August 2018 .



 (Deponent)

Solemnly affirm and declare before me by the above named deponent who is identified by Shri L.G.Momin , Advocate, on this 4th August 2018 at Tura.

Identified by:-


 L.G.Momin
 Advocate
 4/8/18


 P.S. MARAK
 Judicial Officer,
 Magistrate 1st Class
 Garo Hills Autonomous
 District Council
 Tura
 MAGISTRATE 1st CLASS